



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda - Final

Board of Commissioners

1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
2-A Mike Akard 865-982-6369 makard@blounttn.org
2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
3-A Scott King 865-455-7335 sking@blounttn.org
3-B Mike Caylor 865-323-3143 maylor@blounttn.org
4-A Robbie Bennett 865-806-8869 rbennett@blounttn.org
4-B Dawn Reagan 865-567-5415 dreagan@blounttn.org
4-C John Giles 865-250-0438 jgiles@blounttn.org
5-A Jared Anderson 865-272-9455 janderson@blounttn.org
5-B Rick Carver 865-964-9945 rcarver@blounttn.org
6-A Nick Bright 865-254-0637 nbright@blounttn.org
6-B Misty Davis 865-363-1001 mddavis@blounttn.org
7-A Quentin Caldwell 865-603-3922 qcaldwell@blounttn.org
7-B Staci Martin 865-719-6765 slawhorn@blounttn.org
8-A Brad Bowers 865-659-7711 bbowers@blounttn.org
8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
9-A Ron French 865-577-8393 rfrench@blounttn.org
9-B Steve Mikels 865-755-6958 smikels@blounttn.org
10-A Linda Webb 865-389-0541 lwebb@blounttn.org
10-B David Wells 865-221-7603 dwells@blounttn.org

Thursday, January 15, 2026

6:00 PM

Blount County Courthouse, Room 430

ROLL CALL

A. SETTING OF AGENDA.

B. GENERAL CONSENT CALENDAR.

1. [Approval of Minutes](#)

Attachments: [Minutes 2025-12-18](#)

2. [Approval of Bonds and Oaths.](#)

Attachments: [Resolution bonds and oaths](#)
[Oaths of Deputy Sheriff 2026-Jan-15](#)
[Notary Public Bonds Oaths 2026-Jan-15](#)

3. [Notaries to be Elected.](#)

Attachments: [Notaries to be Elected 2026-Jan-15](#)

4. [Receiving of Reports. \(INFORMATION ONLY\)](#)

Attachments: [Jail Inspection Report 2025-Dec-3](#)
 [Budget Committee Minutes 2025-Nov-13](#)
 [2071 M Animal Center Advisory Board 25-05-27 Meeting Minutes](#)
 [Record Request Report 4thQuarterly Oct-Dec 2025](#)
 [Trustee Report for October 2025](#)
 [Trustee Report for November 2025](#)

C. PUBLIC INPUT ON ITEMS ON THE AGENDA.**D. BUDGET CONSENT CALENDAR.****E. ELECTIONS, APPOINTMENTS, AND CONFIRMATIONS.**

1. [Board Member Appointment for the Smoky Mountain Tourism Development Authority.](#)
 [The Smoky Mountain Tourism Development Authority requests the appointment of two](#)
 [candidates, to fill two open seats, each one is a six-year term on the Board of Directors.](#)
 - [Stephen Deucker, Vice President & General Manager, Cirrus Vision Center](#)
 - [Hamilton Martinez, General Manager, Hilton Knoxville Airport](#)
 - [Jewell Overton, Director of Support Services and Radiation Effects, ProNova Solutions](#)
 - [Bryan Cable, former General Manager, Hilton Knoxville Airport](#)[The above-mentioned candidates are ranked in order of preference, but you may either:](#)
 - [1. Accept the recommended ranking as-is;](#)
 - [2. Reorder the above-mentioned candidates; or](#)
 - [3. Select recommended candidate/s](#)

Attachments: [Blount County Commission Request - 12-2025](#)

2. [Budget Committee \(1-Year Term\) Confirmation of Mayoral Appointments of](#)
 [Commissioners Jared Anderson, Nick Bright and Mike Caylor, and Ms. Sharon Hannum.](#)

Attachments: [Budget Committee 2026](#)

3. [Jail Inspection Committee \(1-Year Term\) Reappointments of Mr. Keith Brock, Ms. Sharon](#)
 [Hannum, and Dr. Bob Ramsey.](#)

F. UNFINISHED BUSINESS.**G. NEW BUSINESS.**

1. [Resolution No. 26-01-012, A Resolution of the Blount County Commission Opposing the](#)
 [Removal of Peery's Mill Dam.](#)

Attachments: [Resolution Dams](#)

2. [Resolution No. 26-01-013, A Resolution of the Blount County Commission Forwarding Revisions to the Proposed Comprehensive Plan.](#)
Attachments: [Resolution Amending Proposed Comprehensive Plan](#)
 [EXHIBIT B - Resolution Revised Goals and Policies](#)
3. [Resolution No. 26-01-014, A Resolution to Provide Liability Insurance for the Fifth Judicial District Drug and Violent Crimes Task Force Vehicles.](#)
Attachments: [Resolution 5JDTF liability ins](#)
4. [Setting a Date and Time for Zoning Public Hearing to Amend The Zoning Map of Blount County Tennessee, From R-1\(Rural District 1\) to Rac \(Rural Arterial Commercial District\) for a 4.615 Acre Portion of a 7.263 Acre Tract Located at 5220/5226 u.s. Highway 411s. The Property Is Identified as Part of Tax Map 100, Parcels 009.00 and 009.01.](#)
Attachments: [Draft Resolution 5220 US Hwy 411S](#)
 [5220 US 411S packet to CC](#)

H. ANNOUNCEMENTS AND STATEMENTS.

I. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

J. ADJOURNMENT.