## **Blount County, Tennessee Grant (Contract) Worksheet**

(adopted February 21, 2013)

## Please provide the information below for any Grant being applied for or recently awarded.

Once completed, return the worksheet via e-mail to the Grant Accountant at accounting@blounttn.org.

| Requesting Department:  | Blount County Sheriff's Office   |
|---|--|
| Contact Person's Name, email, phone # (person applying for grant):  | Angelie Shankle,ashankle@bcso.com,273-5124   |
| Financial Reporting Person's information (if different than   | Trigolio Orialinio, astratini (especioliti, 210 012-   |
| contact):   | Angelie Shankle,ashankle@bcso.com,273-5124   |
| Project/Program Director's Name, email, phone #   | Chief Jarrod Millsaps, jmillsaps@bcso.com 273-5132   |
| Name of Granting Agency:  | USDOJ, Bureau of Justice Assistance  |
| Grant Name:   | Blount County Sheriff 2024-25 Edward Byrne Memorial JAG Local Solicitation.  |
| Is a grant application required?  | YES <u>X</u> NO  |
| Is this a one-time grant?   | YES NO _X If no, is the grant recurring?   |
| Grant Funds Requested:  | \$17,567.00  |
| Are County Funds Required (Match)? If so when approved, a budget amendment for match will need to be included |  |
| with this form  | No matching funds required. 100% federal funds   |
| Total Amount of Grant:  | \$17,567.00  |
| Total Amount of Grant.  |  |
| Brief Description for Use of Grant Funds:   | Grant to purchase Law Enforcement Equipment: requesting a special spotlight for special team situations, allowing for higher |
| (Equipment, Gear, Personnel, etc.)  | visibility during the working of cases/incidents.  |
|   |  |
| If the great is in the application processes, what is the   |  |
| If the grant is in the application processes, what is the submission deadline?                                | 10/22/2024   |
| Worksheet reviewed by -   |  |
| Grant Accountant and/or Finance Director:   |  |
| Date of Commission approval:  |  |
| app. eval.  |  |
| Please provide the remaining information once the Grant is approved.  |  |
|   |  |
| Grant CFDA# (Catalog of Federal Domestic Assistance):   | CFDA #16.738   |
| ,   | 01.00,730  |
| Date of Grant Award:  | <del></del>  |
| Grant Period: (such as: Oct 1 - Sept 30)  |  |
| Expiration Date of Grant, as established by the Granting Agency:  |  |
| Anticipated Closing Date of Grant Project:  |  |
| How will we receive the Grant Funds? (direct deposit, check, other)   |  |
| How often will the Grant Funds be sent? (monthly, quarterly, one payment, other)                              |  |

<sup>\*\*\*\*</sup> Attach Budget Amendment(s) to this form when grant approved \*\*\*\*