



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda

Board of Commissioners

1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
2-A Mike Akard 865-982-6369 makard@blounttn.org
2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
3-A Scott King 865-455-7335 sking@blounttn.org
3-B Mike Caylor 865-323-3143 maylor@blounttn.org
4-A Robbie Bennett 865-806-8869 rbennett@blounttn.org
4-B Dawn Reagan 865-567-5415 dreagan@blounttn.org
4-C John Giles 865-250-0438 jgiles@blounttn.org
5-A Jared Anderson 865-272-9455 janderson@blounttn.org
5-B Rick Carver 865-964-9945 rcarver@blounttn.org
6-A Nick Bright 865-254-0637 nbright@blounttn.org
6-B Misty Davis 865-363-1001 mddavis@blounttn.org
7-A Tom Stinnett 865-310-8606 tstinnett@blounttn.org
7-B Staci Martin 865-719-6765 slawhorn@blounttn.org
8-A Brad Bowers 865-659-7711 bbowers@blounttn.org
8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
9-A Ron French 865-577-8393 rfrench@blounttn.org
9-B Steve Mikels 865-755-6958 smikels@blounttn.org
10-A Linda Webb 865-389-0541 lwebb@blounttn.org
10-B David Wells 865-221-7603 dwells@blounttn.org

Thursday, July 18, 2024

5:00 PM

Blount County Courthouse, Room 430

SPECIAL CALLED

Live stream via <https://zoom.us/join>

Zoom Meeting ID: 875 9846 6698

ROLL CALL

I, Mayor Ed Mitchell, pursuant to and in accordance with the authority vested in me by Tennessee Code Annotated § 5-5-105, hereby call a special meeting of the Board of County Commissioners of Blount County, Tennessee (the "County"), for the following purpose: (i) To hear a presentation/report from Juniper Advisory; and (ii) Discussion and possible action regarding Blount Memorial Hospital Board of Directors recommendation of a partner for the hospital.

Attachments: [PUBLIC NOTICE - Special Called Meeting 7.18.2024 re BMH](#)

A. Public Input on Items on the Agenda.

B. Presentation/Report From Juniper Advisory.

C. Discussion and Possible Action Regarding Blount Memorial Hospital Board of Directors' Recommendation of a Partner for the Hospital.

ADJOURNMENT