



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda - Final

Commission Workshop

- 1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
- 1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
- 2-A Mike Akard 865-982-6369 makard@blounttn.org
- 2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
- 3-A Scott King 865-455-7335 sking@blounttn.org
- 3-B Mike Caylor 865-323-3143 mccaylor@blounttn.org
- 4-A Robbie Bennett 865-806-8869 rbennett@blounttn.org
- 4-B Dawn Reagan 865-567-5415 dreagan@blounttn.org
- 4-C John Giles 865-250-0438 jgiles@blounttn.org
- 5-A Jared Anderson 865-272-9455 janderson@blounttn.org
- 5-B Rick Carver 865-964-9945 rcarver@blounttn.org
- 6-A Nick Bright 865-254-0637 nbright@blounttn.org
- 6-B Misty Davis 865-363-1001 mddavis@blounttn.org
- 7-A Quentin Caldwell 865-603-3922 qcaldwell@blounttn.org
- 7-B Staci Martin 865-719-6765 slawhorn@blounttn.org
- 8-A Brad Bowers 865-659-7711 bbowers@blounttn.org
- 8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
- 9-A Ron French 865-577-8393 rfrench@blounttn.org
- 9-B Steve Mikels 865-755-6958 smikels@blounttn.org
- 10-A Linda Webb 865-389-0541 lwebb@blounttn.org
- 10-B David Wells 865-221-7603 dwells@blounttn.org

Thursday, March 12, 2026

6:00 PM

Blount County Courthouse, Room 430

ROLL CALL

A. SETTING OF AGENDA.

B. PUBLIC INPUT ON ITEMS ON THE AGENDA.

C. APPROVAL OF MINUTES.

1. [Commission Workshop Minutes for February 12, 2026.](#)

Attachments: [2-12 Workshop Minutes](#)

D. GENERAL CONSENT CALENDAR.

1. [Resolution No. 26-03-012, A Proclamation Honoring Blount County, Tennessee State 4-H Hippology & Horse Bowl Contest Award Recipients](#)

Attachments: [Proclamation 4-H Horse Program](#)

2. [Approval of Bonds and Oaths.](#)

Attachments: [BONDS AND OATHS RESOLUTION](#)
[NOTARY PUBLIC BONDS AND OATHS](#)

3. [Notaries to be Elected.](#)

Attachments: [Notaries to be Elected](#)

4. [Receiving of Reports. \(INFORMATION ONLY\)](#)

Attachments: [Jail Facility Inspection Report 2026-Feb-04](#)
[Minutes of Beer Board 2026-Jan-15](#)
[Minutes for Budget Committee Dec-11-2025](#)
[Minutes for Education Committee Nov-4-2025](#)
[Minutes for Planning Commission Jan-22-2026](#)
[Minutes for Public Service Committee Jan-6-2026](#)
[Trustee Report for January 2026](#)

5. [February 2026 Financial Reports \(INFORMATION ONLY\)](#)

Attachments: [ARPA Tracking 2.28.26](#)
[ARPA Utility Project Update February 2026](#)
[February 2026 Expense Report](#)
[February 2026 Revenue Report](#)
[YTD Expense Report as of February 28, 2026](#)
[YTD Revenue Report as of February 28, 2026](#)
[U S Bank Report February 2026](#)

E. BUDGET CONSENT CALENDAR.

1. [Resolution 26-03-002, Budget Increase – Schools - \\$86,525.46 \(Appropriate Education Capital funds to purchase twenty-one network devices to replace outdated equipment.\) Referred to full commission with a favorable recommendation by the budget committee. \(4-0\)](#)

Attachments: [Amendment - Network Devices](#)
[Resolution - Network Devices](#)
[Memo - Network Devices](#)
[Backup - Network Devices](#)

2. [Resolution 26-03-003, Budget Increase - Library - \\$23,632.72 \(Purchasing requests a multi-year contract for the Blount County Library for two years with BIBLIOTHECA to cover all repairs and maintenance for the book sorter.\) Referred to full Commission with a favorable recommendation by the budget committee \(4-0\)](#)

Attachments: [Amendment - BIBLIOTHECA Multiyear Contract](#)
[Resolution - BIBLIOTHECA Multiyear Contract](#)
[Memo - BIBLIOTHECA Multiyear Contract](#)
[Backup - BIBLIOTHECA Multiyear Contract](#)
[Quote - BIBLIOTHECA Multiyear Contract](#)

F. UNFINISHED BUSINESS.

G. NEW BUSINESS.

1. Budget Transfers, Increases and/or Decreases.

- a. [Resolution 26-03-001, Budget Increase – Schools - \\$261,456.96 \(Appropriate Education Capital funds to replace kitchen equipment at Heritage High School, William Blount 9th Grade Academy, Montvale Elementary and Walland Elementary.\) Referred to full Commission with a favorable recommendation by the budget committee \(4-0\)](#)

Attachments: [Amendment - Food Service Equipment](#)
[Resolution - Food Service Equipment](#)
[Memo - Food Service Equipment](#)
[Backup - Food Service Equipment](#)

2. Other Budget Items.

- a. [Request approval for Tennessee State Government Opioid Abatement Council Community Grants Cycle 3 for the Helen Ross McNabb Center for up to \\$2,500,000.00 annually for three years. No matching funds are required. Referred to full Commission with a favorable recommendation by the budget committee. \(4-0\)](#)

Attachments: [Grant Worksheet - McNabb Center](#)
[Memo - McNabb Center](#)
[Backup - McNabb Center](#)

3. Appointments.

- a. [Blount Memorial Foundation, Inc. Board of Directors Mayoral Recommendation of Heather Martin to Fulfill the Term of the Vacancy by Kelly Love.](#)

Attachments: [Blount Memorial Foundation Inc. Board Appointment - Heather Martin](#)
[Heather Martin Resume](#)

- b. [Veterans Affairs Committee \(4-Year Term\) Appointment of Samuel Shore, Denise Weston, Cye Miles, and Lloyd Hansen.](#)
Attachments: [Veterans Committee Minutes 2026-Jan-7](#)
4. [Resolution No. 26-03-013, A Resolution Authorizing the Use of Cooperative Purchasing Agreements for the Benefit of All County Departments.](#)
Attachments: [Resolution for Cooperative Purchasing 03.24.26 \(1\)](#)
5. [Setting of a Zoning Public Hearing to Amend the Zoning Map of Blount County Tennessee, from R-1\(Rural District 1\) to RAC \(Rural Arterial Commercial District\) for a 3.758 Acre Portion of a 5.069 Acre Tract of Land Located 4750 E Lamar Alexander Pkwy, Blount County, TN \(Tax map 060, parcel 182.16\).](#)
Attachments: [Draft Resolution for 4750 E Lamar Alexander Pkwy](#)
[Request for a Zoning Public Hearing to amend Zoning Map](#)
6. [Resolutions No. 26-03-014, A Resolution to Approve Interlocal Agreement Between the Town of Louisville, Blount County, Tennessee, the Sheriff of Blount County, Tennessee and Blount County General Sessions Court.](#)
Attachments: [26-03-014 Resolution Louisville Interlocal Agreement 2026](#)
[Interlocal Agreement with the County and Town of Louisville - 2026](#)

H. ANNOUNCEMENTS AND STATEMENTS.

I. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

J. ADJOURNMENT.