



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda

Commission Workshop

- 1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
- 1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
- 2-A Mike Akard 865-982-6369 makard@blounttn.org
- 2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
- 3-A Scott King 865-455-7335 sking@blounttn.org
- 3-B Mike Caylor 865-323-3143 maylor@blounttn.org
- 4-A Robbie Bennett 865-806-8869 rbennett@blounttn.org
- 4-B Dawn Reagan 865-567-5415 dreagan@blounttn.org
- 4-C John Giles 865-250-0438 jgiles@blounttn.org
- 5-A Jared Anderson 865-272-9455 janderson@blounttn.org
- 5-B Rick Carver 865-964-9945 rcarver@blounttn.org
- 6-A Nick Bright 865-254-0637 nbright@blounttn.org
- 6-B Misty Davis 865-363-1001 mddavis@blounttn.org
- 7-A Quentin Caldwell 865-603-3922 qcaldwell@blounttn.org
- 7-B Staci Martin 865-719-6765 slawhorn@blounttn.org
- 8-A Brad Bowers 865-659-7711 bbowers@blounttn.org
- 8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
- 9-A Ron French 865-577-8393 rfrench@blounttn.org
- 9-B Steve Mikels 865-755-6958 smikels@blounttn.org
- 10-A Linda Webb 865-389-0541 lwebb@blounttn.org
- 10-B David Wells 865-221-7603 dwells@blounttn.org

Thursday, April 9, 2026

6:00 PM

Blount County Courthouse, Room 430

ROLL CALL

A. SETTING OF AGENDA.

B. PUBLIC INPUT ON ITEMS ON THE AGENDA.

C. APPROVAL OF MINUTES.

1. [Commission Workshop Minutes for March 12, 2026.](#)

Attachments: [Meeting Minutes 2026-Mar-12](#)

D. GENERAL CONSENT CALENDAR.

1. [Resolution No. 26-04-012, A Proclamation Honoring the Alcoa High School Graduating Class of 2026 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)

Attachments: [26-04-012 AHSrClass2026ResProclamation](#)

2. [Resolution No. 26-04-013, A Proclamation Honoring the Eagleton College & Career Academy Graduating Class of 2026 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)
Attachments: [ECCA 2026 Senior Class ACT Proclamation](#)
3. [Resolution No. 26-04-014, A Proclamation Honoring the Heritage High School Graduating Class of 2026 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)
Attachments: [Heritage HS 2026 Senior Class ACT Proclamation](#)
4. [Resolution No. 26-04-015, A Proclamation Honoring the Maryville High School Graduating Class of 2026 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)
Attachments: [MHS Senior Class 2026 ACT Proclamation](#)
5. [Resolution No. 26-04-018, A Proclamation Honoring the Maryville Virtual School Graduating Class of 2026 for their Accomplishment in Scoring A 30 or Above on the ACT.](#)
Attachments: [MVHS Senior Class 2026 ACT Proclamation](#)
6. [Resolution No. 26-04-016, A Proclamation Honoring the Samuel Everett School of Innovation Graduating Class of 2026 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)
Attachments: [SESI 2026 Senior Class ACT Proclamation](#)
7. [Resolution No. 26-04-017, A Proclamation Honoring the William Blount High School Graduating Class of 2026 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)
Attachments: [William Blount HS 2026 Senior Class ACT Proclamation](#)
8. [Approval of Bonds and Oaths.](#)
Attachments: [BONDS AND OATHS RESOLUTION 26-04-011](#)
 [Sheriff Oaths \(March\)](#)
 [Notary Bonds \(March\)](#)
9. [Notaries to be Elected.](#)
Attachments: [Notaries to be elected \(March\)](#)

10. [Receiving of Reports. \(INFORMATION ONLY\)](#)

- Attachments:** [Jail Facility Inspection Report 2026-Mar-04](#)
[Emergency Communications District Budget FY 2026-27](#)
[Minutes for Budget Committee Feb-12-2026](#)
[Record Request Report 4thQuarter Jan-Mar 2026](#)
[Trustee Monthly Report February 2026](#)

E. BUDGET CONSENT CALENDAR.**F. UNFINISHED BUSINESS.****G. NEW BUSINESS.****1. Budget Transfers, Increases and/or Decreases.****2. Other Budget Items.****3. Appointments.**

- a. [Mayoral Recommendation for Reappointments to the Board of Equalization \(2-Year Term to Expire May 2028\): Scott Blevins, Bruce Recktenwald, Amanda Stone, Steve Johnson, and Darrell Tipton.](#)

Attachments: [Board of Equalization 2026](#)

4. [Request for Public Hearing \(minimum 30 day notice\) on the Regional Comprehensive Plan.](#)

Attachments: [memo to CC for PH_040226](#)
[Memo - Comp Plan_to PC_022626](#)
[BlountCo-Comp Plan-FINAL](#)
[Chapter 8 revised_022626](#)

H. ANNOUNCEMENTS AND STATEMENTS.**I. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.****J. ADJOURNMENT.**