



# Blount County Government

359 Court Street  
Maryville, TN 37804-5906

## Agenda - Final

### Board of Commissioners

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10-B David Wells 865-221-7603 [dwells@blounttn.org](mailto:dwells@blounttn.org)

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Thursday, February 19, 2026

6:00 PM

Blount County Courthouse, Room 430

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## ROLL CALL

### A. SETTING OF AGENDA.

### B. GENERAL CONSENT CALENDAR.

1. [Minutes of Commission in Regular Session on January 15, 2026.](#)

**Attachments:** [MeetingMinutes2026-Jan-15](#)

2. [Minutes of Zoning Public Hearing on January 8, 2026.](#)

**Attachments:** [Minutes of ZPH 2026-January-8.](#)

3. [Approval of Bonds and Oaths.](#)

**Attachments:** [BONDS AND OATHS RESOLUTION 26-02-011](#)  
[Oaths of Deputy Sheriff 2026-Feb-19](#)  
[Notary Public Bonds Oaths 2026-Feb-19](#)

4. [Notaries to be Elected.](#)

**Attachments:** [Notaries to be Elected 2026-02-19](#)

5. [Receiving of Reports. \(INFORMATION ONLY\)](#)

**Attachments:** [Minutes of Beer Board 2025-Oct-9](#)  
[Minutes of Budget Comm 2025-Dec-11](#)  
[Minutes of BZA 2025-Nov-6](#)  
[Minutes of Planning Comm 2025-Dec-1](#)  
[Minutes of Public Services Com 2024-Mar-14](#)  
[Minutes of Public Services Com 2024-Jun-13](#)  
[Minutes of Public Services Com 2025-Jan-9](#)  
[Minutes of Public Services Com 2025-Aug-12](#)  
[Trustee Report for December 2025](#)

6. [January 2026 Financial Reports. \(INFORMATION ONLY\)](#)

**Attachments:** [ARPA Tracking 12.31.25](#)  
[ARPA Utility Project Update December 2025](#)  
[December 2025 Expense Report](#)  
[December 2025 Revenue Report](#)  
[YTD Expense Report as of December 31, 2025](#)  
[YTD Revenue Report as of December 31, 2025](#)  
[U S Bank Report December 2025](#)  
[U S Bank Report December 2025](#)

7. [February 2026 Financial Reports. \(INFORMATION ONLY\)](#)

**Attachments:** [ARPA Tracking 1.31.26](#)  
[ARPA Utility Project Update January 2026](#)  
[January 2026 Expense Report](#)  
[January 2026 Revenue Report](#)  
[YTD Expense Report as of January 31, 2026](#)  
[YTD Revenue Report as of January 31, 2026](#)  
[U S Bank Report January 2026](#)  
[U S Bank Report January 2026](#)

**C. PUBLIC INPUT ON ITEMS ON THE AGENDA.**

**D. BUDGET CONSENT CALENDAR.**

1. [Resolution No. 26-02-006, Budget Increase - Public Safety Projects - \\$17,463.66 \(Appropriate funds to match the budgeted revenue for the Motorola interest payments to insure the account balances.\) Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)  
**Attachments:**      [Resolution - Motorola Interest on Notes](#)  
                                 [Amendment - Motorola Interest on Notes](#)  
                                 [Memo - Motorola Interest on Notes](#)  
                                 [Backup - Motorola Interest on Notes](#)
  
2. [Resolution No. 26-02-007, Budget Increase - Circuit Court Clerk - \\$1,690.00 \(Appropriate funds to upgrade the contract with LexisNexis to include Artificial Intelligence drafting and other instructional databases.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)  
**Attachments:**      [Resolution - LexisNexis Contract](#)  
                                 [Amendment - LexisNexis Contract](#)  
                                 [Memo - LexisNexis Contract](#)  
                                 [Backup - LexisNexis Contract](#)

## **E. ELECTIONS, APPOINTMENTS, AND CONFIRMATIONS.**

## **F. UNFINISHED BUSINESS.**

## **G. NEW BUSINESS.**

1. [Resolution No. 26-02-002, Budget Transfer - GPSF - \\$534,550.00 \(Transfer funds from Other Charges to other non-salary line items throughout the General Purpose School Fund.\) Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)  
**Attachments:**      [Resolution - 141 Budget Transfer](#)  
                                 [Amendment - Fund 141 Budget Transfer](#)  
                                 [Memo - Fund 141 Budget Transfer](#)  
                                 [Backup - Fund 141 Budget Transfer](#)
  
2. [Resolution No. 26-02-003, Budget Increase - School Capital - \\$239,300.00 \(Appropriate funds for the restroom renovation of the commons area at Heritage High School.\) Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)  
**Attachments:**      [Resolution - HHS Restroom Renovation](#)  
                                 [Amendment - HHS Commons Area Restrooms](#)  
                                 [Memo - HHS Commons Area Restrooms](#)  
                                 [Backup - HHS Commons Area Restrooms](#)

3. [Resolution No. 26-02-004, Budget Increase - BCSO Vehicles - \\$80,797.97 \(Appropriate fund balance for the purchase of a replacement vehicle with the required lighting package and decals.\) Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)

**Attachments:**      [Resolution - Replacement Vehicle for Officer Justin Mowery](#)  
[Amendment - Replacement Vehicle for Officer Justin Mowery](#)  
[Memo - Replacement Vehicle for Officer Justin Mowery](#)  
[Backup - Replacement Vehicle for Officer Justin Mowery](#)

4. [Resolution No. 26-02-005, Budget Increase - School Capital - \\$64,000.00 \(Appropriate funds to engage with an architect firm for the design of security vestibules for seven \[7\] schools.\) Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)

**Attachments:**      [Resolution - Security Vestibule Design Fee](#)  
[Amendment - Security Vestibule Design Fee](#)  
[Memo - Security Vestibule Design Fee](#)

5. [Resolution No. 26-02-008, A Resolution that Approves an Agreement with Arthur J. Gallagher Risk Management Services, LLC. \(Gallagher\) for Insurance Brokerage Services Multi-Year Contract Beyond the End of the Fiscal Year 2025-26.](#)

**Attachments:**      [Resolution - Insurance Brokerage Services](#)  
[Memo - Insurance Brokerage Services](#)  
[Contract - Insurance Brokerage Services](#)

6. [Resolution No. 26-02-012, Resolution Authorizing a Continuous 2-Year Reappraisal Cycle.](#)

**Attachments:**      [Resolution Reappr Plan 2 Yr 2028](#)  
[Blount County Reappraisal Plan & Resolution](#)

7. [Resolution No. 26-02-013, A Resolution to Authorize the Blount County Mayor to Sign and Execute a Lot Line Adjustment Plat for Tracts of Land Associated with the Alcoa/Maryville/Blount County Sanitary Landfill.](#)

**Attachments:**      [Resolution 26-02-013 Lot Line Adjustment at Landfill to Replat and Deed in Join Exempt Plat Alcoa Landfill](#)

8. [Resolution No. 26-02-014, A Resolution of the Blount County Commission, Supporting Extension of the Public Safety Retirement Bridge Benefit, Subject to Cost Review and Available Funds.](#)

**Attachments:**      [2026 Bridge Program Expansion Resolution 26-02-014](#)  
[PubCh0383](#)

9. [Resolution No. 26-02-015, Resolution to Amend the Zoning Map of Blount County Tennessee, From R-1 \(Rural District 1\) to RAC \(Rural Arterial Commercial District\) for a 4.615 Acre Portion of a 7.263 Acre Tract Located at 5220/5226 U.S. Highway 411 South. The Property Identified as Part of Tax Map 100, Parcels 009.00 and 009.01.](#)

**Attachments:**

[Resolution 26-02-015 Rezone R-1 to RAC 5220 US Hwy 411S](#)

[Memo to Request ZPH for 5220 US 411S](#)

[Draft Resolution 5220 US Hwy 411S](#)

[Report of Action by Planning Commission 2025-Dec-1 for 5220 US 411S](#)

[Staff Memo for 5220 US 411S R-1 to RAC](#)

[Zoning Request Application for 5220 US 411S](#)

[Public Notice for 2026-02-12 Hearing - 5220 US Hwy 411S](#)

**H. ANNOUNCEMENTS AND STATEMENTS.**

**I. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.**

**J. ADJOURNMENT.**