

# Blount County, Tennessee Grant (Contract) Worksheet

(adopted February 21, 2013)

**Please provide the information below for any Grant being applied for or recently awarded.**

Once completed, return the worksheet via e-mail to the Grant Accountant at [accounting@blounttn.org](mailto:accounting@blounttn.org).

Requesting Department: Blount County Sheriff's Office  
Contact Person's Name, email, phone # (person applying for grant): Angelie Shankle 865-273-5124  
Financial Reporting Person's information (if different than contact): \_\_\_\_\_

Project/Program Director's Name, email, phone # \_\_\_\_\_

Name of Granting Agency: US DOJ, COPS (Community Oriented Policing Services)

Grant Name: FY21 COPS Office Hiring Program Solicitation

Is a grant application required? YES  NO

Is this a one-time grant? YES  NO  If no, is the grant recurring?

**Grant Funds Requested:** \$1,875,000 Federal / \$912,089 Local Match

**Are County Funds Required (Match)?** If so when approved, a budget amendment for match will need to be included with this form  
Yes - match of AT LEAST 25% over 3 year grant period

**Total Amount of Grant:** \$ 2,787,089

Brief Description for Use of Grant Funds: (Equipment, Gear, Personnel, etc.)  

|   |
|---|
| Salary & benefits for up to 15 deputies for 3 years |
|---|

If the grant is in the application processes, what is the submission deadline? June 22, 2021

Worksheet reviewed by -  
Grant Accountant and/or Finance Director: \_\_\_\_\_

Date of Commission approval: \_\_\_\_\_

**Please provide the remaining information once the Grant is approved.**

Grant CFDA# (Catalog of Federal Domestic Assistance): 16.710

Date of Grant Award: \_\_\_\_\_

Grant Period: (such as: Oct 1 - Sept 30) \_\_\_\_\_

Expiration Date of Grant, as established by the Granting Agency: \_\_\_\_\_

Anticipated Closing Date of Grant Project: \_\_\_\_\_

How will we receive the Grant Funds? (direct deposit, check, other) Direct Deposit

How often will the Grant Funds be sent? (monthly, quarterly, one payment, other) Quarterly

**\*\*\*\* Attach Budget Amendment(s) to this form when grant approved \*\*\*\***