



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda

Commission Workshop

- 1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
- 1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
- 2-A Mike Akard 865-982-6369 makard@blounttn.org
- 2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
- 3-A Scott King 865-455-7335 sking@blounttn.org
- 3-B Mike Caylor 865-323-3143 mccaylor@blounttn.org
- 4-A Robbie Bennett 865-806-8869 rbennett@blounttn.org
- 4-B Dawn Reagan 865-567-5415 dreagan@blounttn.org
- 4-C John Giles 865-250-0438 jgiles@blounttn.org
- 5-A Jared Anderson 865-272-9455 janderson@blounttn.org
- 5-B Rick Carver 865-964-9945 rcarver@blounttn.org
- 6-A Nick Bright 865-254-0637 nbright@blounttn.org
- 6-B Misty Davis 865-363-1001 mddavis@blounttn.org
- 7-A Tom Stinnett 865-310-8606 tstinnett@blounttn.org
- 7-B Staci Martin 865-719-6765 slawhorn@blounttn.org
- 8-A Brad Bowers 865-659-7711 bbowers@blounttn.org
- 8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
- 9-A Ron French 865-577-8393 rfrench@blounttn.org
- 9-B Steve Mikels 865-755-6958 smikels@blounttn.org
- 10-A Linda Webb 865-389-0541 lwebb@blounttn.org
- 10-B David Wells 865-221-7603 dwells@blounttn.org

Tuesday, November 12, 2024

6:30 PM

Blount County Courthouse, Room 430

Live stream via <https://zoom.us/join>
Zoom Meeting ID: 840 4287 3748

ROLL CALL

A. SETTING OF AGENDA.

B. PUBLIC INPUT ON ITEMS ON THE AGENDA.

C. APPROVAL OF MINUTES.

1. [Commission Workshop Meeting Minutes for October 03, 2024.](#)

Attachments: [Workshop Meeting Minutes 2024-Oct-03](#)

D. CONSENT CALENDAR.

1. [Approval of Bonds and Oaths.](#)

Attachments: [BONDS AND OATHS RESOLUTION 24-11-011](#)
[Oaths of Deputy Sheriffs 2024-Nov-21](#)
[Notary Public Bonds Oaths 2024-Nov-21](#)

2. [Notaries to be Elected.](#)

Attachments: [24-281 Notaries to be Elected 2024-Nov-21](#)

3. [Receiving of Reports. \(INFORMATION ONLY\)](#)

Attachments: [Jail Facility Inspection Report 2024-Oct-02](#)
[Minutes of Beer Board 24-May-07 Meeting](#)
[Minutes of Board of Zoning Appeals 2024-Aug-01](#)
[Minutes of Education Committee 2024-Sep-03](#)
[Minutes of Planning Commission 2024-Aug-22](#)
[Minutes of Technology Committee 2024-Jan-18 Meeting](#)
[2024 Q3Report-Archives](#)
[Trustee Report September 2024](#)

E. UNFINISHED BUSINESS.

F. NEW BUSINESS.

1. **Budget Increases, Decreases and/or Adjustments.**

2. **Other Budget Items.**

3. **Appointments.**

4. [Resolution No. 24-11-012, A Resolution Updating and Revising Regulations to Protect Water Quality in the Unincorporated Areas of Blount County by Prohibiting, Suppressing, and Preventing the Contamination of Storm Water by Illicit Discharge of Pollutants.](#)

Attachments: [24-11-012 RESOLUTION Illicit Discharge of Pollutants](#)

5. [Resolution No. 24-11-013, A Resolution Updating and Revising the Water Quality Buffer and Related Regulation of Streams, Rivers, Wetlands, Ponds and Lakes in Blount County Previously Established.](#)

Attachments: [24-11-013 RESOLUTION Water Quality Buffers](#)

6. [Resolution No. 24-11-014, A Resolution Updating and Revising the Stormwater Quality Management Criteria in the Urbanized Area of Blount County.](#)

Attachments: [24-11-014 RESOLUTION Stormwater Quality Management Criteria](#)

7. [Resolution No. 24-11-015, A Resolution Updating and Revising Regulations to Protect Water Quality in the Urbanized Area of Blount County by Prohibiting, Suppressing, and Preventing the Contamination of Storm Water by Grading, Erosion, and Sedimentation.](#)

Attachments: [24-11-015 RESOLUTION Protecting Water Quality in the Urbanized Area of Blo](#)

8. [Setting of a Zoning Public Hearing to Amend the Zoning Map of Blount County Tennessee, From S \(Suburbanizing\) to C \(Commercial\) for a 2.962 Acre Parcel Located at 3013 E. Lamar Alexander Parkway. The Property is Identified as Tax Map 059 Parcel 041.00.](#)

Attachments: [Request for ZPH - Sub-Com 3013 E Lamar Alex Pkwy](#)

[Draft Resolution - Sub-Com 3013 E Lamar Alex Pkwy](#)

[Report of Action 2024-Sep-26 - Sub-Com 3013 E Lamar Alex Pkwy](#)

[Staff Memo - Sub-Com 3013 E Lamar Alex Pkwy](#)

G. ANNOUNCEMENTS AND STATEMENTS.

H. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

I. ADJOURNMENT.