



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda - Final

Commission Workshop

- 1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
- 1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
- 2-A Mike Akard 865-982-6369 makard@blounttn.org
- 2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
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- 6-A Nick Bright 865-254-0637 nbright@blounttn.org
- 6-B Misty Davis 865-363-1001 mddavis@blounttn.org
- 7-A Quentin Caldwell 865-603-3922 qcaldwell@blounttn.org
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- 8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
- 9-A Ron French 865-577-8393 rfrench@blounttn.org
- 9-B Steve Mikels 865-755-6958 smikels@blounttn.org
- 10-A Linda Webb 865-389-0541 lwebb@blounttn.org
- 10-B David Wells 865-221-7603 dwells@blounttn.org

Thursday, April 10, 2025

6:00 PM

Blount County Courthouse, Room 430

Live stream via <https://zoom.us/join>

Zoom Meeting ID: 823 2991 0066

ROLL CALL

A. SETTING OF AGENDA.

B. PUBLIC INPUT ON ITEMS ON THE AGENDA.

C. APPROVAL OF MINUTES.

1. [Commission Workshop Meeting Minutes for March 11, 2025.](#)

Attachments: [Minutes 2025-Mar-11](#)

D. GENERAL CONSENT CALENDAR.

1. [Resolution No. 25-04-018, A Proclamation Honoring the Heritage High School Lady Mountaineers Basketball Team.](#)

Attachments: [Proclamation - HHS Lady Mountaineers 2025 Championship](#)

2. [Resolution No. 25-04-012, A Proclamation Honoring the Alcoa High School Graduating Class of 2025 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)
Attachments: [AHSrClass2025ResProclamation](#)
3. [Resolution No. 25-04-013, A Proclamation Honoring the Eagleton College & Career Academy Graduating Class of 2025 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)
Attachments: [ECCASrClass2025ResProclamation](#)
4. [Resolution No. 25-04-014, A Proclamation Honoring the Heritage High School Graduating Class of 2025 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)
Attachments: [HeritageHSrClass2025ResProclamation](#)
5. [Resolution No. 25-04-015, A Proclamation Honoring the Maryville High School Graduating Class of 2025 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)
Attachments: [MHSrClass2025ResProclamation](#)
6. [Resolution No. 25-04-016, A Proclamation Honoring the Samuel Everett School of Innovation Graduating Class of 2025 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)
Attachments: [SESISrClass2025ResProclamation](#)
7. [Resolution No. 25-04-017, A Proclamation Honoring the William Blount High School Graduating Class of 2025 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)
Attachments: [WBSrClass2025ResProclamation](#)
8. [Approval of Bonds and Oaths.](#)
Attachments: [BONDS AND OATHS RESOLUTION 25-04-011](#)
[Oaths of School Board Member 2025-Apr-17](#)
[Notary Public Bonds Oaths 2025-Apr-17](#)
[Oaths of Deputy Sheriff 2025-Apr-17](#)
9. [Notaries to be Elected.](#)
Attachments: [Notaries to be Elected 2025-Apr-17](#)

10. [Receiving of Reports. \(INFORMATION ONLY\)](#)

Attachments: [Emergency Comm District Budget FY 2025-26](#)
[Jail Facility Inspection Report 2025-Mar-05](#)
[Minutes of Beer Board 2025-Mar-11](#)
[Minutes of Budget Committee 2025-Feb-11](#)
[Minutes of Education Committee 2025-Dec-03](#)
[Minutes of Education Committee 2025-Mar-04](#)
[Minutes of Planning Commission 2025-Jan-23](#)
[Minutes of Planning Commission 2025-Feb-27](#)
[Records Requests Qtr1 2025-Jan-Mar](#)
[Trustee Report February 2025](#)

11. [March 2025 Financial Reports \(INFORMATION ONLY\)](#)

Attachments: [ARPA Utility Project Update March 2025](#)
[ARPA Tracking 3.31.25](#)
[FY24.25 Capital Plan Exhibit](#)
[March 2025 Expense Report](#)
[March 2025 Revenue Report](#)
[YTD Expense Report as of March 31, 2025](#)
[YTD Revenue Report as of March 31, 2025](#)
[US Bank Report March 2025](#)

12. [Fiscal Confirmation Letter - ThreeStar Program. \(INFORMATION ONLY\)](#)

Attachments: [Three Star 2025 Packet](#)

13. [Blount County Penny Valuation for FY25-26 memorandum \(INFORMATION ONLY\)](#)

Attachments: [Penny Valuation Memo FY 25-26](#)

E. BUDGET CONSENT CALENDAR.**1. [BCSO Tennessee Highway Safety Office \(THSO\) Grant Applications - \\$185,000.00. No matching funds required on reoccurring grant. Referred to full commission with a favorable recommendation by the Budget Committee \(3-0\).](#)**

Attachments: [BCSO THSO Grant Information Worksheet Network Coordinator](#)
[BCSO THSO Grant Info Wrksh Police Traffic Svcs MotorcycleDUIDistracted](#)
[Memo-BCSO THSO Grants](#)

2. [Emergency Management Grant Application - \\$381,945.00 \(To re-apply for the Hazard Mitigation Grant originally brought for consideration in November 2022; to fund three trailer-mounted generators for the operation centers at Blount County, Maryville and Alcoa; \(A 12.5% match or \\$47,743.12 is required\). Referred to full commission with a favorable recommendation by the Budget Committee \(3-0\).](#)

Attachments: [Grant Worksheet EMA Trailer mounted generator](#)
 [EMA Trailer Mounted Generator Project Application](#)
 [Memo-EMA Trailer Mounted Generator Project](#)
 [Backup-EMA Trailer Mounted Generator Project Worksheet](#)

3. [Resolution 25-04-001, Budget Increase - BCSO - \\$167,700.00 \(Appropriate Sheriff Training Funds to enter into a contract for engineering services for the design of a new firing range training center\). Referred to full commission with a favorable recommendation by the Budget Committee \(3-0\).](#)

Attachments: [Amendment - BCSO Range House](#)
 [Resolution - BCSO Range House](#)
 [Memo-BCSO Range House](#)
 [Backup-BCSO Summary of Tasks and Proposed Professional fees](#)

4. [Resolution 25-04-002, Budget Increase – Library - \\$49,997.90 \(Appropriate funds from Library Fund Balance to increase the Capital Maintenance & Repair expense account for the replacement of the chiller compressors\). Referred to full commission with a favorable recommendation by the Budget Committee \(3-0\).](#)

Attachments: [Amendment-Library Chiller Compressor Replacement](#)
 [Resolution-Library Chiller Compressor Replacement](#)
 [Memo-Library Chiller Compressor Replacement](#)

5. [Resolution 25-04-003, Budget Increase – Library - \\$14,469.27 \(Appropriate funds from Library Fund Balance to cover increased utility expenses for the library for current year; increase likely due to the Book Return Construction Project and cold temperatures\). Referred to full commission with a favorable recommendation by the Budget Committee \(3-0\).](#)

Attachments: [Amendment-Library Utility Increase](#)
 [Resolution-Library Utility Increase](#)
 [Memo-Library Utility Increase](#)

6. [Resolution 25-04-004, Budget Increase – Veterans - \\$19,545.18 \(Appropriate funds to cover retirement payout and provide one-month training overlap to the department\). Referred to full commission with a favorable recommendation by the Budget Committee \(3-0\).](#)

Attachments: [Amendment - Veteran Retirement Overlap](#)
 [Resolution - Veteran Retirement Overlap](#)
 [Memo - Veteran Retirement Overlap](#)

7. [Resolution 25-04-005, Budget Increase – General Services Capital - \\$32,890.00 \(Appropriate capital funds for architectural services for the Courthouse plumbing project\). Referred to full commission with a favorable recommendation by the Budget Committee \(3-0\).](#)

Attachments: [Amendment-General Svs Capital Plumbing](#)
 [Resolution-General Svs Capital Plumbing](#)
 [Memo-General Svs Capital Plumbing](#)

8. [Resolution 25-04-006, BCSO - A Resolution to add correctional officers to the mandatory retirement provisions established pursuant to Tennessee Code Annotated, Section 8-36-205 \(effective 1 July 2025\). Referred to full commission with a favorable recommendation by the Budget Committee \(3-0\).](#)

Attachments: [Resolution BCSO adding COs to Bridge](#)
 [Backup-BCSO 2025 Sheriff Bridge Benefit Analysis](#)
 [Backup-BCSO History of retirement benefit for Post Certified-Patrol deputies](#)
 [Backup- BCSO New law affecting Corrections Officers' retirement](#)

F. UNFINISHED BUSINESS.

G. NEW BUSINESS.

1. Budget Transfers, Increases and/or Decreases.

2. Other Budget Items.

3. Appointments.

- a. [Public Building Authority \(Term to Expire 07/31/2029\) Confirmation of Mayoral Appointment of Kevin Ross to Fulfill the Vacancy by Jason F. Emert.](#)

Attachments: [PBA Appointment Mayor Memo-Kevin Ross](#)

4. [Resolution No. 25-04-019, Resolution to Sell Inherited Property as Surplus Property.](#)

Attachments: [Resolution - Flanagan Estate](#)
 [Garrett Memo 3.25.2025](#)
 [Last Will and Testament of Maureen Flanagan](#)

5. [Resolution No. 25-04-020, A Resolution to Amend the Blount County Commission Meeting Schedule.](#)

Attachments: [RESOLUTION Amend Meeting Schedule to Tuesdays](#)

6. [Setting of a Zoning Public Hearing to Amend the Zoning Map of Blount County, Tennessee, From R-1\(Rural District 1\) to RAC \(Rural Arterial Commercial District\) for a 3.19 Acre Portion of a 5.01 Acre Tract of Land Located at 5202/5204 US Hwy 411 S, Blount County, TN. \(Tax Map 100 Parcel 009.03\)](#)

Attachments:

[Request ZPH - R1-RAC 5202-5204 US411S](#)

[Draft Resolution - R1-RAC 5202-5204 US411S](#)

[Report of Action 2025-Mar-27](#)

[Staff Memo - R1-RAC 5202-5204 US411S](#)

H. ANNOUNCEMENTS AND STATEMENTS.

I. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

J. ADJOURNMENT.