

**RESOLUTION NO. 25-10-005**

SPONSORED BY: Commissioners

**A RESOLUTION TO AMEND GENERAL PURPOSE SCHOOL FUND BUDGET**

- WHEREAS,** the position of Blount County Education Chief Financial Officer became vacant on or about, February 14th, 2025, creating a temporary vacancy in the leadership of the school district's business and financial operations; and
- WHEREAS,** in the course of time a search for a qualified successor to the CFO position was to be initiated; but the continuity of financial management was of critical importance to the school district; and
- WHEREAS,** Brian Baldwin, the duly appointed and serving Chief Financial Officer for Blount County, graciously and professionally accepted the additional, high-level responsibilities of the temporary CFO for Blount County Schools from on or about the 14th of February, 2025 through on or about August 8, 2025; and
- WHEREAS,** this acceptance of additional responsibilities required extraordinary service, time, and attention beyond the scope of Brian Baldwin's regular duties as County CFO; and
- WHEREAS,** the Blount County Board of Education wishes to formally recognize and show appreciation for Brian Baldwin's outstanding service and commitment to the financial well-being of the Blount County school district; and
- WHEREAS,** it is the desire of the Blount County Board of Education and the Blount County Schools Administration to provide appropriate additional compensation to Brian Baldwin in acknowledgment of the period in which these additional duties were performed; and
- WHEREAS,** the Blount County Board of Education and the Blount County Schools Administration extend their deepest gratitude and appreciation to Brian Baldwin for his service as temporary CFO, and for performing those duties with the utmost professionalism and distinction;

**NOW, THEREFORE, BE IT RESOLVED** by the Legislative Body of Blount County, Tennessee, assembled in regular/called session on this 16th day of October, 2025 that the General Purpose School Fund Budget shall be amended as follows:

**Appropriation:**

141-99100-559000 Transfers to Other Funds.....\$20,000.00

**Duly authorized and approved the 16<sup>th</sup> of October 2025.**

**CERTIFICATION OF ACTION**

**ATTEST**

\_\_\_\_\_  
Commission Chairman

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Date

☐ Approved

☐ Vetoed