



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda - Final

Board of Commissioners

1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
2-A Mike Akard 865-982-6369 makard@blounttn.org
2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
3-A Scott King 865-455-7335 sking@blounttn.org
3-B Mike Caylor 865-323-3143 mcaylor@blounttn.org
4-A Robbie Bennett 865-806-8869 rbennett@blounttn.org
4-B Dawn Reagan 865-567-5415 dreagan@blounttn.org
4-C John Giles 865-250-0438 jgiles@blounttn.org
5-A Jared Anderson 865-272-9455 janderson@blounttn.org
5-B Rick Carver 865-964-9945 rcarver@blounttn.org
6-A Nick Bright 865-254-0637 nbright@blounttn.org
6-B Misty Davis 865-363-1001 mddavis@blounttn.org
7-A Quentin Caldwell 865-603-3922 qcaldwell@blounttn.org
7-B Staci Martin 865-719-6765 slawhorn@blounttn.org
8-A Brad Bowers 865-659-7711 bbowers@blounttn.org
8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
9-A Ron French 865-577-8393 rfrench@blounttn.org
9-B Steve Mikels 865-755-6958 smikels@blounttn.org
10-A Linda Webb 865-389-0541 lwebb@blounttn.org
10-B David Wells 865-221-7603 dwells@blounttn.org

Thursday, May 15, 2025

6:00 PM

Blount County Courthouse, Room 430

Live stream via <https://zoom.us/join>

Zoom Meeting ID: 830 5572 9636

Opening by the Sheriff or designated deputy.

ROLL CALL

Welcome and Recognition of Special Guests.

A. SETTING OF AGENDA.

B. GENERAL CONSENT CALENDAR.

1. [Resolution No. 25-05-016, A Proclamation Recognizing Pastor Doug White for Interim Pastor Services at Pleasant Grove Baptist Church.](#)

Attachments: [Doug White PGBC Interim Pastor](#)
[Doug White Proclamation](#)

2. [Minutes of Regular Commission Meeting on April 17, 2025.](#)

Attachments: [Minutes of Regular Commission Meeting 2025-Apr-17](#)

3. [Approval of Bonds and Oaths.](#)

Attachments: [BONDS AND OATHS RESOLUTION 25-05-011](#)
 [Oaths of Deputy Sheriff 2025-May-15](#)
 [Notary Public Bonds Oaths 2025-May-15](#)

4. [Notaries to be Elected.](#)

Attachments: [Notaries to be Elected 2025-May-15](#)

5. [Receiving of Reports. \(INFORMATION ONLY\)](#)

Attachments: [JailFacilityInspectionReport 2025-Apr-2](#)
 [Minutes of Beer Board 2025-Apr-10 Meeting](#)
 [Minutes of Budget Committee 2025-Mar-11 Meeting](#)
 [Minutes of CARES Committee 2024-Oct-22 Meeting](#)
 [Minutes of Education Committee 2025-Mar-04 Meeting](#)
 [Tellico Reservoir Annual Report 2024](#)
 [Trustee Report March 2025](#)

6. [April 2025 Financial Reports. \(INFORMATION ONLY\)](#)

Attachments: [ARPA Utility Project Update April 2025](#)
 [ARPA Tracking 4.30.25](#)
 [FY24.25 Capital Plan Exhibit](#)
 [April 2025 Expense Report](#)
 [April 2025 Revenue Report](#)
 [YTD Expense Report as of April 30, 2025](#)
 [YTD Revenue Report as of April 30, 2025](#)
 [US Bank Report April 2025](#)

7. [FY25-26 Budget Recommendation. \(INFORMATION ONLY\)](#)

a. [FY25-26 Tax Rate Resolution. Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)

Attachments: [FY25.26 Tax Levy Resolution Recommended](#)
 [FY25.26 Tax Levy Exhibit Revenue Report](#)
 [FY25.26 Tax Levy Exhibit Revenue Report Capital](#)

b. [FY25-26 Appropriation Resolution. Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)

Attachments: [FY25.26 Appropriation Resolution Recommended](#)
 [FY25.26 Appropriation Budget Exhibit Recommended](#)
 [FY25.26 Appropriation Budget Exhibit Capital Recommended](#)

- c. [FY25-26 Resolution to Establish Capital Outlay Priorities. Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)

Attachments: [FY25.26 Resolution Capital Outlay Prioritization Resolution Recommended](#)
 [FY25.26 Capital Outlay Exhibit](#)

8. [Blount County Fire Protection District Board of Commissioners \(4-Year Term\) Reappointment of Tom Daffron, Seat 2. \(INFORMATION ONLY\)](#)

Attachments: [Fire Protection Appointment 2025-Daffron](#)

C. PUBLIC INPUT ON ITEMS ON THE AGENDA.

D. BUDGET CONSENT CALENDAR.

1. [Resolution No. 25-05-003, Budget Increase – General Services Capital - \\$35,808.00 \(Appropriate funds for the painting of the stairwells at the Blount County Justice Center\). Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)

Attachments: [Resolution - Gen Svcs Justice Center Stairs paint](#)
 [Amendment - Gen Svcs Justice Center Stairs Paint](#)
 [Memo - Gen Svcs Justice Center Stairs Paint](#)
 [Backup - Gen Svcs Justice Center Stairs quotes](#)

E. ELECTIONS, APPOINTMENTS, AND CONFIRMATIONS.

1. [Agriculture Extension Committee \(2-Year Term\) Appointment of Farm Women Salena Waters.](#)

Attachments: [Ag Committee appointment April 2025](#)

2. [Blount County Public Library Board of Trustees \(3-Year Term\) Re-appointment of Shawn Graham.](#)

Attachments: [BCPL trustee applications and resumes for County Commission consideration](#)

3. [Blount County Public Library Board of Trustees \(3-Year Term\) Appointment of 2 Members: Anna Graham \(educational and leadership experience, served on the Director search committee\); Megahn Womack \(fund raising experience\); Kathleen Christy \(retired reference librarian - BCPL\); and Dawn Russell \(educator\).](#)

Attachments: [BCPL trustee applications and resumes for County Commission consideration](#)
 [Graham Trustee Info](#)
 [Womack Trustee Info](#)
 [Christy Trustee Info](#)
 [Russell Trustee Info](#)

4. [Sheriff's Merit Board \(3-Year Term\) Appointment of Troy Galyon to Fill vacancy of Richard Julian.](#)

Attachments: [Galyon Resume](#)
 [Blount County Government Mail - FW Galyon Resume](#)

F. UNFINISHED BUSINESS.

G. NEW BUSINESS.

1. [Resolution No. 25-05-001, Budget Increase – Schools - \\$2,185,501.60 \(Appropriate funds for the purchase of new science textbooks for grades K through 12\). Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)

Attachments: [Resolution - Schools Science Text Books](#)
 [Amendment - Schools Science Text Books](#)
 [Memo - Schools Science Text Books](#)
 [Backup - Science Adoption Quotes 2025](#)

2. [Resolution No. 25-05-012, A Resolution Supporting the Dissolution of the Blount County CARES \(Corrections And REcovery Saves\) Committee.](#)

Attachments: [Resolution to Dissolve CARES](#)
 [April 22, 2025 CARES Committee Minutes](#)

3. [Resolution No. 25-05-013, Resolution to Amend the Zoning Map of Blount County, Tennessee, From R-1\(Rural District 1\) to RAC \(Rural Arterial Commercial District\) for a 3.19 Acre Portion of a 5.01 Acre Tract of Land Located at 5202/5204 US Hwy 411 S, Blount County, TN. \(Tax Map 100 Parcel 009.03\)](#)

Attachments: [25-05-013 Resolution 5202 US Hwy 411S](#)
 [Request ZPH - R1-RAC 5202-5204 US411S](#)
 [Draft Resolution - R1-RAC 5202-5204 US411S](#)
 [Report of Action 2025-Mar-27](#)
 [Staff Memo - R1-RAC 5202-5204 US411S](#)
 [Public Notice for Rezoning - 5202-5204 US Hwy 411S](#)

4. [Resolution No. 25-05-014, A Resolution of the Blount County Commission Requesting a Review of Certain State Laws Related to the Safety of Children by the Tennessee General Assembly.](#)

Attachments: [Criminal Statute Review Resolution](#)

5. [Resolution No. 25-05-015, A Resolution by the Blount County Board of Commissioners Expressing its Extreme Concern, Displeasure, and Disappointment with Local Institutions Regarding Recent Decisions Concerning a Former Teacher's Admitted Crimes Against Children.](#)

Attachments: [Post Dalton Sentencing AMENDED May-08-25](#)

H. ANNOUNCEMENTS AND STATEMENTS.

I. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

J. ADJOURNMENT.