

**RESOLUTION NO. 24-12-011**

**Sponsored by Commissioners Jared Anderson and Nick Bright**

**A RESOLUTION TO APPROVE AND ACCEPT THE BONDS AND OATHS OF  
DEPUTY SHERIFF, PUBLIC OFFICIALS, AND NOTARIES PUBLIC OF BLOUNT COUNTY, TENNESSEE.**

**BE IT RESOLVED**, by the Board of Commissioners of Blount County, Tennessee, in regular session assembled on December 19, 2024:

**WHEREAS**, Gaye Hasty, Blount County Clerk, has certified according to the records of her office that the persons named on the attached listings entitled "OATHS OF DEPUTY SHERIFF" have taken their oaths of office; and

**WHEREAS**, said Gaye Hasty, has certified according to the records of her office that the persons named on the attached listing entitled "PUBLIC OFFICIAL OATHS AND BONDS" have given approved bonds where applicable and have taken their oaths of office; and

**WHEREAS**, said Gaye Hasty, has certified according to the records of her office that the persons named on the attached listing entitled "NOTARY PUBLIC BONDS AND OATHS" have given approved bonds for the office of Notary Public and have taken their oaths of office.

**NOW THEREFORE, BE RESOLVED BY THE BOARD OF COMMISSIONERS OF BLOUNT COUNTY, TENNESSEE:**

1. That the persons named on the attached listing entitled "OATHS OF DEPUTY SHERIFF" are hereby approved for such and their oaths therefor are approved as taken; and
2. That the persons named on the attached listing entitled "PUBLIC OFFICIAL OATHS AND BONDS" are hereby approved for such and the bonds or sureties are accepted and approved and their oaths therefor are approved as taken; and
3. That the persons named on the attached listing entitled "NOTARY PUBLIC BONDS AND OATHS" are hereby approved for such and the bonds or sureties are accepted and approved and their oaths therefor are approved as taken; and
4. That each such person named on the listing hereinabove mentioned (which listing is attached hereto and incorporated herein by reference) is hereby deemed to have been individually considered according to the particular matter relating thereto.

**BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER PASSAGE, THE PUBLIC WELFARE REQUIRING IT.**

**CERTIFICATION OF ACTION**

**ATTEST**

\_\_\_\_\_  
Commission Chairman

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Date

- Approved
- Vetoed