



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Meeting Minutes - Final

Human Resources Committee

Commissioner Jared Anderson, Chairperson
Commissioner John Giles, Vice Chair
Commissioner Richard Carver
Commissioner Tom Stinnett
Commissioner David Wells
Highway Superintendent Jeff Headrick
Mayor Ed Mitchell
Register of Deeds Phyllis Crisp
Schools Director David Murrell
Schools Rep. Courtney Whitehead
Sheriff James L. Berrong
Trustee Scott Graves

Tuesday, June 6, 2023

5:00 PM

Blount County Courthouse, Room 430

Live stream via <https://zoom.us/join>

Zoom Meeting ID: 867 4992 6500

ROLL CALL.

The Human Resources Committee met on Tuesday, June 6, 2023 at 5:00pm in the Blount County Courthouse of Maryville, TN. Chairperson Anderson called the meeting to order. A roll call was taken with the following present. Chairperson Anderson declared that a quorum did exist.

Present 12 - Chairperson Jared Anderson, Sheriff Jim Berrong, Commissioner Richard Carver, Register of Deeds Phyllis Crisp, Commissioner John Giles, Trustee Scott Graves, Highway Superintendent Jeff Headrick, Mayor Ed Mitchell, School Representative David Murrell, Commissioner Tom Stinnett, School Representative Courtney Whitehead, and Commissioner David Wells

A. SETTING OF AGENDA.

A motion was made by Commissioner Carver, seconded by Sheriff Berrong to set the agenda. A voice vote was taken with all voting aye and none opposed.

B. PUBLIC INPUT ON ITEMS ON THE AGENDA.

No input from the public was received for this Agenda item.

C. APPROVAL OF MINUTES.

1. [Human Resources Committee Minutes 11/15/2022](#)

Attachments: [HRCommittee_MeetingMinutes_15-Nov-2022](#)

A motion was made by Commissioner Carver, seconded by Highway Superintendent Headrick to approve the November 15, 2022 HR Committee Minutes as published. A voice vote was taken with all voting aye and none opposed.

D. REPORTS (INFORMATION ONLY).

1. [Fund 264 - Revenue and Expenditures FY 22-23](#)

Attachments: [HR_Revenue and Expenditures FY22 23.pdf](#)

2. [Employee Summary Report](#)

Attachments: [Employee Summary Report - April 2023](#)

E. DISCUSSION AND POSSIBLE ACTION.

1. [Classification and Compensation Study](#)

Attachments: [Classification and Compensation Study Memo.pdf](#)

[DRAFT RESOLUTION ACCEPTING THE FINAL REPORT ON THE CLASSIFICATION AND COMPENSATION STUDY .pdf](#)
[Blount County Report 5-24-23.pdf](#)

A motion was made by Mayor Mitchell, seconded by Commissioner Giles to approve the final report on the classification and compensation study by Management Advisory Group and forward to the full Commission with a favorable recommendation. An electronic vote was taken. The Chairman declared the motion to have passed by the following vote:

Yes: 12 - Anderson, Berrong, Carver, Crisp, Giles, Graves, Headrick, Mitchell, Murrell, Stinnett, Whitehead, and Wells

No: 0

Abstain: 0

F. ANNOUNCEMENTS AND STATEMENTS.

G. ADJOURNMENT.

The Chairman declared the meeting adjourned.