

**Blount County, Tennessee**  
**Grant (Contract) Worksheet**

(adopted February 21, 2013)

Please provide the information below for any Grant being applied for or recently awarded.

Once completed, return the worksheet via e-mail to the Grant Accountant at [accounting@blounttn.org](mailto:accounting@blounttn.org).

Requesting Department: Blount County Emergency Management

Contact Person's Name, email, phone# (person applying for grant): Lance Coleman lcoleman@blounttn.org, 865-548-1997

Financial Reporting Person's information (if different than contact): Blount County Emergency Management

Project/Program Director's Name, email, phone# Lance Coleman lcoleman@blounttn.org, 865-548-1997

Name of Granting Agency: Tennessee Emergency Management Agency

Grant Name: 2024 Hazardous Materials Emergency Preparedness Grant

Is a grant application required? YES NO ☐ If no, is the grant recurring? ☐ ☐

Is this a one-time grant? YES NO ☐ If no, is the grant recurring? ☐ ☐

**Grant Funds Requested:**

**Are County Funds Required (Match)?** If so When approved, a budget amendment for match will need to be included with this form

In-Kind

**Total Amount of Grant:**

\$ 20,361.86

Brief Description for Use of Grant Funds:  
(Equipment, Gear, Personnel, etc.)

Tank rollover simulator/accessories/Betts Fixture/Thermal Maniquin

If the grant is in the application processes, what is the submission deadline?

**September 15, 2023**

Worksheet reviewed by -

Grant Accountant and/or Finance Director:

Date of Commission approval:

Please provide the remaining information once the Grant is approved.

Grant CFDA# (Catalog of Federal Domestic Assistance): \_\_\_\_\_

Date of Grant Award: \_\_\_\_\_

Grant Period: (such as: Oct 1 - Sept 30) \_\_\_\_\_

Expiration Date of Grant, as established by the Granting Agency: \_\_\_\_\_

Anticipated Closing Date of Grant Project: \_\_\_\_\_

How will we receive the Grant Funds? (direct deposit, check, other) \_\_\_\_\_

How often will the Grant Funds be sent? (monthly, quarterly, one payment, other) \_\_\_\_\_

.... Attach Budget Amendment(s) to this form when grant approved....