

# **Meeting Minutes - Final**

# **Budget Committee**

Tuesday, March 12, 2024	5:00 PM	Blount County Courthouse, Room 430
	Commissioner Mike Caylor Committee Member Sharon Hannum	
	Commissioner Nick Bright	
	Commissioner Jared Anderson	
	Mayor Ed Mitchell, Chairperson	

### Live stream via https://zoom.us/join Zoom Meeting ID: 824 3227 1367

# A. ROLL CALL

Present 5 - Commissioner Jared Anderson, Commissioner Nick Bright, Commissioner Mike Caylor, Committee Member Sharon Hannum, and Chairperson Ed Mitchell

# **B. EMERGENCY ANNOUNCEMENTS**

## C. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

### D. APPROVAL OF MINUTES

#### 1. February 6, 2024 Minutes

Attachments: February 2024 Budget Committee Meeting Minutes

A motion was made by Committee Member Hannum, seconded by Commissioner Anderson, that the Minutes be approved. An electronic vote was taken. The Chairman declared the motion to have passed by the following vote:

- Yes: 5 Anderson, Bright, Caylor, Hannum, and Mitchell
- **No:** 0

Abstain: 0

# E. FINANCE - TRANSFERS, INCREASES, DECREASES

1. <u>Resolution No. 24-03-001. Budget Increase - Extended School Program - \$505,895.00</u> (Accept and appropriate Tennessee Department of Human Services Child Care Stabilization Grant; this is round three of the American Rescue Plan Act for Child Care Discretionary Supplemental funds). Referred to full commission with a favorable recommendation by the Budget Committee (5-0).

Attachments: Amendment Extended School Fund Grant

Resolution Extended School Fund Grant

Memo Extended School Fund Grant

A motion was made by Commissioner Anderson, seconded by Commissioner Bright, that the Resolution be forwarded to full commission with a favorable recommendation. An electronic vote was taken. The Chairman declared the motion to have passed by the following vote:

- Yes: 5 Anderson, Bright, Caylor, Hannum, and Mitchell
- **No:** 0
- Abstain: 0
- 2. Resolution No. 24-03-002. Budget Increase Library \$76,320.00 (Reappropriate the first half of the funds from the foundation contributions for the automated materials handling system). Referred to full commission with a favorable recommendation by the Budget Committee (5-0).

Attachments: Amendment Library Materials Handler

Resolution Library Materials Handler

Memo Library Materials Handler

A motion was made by Committee Member Hannum, seconded by Commissioner Anderson, that the Resolution be forwarded to full commission with a favorable recommendation. An electronic vote was taken. The Chairman declared the motion to have passed by the following vote:

- Yes: 5 Anderson, Bright, Caylor, Hannum, and Mitchell
- **No:** 0

Abstain: 0

3. <u>Resolution No. 24-03-003. Budget Increase – BCSO, Motor Vehicles - \$70,725.00</u> (Appropriate funds to purchase a replacement vehicle to preserve and memorialize the patrol vehicle assigned to the fallen deputy). Referred to full commission with a favorable recommendation by the Budget Committee (5-0).

Attachments: Amendment BCSO replacement vehicle

Resolution BCSO replacement vehicle

Memo BCSO replacement vehicle

A motion was made by Commissioner Caylor, seconded by Commissioner Anderson, that the Resolution be forwarded to full commission with a favorable recommendation. An electronic vote was taken. The Chairman declared the motion to have passed by the following vote:

- Yes: 5 Anderson, Bright, Caylor, Hannum, and Mitchell
- **No:** 0

Abstain: 0

4. <u>Resolution No. 24-03-004. Budget Increase – Elections - \$54,000.00 (Appropriate funds to increase the pay rate for early voting poll workers from the 2010 rates taking them from \$10.00 to \$12.00 an hour for poll workers). Referred to full commission with a favorable recommendation by the Budget Committee (3-2).</u>

Attachments: Amendment Elections poll workers

Resolution Elections poll workers

Memo Elections poll workers

A motion was made by Commissioner Bright, seconded by Commissioner Caylor, that the Resolution be forwarded to full commission with a favorable recommendation. An electronic vote was taken. The Chairman declared the motion to have passed by the following vote:

- Yes: 3 Bright, Caylor, and Mitchell
- No: 2 Anderson, and Hannum

Abstain: 0

# F. DISCUSSION/POSSIBLE ACTION

# G. FINANCIAL REPORTS

#### 1. FEBRUARY 2024 FINANCIAL REPORTS (INFORMATION ONLY).

Attachments: ARPA Utility Project Update February 2024

ARPA Tracking 2.29.24

FY23.24 Capital Exhibit Master

February 2024 Expense Report

February 2024 Revenue Report

YTD Expense Report as of February 29 2024

YTD Revenue Report as of February 29 2024

US Bank Report February 2024

## H. ADJOURNMENT

Meeting adjourned at 5:08 pm.