

**RESOLUTION NO. 26-05-009**

SPONSORED BY: Commissioners Jared Anderson, Nick Bright and Mike Caylor

**A RESOLUTION THAT APPROVES AN AGREEMENT WITH SPRINGSHARE FOR LIBRARY COMMUNICATIONS SERVICES MULTI-YEAR CONTRACT TO EXTEND BEYOND FISCAL YEAR FROM 2026-2029**

**WHEREAS,** the Board of Commissioners of Blount County, Tennessee, adopted the provisions of Tennessee Code Annotated, § 5-14-101 et. seq., known as the County Purchasing Law of 1957;

**WHEREAS,** Tennessee Code Annotated §5-14-108(m)(1) states that the County Purchasing Agent is authorized to purchase and contract to purchase materials, supplies, equipment and contractual services on a fiscal year basis, but no commitment shall be made which extends beyond the end of the current fiscal year for which appropriations have been made by the county legislative body, except such commitments as are authorized by resolution of the county legislative body;

**WHEREAS,** Springshare provides the Blount County Public Library in marketing efficiencies with personalized communications rather than a generic newsletter. By entering into the agreement for three (3) consecutive years, from July 1, 2026 to June 30, 2029, Springshare renewal will reduce any annual increases in favor of a one-time increase of 3.5% for the first year, or \$10,712 for each of the consecutive 3 (three) years;

**WHEREAS,** the Library requests a multi-year contract with Springshare that will extend beyond the current fiscal year to maximize cost savings;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Blount County, Tennessee, assembled in regular session on this 21 day of May 2026, that a multi-year contract with Springshare be approved for Blount County, Tennessee, with the term beyond the current fiscal year.

**BE IT FURTHER RESOLVED,** that this Resolution take effect from and after its passage, and that any part of any prior resolution to the contrary is hereby declared null and void, the public welfare requiring it.

**Duly authorized and approved the 21 of May 2026.**

**CERTIFICATION OF ACTION**

**ATTEST**

\_\_\_\_\_  
Commission Chairman

\_\_\_\_\_  
County Clerk

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County Mayor

\_\_\_\_\_  
Date

- Approved
- Vetoed