



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda - Final

Commission Workshop

- 1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
- 1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
- 2-A Mike Akard 865-982-6369 makard@blounttn.org
- 2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
- 3-A Scott King 865-455-7335 sking@blounttn.org
- 3-B Mike Caylor 865-323-3143 maylor@blounttn.org
- 4-A Robbie Bennett 865-806-8869 rbennett@blounttn.org
- 4-B Dawn Reagan 865-567-5415 dreagan@blounttn.org
- 4-C John Giles 865-250-0438 jgiles@blounttn.org
- 5-A Jared Anderson 865-272-9455 janderson@blounttn.org
- 5-B Rick Carver 865-964-9945 rcarver@blounttn.org
- 6-A Nick Bright 865-254-0637 nbright@blounttn.org
- 6-B Misty Davis 865-363-1001 mddavis@blounttn.org
- 7-A Quentin Caldwell 865-603-3922 qcaldwell@blounttn.org
- 7-B Staci Martin 865-719-6765 slawhorn@blounttn.org
- 8-A Brad Bowers 865-659-7711 bbowers@blounttn.org
- 8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
- 9-A Ron French 865-577-8393 rfrench@blounttn.org
- 9-B Steve Mikels 865-755-6958 smikels@blounttn.org
- 10-A Linda Webb 865-389-0541 lwebb@blounttn.org
- 10-B David Wells 865-221-7603 dwells@blounttn.org

Thursday, May 14, 2026

6:00 PM

Blount County Courthouse, Room 430

ROLL CALL

A. SETTING OF AGENDA.

B. PUBLIC INPUT ON ITEMS ON THE AGENDA.

C. APPROVAL OF MINUTES.

1. [Commission Workshop Minutes for April 19, 2026.](#)

Attachments: [Minutes for 4-19 Workshop](#)

D. GENERAL CONSENT CALENDAR.

1. [Approval of Bonds and Oaths.](#)

Attachments: [Bonds and Oath Resolution.](#)
[Deputy Sheriff Oaths 2026-May-21](#)
[Notary Public Bonds Oaths 2026-May-21](#)

2. [Notaries to be Elected.](#)

Attachments: [Notaries to be Elected 2026-May-21](#)

3. [Receiving of Reports. \(INFORMATION ONLY\)](#)

Attachments: [Minutes of Budget Comm Meeting 2026-Mar-12](#)
[Minutes of BZA Meeting 2026-Jan-22](#)
[Minutes of Education Comm Meeting 2026-Mar-3](#)
[Minutes of Planning Comm Meeting 2026-Mar-26](#)
[Minutes of Public Services Comm Meeting 2026-Feb-3](#)
[Minutes of Public Services Comm Meeting 2026-Mar-3](#)
[Minutes of Technology Meeting 2025-Jul-17](#)
[MARCH 2026 Trustee Report](#)
[APRIL 2026 Monthly Report](#)

4. [March 2026 Financial Reports. \(INFORMATION ONLY\)](#)

Attachments: [ARPA Tracking 3.31.26](#)
[ARPA Utility Project Update March 2026](#)
[March 2026 Expense Report](#)
[March 2026 Revenue Report](#)
[YTD Expense Report as of March 31 2026](#)
[YTD Revenue Report as of March 31 2026](#)
[U S Bank Report March 2026](#)

[April 2026 Financial Reports \(INFORMATION ONLY\)](#)

Attachments: [ARPA Tracking 4.30.26](#)
[ARPA Utility Project Update April 2026](#)
[April 2026 Expense Report](#)
[April 2026 Revenue Report](#)
[April Expense Report as of April 30, 2026](#)
[April Revenue Report as of April 30, 2026](#)
[U S Bank Report April 2026](#)

5. [Blount County Fire Protection District Board of Commissioners \(4-Year\) Appointment of Jerry Phillips, Seat 3. \(INFORMATION ONLY\)](#)

Attachments: [Fire Protection District Appointment 2026 \(1\)](#)

[FY 26-27 Tax Rate Resolution](#)

[FY26-27 Appropriation Resolution](#)

[FY26-27 Capital Outlay Resolution](#)**E. BUDGET CONSENT CALENDAR.**

[Resolution No, 26-05-005, Budget Increase - BCSO - \\$186,875.00 \(Appropriate general county funds to pay for prior year inmate medical claim bill.\) The Agriculture Extension Committee will meet Monday, May 18th at 6:30 PM at the Blount County Operations Center. Referred to full Commission with a favorable recommendation by the Budget Committee. \(5-0\)](#)

Attachments: [Amendment - PY Prisma Inmate Medical Claims](#)
[Resolution - PY Prisma Inmate Medical Claims](#)
[Memo - PY Prisma Inmate Medical Claims](#)
[Backup - PY Prisma Inmate Medical Claims](#)

[Resolution No, 26-05-006, Budget Increase - General Admin Projects - \\$153,500.00 \(Appropriate general county funds for design fees for proposed addition and renovation of the Animal Center.\) Referred to full Commission with a favorable recommendation by the Budget Committee. \(5-0\)](#)

Attachments: [Amendment - Animal Center Design Fee](#)
[Resolution - Animal Center Design Fee](#)
[Memo - Animal Center Design Fee](#)
[Backup - Animal Center Design Fee](#)

[Resolution No, 26-05-007, Budget Transfer – General Purpose School Fund - \\$74,600.00 \(Transfer funds to Instructional Supplies to appropriate funding awarded through the TN Tutoring Innovation Grant.\) Referred to full Commission with a favorable recommendation by the Budget Committee. \(5-0\)](#)

Attachments: [Amendment - TN Tutoring Grant](#)
[Resolution - TN Tutoring Grant](#)
[Memo - TN Tutoring Grant](#)
[Backup - TN Tutoring Grant](#)

[Resolution No, 26-05-008, Budget Increase - Education Capital - \\$46,078.00 \(Appropriate education capital funds for Change Order 001 for the Heritage Middle School Roof Replacement.\) Referred to full Commission with a favorable recommendation by the Budget Committee. \(5-0\)](#)

Attachments: [Amendment - HMS Roof Change Order](#)
[Resolution - HMS Roof Change Order](#)
[Memo - HMS Roof Change Order](#)
[Backup - HMS Roof Change Order](#)

[Resolution No, 26-05-009, Budget Increase - Library - \\$362.00 \(Purchasing requests a multi-year contract for the Blount County Library for three years with Springshare for marketing automation to maximize the Library's ROI in its collection services.\) Referred to full Commission with a favorable recommendation by the Budget Committee. \(5-0\)](#)

Attachments: [Amendment - SPRINGSHARE Multiyear Contract](#)
[Resolution - SPRINGSHARE Multiyear Contract](#)
[Memo - SPRINGSHARE Multiyear Contract](#)
[Quote- SPRINGSHARE Multiyear Contract](#)

F. UNFINISHED BUSINESS.

G. NEW BUSINESS.

[Resolution No, 26-05-002, Budget Increase – Education Capital - \\$1,803,400.00 \(Appropriate education capital funds to replace the roof and repair the brick at Friendsville Elementary School.\) Referred to full Commission with a favorable recommendation by the Budget Committee. \(5-0\)](#)

Attachments: [Amendment - Friendsville Roof & Brick Replacement](#)
[Resolution - Friendsville Roof & Brick Replacement](#)
[Memo - Friendsville Roof & Brick Replacement](#)
[Backup - Friendsville Roof & Brick Replacement](#)

[Resolution No, 26-05-003, Budget Increase – Education Capital - \\$1,768,100.00 \(Appropriate education capital funds to renovate the Tracks at Heritage High School and William Blount High School.\) Referred to full Commission with a favorable recommendation by the Budget Committee. \(5-0\)](#)

Attachments: [Amendment - WBHS & HHS Track Renovation](#)
[Resolution - WBHS & HHS Track Renovation](#)
[Memo - WBHS & HHS Track Renovation](#)
[Backup - WBHS & HHS Track Renovation](#)

[Resolution No, 26-05-004, Budget Transfer – General Purpose School Fund - \\$725,000.00 \(Transfer funds to Contracts with Vehicle Owners to comply with the corrective action plan put in place by the auditors.\) Referred to full Commission with a favorable recommendation by the Budget Committee. \(5-0\)](#)

Attachments: [Amendment - Transportation Transfer](#)
[Resolution - Transportation Transfer](#)
[Memo - Transportation Transfer](#)
[Backup - Transportation Transfer](#)

1. Budget Transfers, Increases and/or Decreases.

2. Other Budget Items.

3. Appointments.

- a. [Confirmation to Appoint Thomas Lloyd as Blount County Building Commissioner.](#)

Attachments: [Building Commissioner Recommendation - Thomas Lloyd](#)

4. [A Zoning Public Hearing to Amend the Zoning Map of Blount County Tennessee, from R-1\(Rural District 1\) to RAC \(Rural Arterial Commercial District\) for a 3.758 Acre Portion of a 5.069 Acre Tract of Land Located 4750 E Lamar Alexander Pkwy, Blount County, TN \(Tax map 060, parcel 182.16\).](#)

Attachments: [Staff Memo Request for a Zoning Public Hearing to Amend Zoning Map](#)
[Draft Resolution to Amend Zoning Map R-1 to RAC 4750 ELAP](#)
[Report of Action 2026-Feb-26](#)
[Rezoning Request to amend Zoning Map R-1 to RAC 4750 ELAP](#)
[PN R1-RAC 3.758 acre 4750 ELAP tax map 060 parcel 128.16](#)

H. ANNOUNCEMENTS AND STATEMENTS.**I. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.****J. ADJOURNMENT.**