



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda - Final

Commission Workshop

- 1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
2-A Mike Akard 865-982-6369 makard@blounttn.org
2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
3-A Scott King 865-455-7335 sking@blounttn.org
3-B Mike Caylor 865-323-3143 maylor@blounttn.org
4-A Robbie Bennett 865-806-8869 rbennett@blounttn.org
4-B Dawn Reagan 865-567-5415 dreagan@blounttn.org
4-C John Giles 865-250-0438 jgiles@blounttn.org
5-A Jared Anderson 865-272-9455 janderson@blounttn.org
5-B Rick Carver 865-964-9945 rcarver@blounttn.org
6-A Nick Bright 865-254-0637 nbright@blounttn.org
6-B Misty Davis 865-363-1001 mddavis@blounttn.org
7-A Quentin Caldwell 865-603-3922 qcaldwell@blounttn.org
7-B Staci Martin 865-719-6765 slawhorn@blounttn.org
8-A Brad Bowers 865-659-7711 bbowers@blounttn.org
8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
9-A Ron French 865-577-8393 rfrench@blounttn.org
9-B Steve Mikels 865-755-6958 smikels@blounttn.org
10-A Linda Webb 865-389-0541 lwebb@blounttn.org
10-B David Wells 865-221-7603 dwells@blounttn.org

Tuesday, January 7, 2025

6:30 PM

Blount County Courthouse, Room 430

Live stream via <https://zoom.us/join>

Zoom Meeting ID: 889 3226 3188

ROLL CALL

A. SETTING OF AGENDA.

B. PUBLIC INPUT ON ITEMS ON THE AGENDA.

C. APPROVAL OF MINUTES.

1. [Commission Workshop Meeting Minutes for December 10, 2024.](#)

Attachments: [Minutes of Workshop Meetin on 2024-Dec-10](#)

D. CONSENT CALENDAR.

1. [Resolution No. 25-01-012, A Proclamation Honoring Alcoa Football](#)

Attachments: [proclamation Alcoa high school Football Recognition 2024](#)

2. [Approval of Bonds and Oaths.](#)

Attachments: [BONDS AND OATHS RESOLUTION 25-01-011](#)
 [Oaths of Deputy Assessors 2025-Jan-16](#)
 [Oaths of Deputy Sheriff 2025-Jan-16](#)
 [Notary Public Bonds Oaths 2025-Jan-16](#)

3. [Notaries to be Elected.](#)

Attachments: [Notaries to be Elected 2025-Jan-16](#)

4. [Receiving of Reports \(Information Only\).](#)

Attachments: [Minutes of Budget Committee Meeting 2024-Nov-12](#)
 [Trustee Report November 2024](#)

5. [December 2024 Financial Reports \(INFORMATION ONLY\)](#)

Attachments: [ARPA Utility Project Update December 2024](#)
 [ARPA Tracking 12.31.24](#)
 [FY24.25 Proposed Capital Plan](#)
 [December 2024 Expense Report](#)
 [December 2024 Revenue Report](#)
 [YTD Expense Report as of December 31, 2024](#)
 [YTD Revenue Report as of December 31, 2024](#)
 [US Bank Report December 2024](#)

E. UNFINISHED BUSINESS.**F. NEW BUSINESS.****1. Budget Transfers, Increases and/or Decreases.**

- a. [Resolution 25-01-001, Budget Increase – BCSO - \\$17,567.00 \(Appropriate awarded Department of Justice, Justice Assistance Grant \(JAG\) funds for the purchase of a portable light tower, allowing for higher visibility while working cases and incidents\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [Amendment BCSO JAG Grant](#)
[Resolution BCSO JAG Grant](#)
[Memo BCSO JAG Grant](#)
[Back up Grant Information Worksheet BCSO JAG](#)
[Back up JAG grant award letter](#)
[Back up JAG Grant Light tower quote](#)
[Back up JAG Grant local allocations-tn](#)

- b. [Resolution 25-01-002, Budget Increase – Elections - \\$55,000.00 \(Appropriate funds to increase the election worker budget by use of fund balance to adjust the election workers budget line for FY24-25\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [Amendment Elections Budget Adjustment](#)
[Resolution Elections Budget Adjustment](#)
[Memo Elections Budget Adjustment](#)
[Back up Elections Budget Adjustment](#)

- c. [Resolution 25-01-003, Budget Increase – Soil Conservation - \\$36,199.00 \(Appropriate existing funds to increase the part-time line for a soil conservationist; converting a current contract position to a county paid position\). Referred to full commission with a negative recommendation by the Budget Committee \(0-5\).](#)

Attachments: [Amendment Soil Conservation Budget Adjustment](#)
[Resolution Soil Conservation Budget Adjustment](#)
[Memo Soil Conservation Budget Adjustment](#)
[Back up Soil Cons Board November 2024 Meeting Minutes](#)

2. Other Budget Items.

- a. [Juvenile Court Grant Application - \\$100,000.00 \(To request state funds to support safe baby court coordinator position and salary supplement to the juvenile court services director for oversight of the program; no matching funds are required\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [Grant Worksheet and Grant Confirmation Letter](#)
[Memo Juvenile Court Safe Baby Court](#)
[Back up Safe Baby Court TCA 37 1 901](#)

3. Appointments.

- a. [Budget Committee \(1-Year Term\) Confirmation of Mayoral Appointments of Commissioners Jared Anderson, Nick Bright and Mike Caylor, and Ms. Sharon Hannum.](#)
Attachments: [Budget Committee 2025](#)
- b. [County Medical Examiner \(5-Year Term\) Confirmation of Mayoral Appointment of Dr Jean M. Coviello.](#)
Attachments: [Blount County Medical Examiner Jan 2025 Coviello](#)
 [CV - Jean Marie Coviello, D.O](#)
4. [Resolution No. 25-01-013, Resolution to Amend the Zoning Map of Blount County, Tennessee, from S \(Suburbanizing\) to C \(Commercial\) for a 19.345 Acre Portion of a 34.832 Acre Parcel Located at 3652 U.S. Highway 411 South. The Property is Identified as Tax Map 090 Parcel 018.00.](#)
Attachments: [Resolution 25-01-013 3652 US Hwy 411S](#)
 [NOTICE OF PUBLIC HEARING 2025-01-07](#)
 [Request for ZPH Sub-Com 3652 US411S](#)
 [Draft Resolution Sub-Com 3652 US411S](#)
 [Report of Action Sub-Com 3652 US411S](#)
 [Staff Memo and Attached Exhibits](#)
5. [Resolution No. 25-01-014, A Resolution Protecting Property Ownership Rights of Citizens of Blount County.](#)
Attachments: [Resolution Protecting Property Owners Rights MA-NB](#)

G. ANNOUNCEMENTS AND STATEMENTS.

H. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

I. ADJOURNMENT.