



# Blount County Government

359 Court Street  
Maryville, TN 37804-5906

## Agenda - Final

### Board of Commissioners

- 1-A Jessica Hannah 865-978-7049 [jhannah@blounttn.org](mailto:jhannah@blounttn.org)  
1-B Earl McMahan 865-216-3160 [emcmahan@blounttn.org](mailto:emcmahan@blounttn.org)  
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10-A Linda Webb 865-389-0541 [lwebb@blounttn.org](mailto:lwebb@blounttn.org)  
10-B David Wells 865-221-7603 [dwells@blounttn.org](mailto:dwells@blounttn.org)

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Thursday, April 16, 2026

6:00 PM

Blount County Courthouse, Room 430

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## ROLL CALL

### A. SETTING OF AGENDA.

### B. GENERAL CONSENT CALENDAR.

- [Resolution No. 26-04-012, A Proclamation Honoring the Alcoa High School Graduating Class of 2026 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)

**Attachments:** [26-04-012 AHSrClass2026ResProclamation](#)
- [Resolution No. 26-04-013, A Proclamation Honoring the Eagleton College & Career Academy Graduating Class of 2026 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)

**Attachments:** [ECCA 2026 Senior Class ACT Proclamation](#)
- [Resolution No. 26-04-014, A Proclamation Honoring the Heritage High School Graduating Class of 2026 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)

**Attachments:** [Heritage HS 2026 Senior Class ACT Proclamation](#)

4. [Resolution No. 26-04-015, A Proclamation Honoring the Maryville High School Graduating Class of 2026 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)  
**Attachments:**     [MHS Senior Class 2026 ACT Proclamation](#)
  
5. [Resolution No. 26-04-018, A Proclamation Honoring the Maryville Virtual School Graduating Class of 2026 for their Accomplishment in Scoring A 30 or Above on the ACT.](#)  
**Attachments:**     [MVHS Senior Class 2026 ACT Proclamation](#)
  
6. [Resolution No. 26-04-016, A Proclamation Honoring the Samuel Everett School of Innovation Graduating Class of 2026 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)  
**Attachments:**     [SESI 2026 Senior Class ACT Proclamation](#)
  
7. [Resolution No. 26-04-017, A Proclamation Honoring the William Blount High School Graduating Class of 2026 for Their Accomplishment in Scoring a 30 or Above on the ACT.](#)  
**Attachments:**     [William Blount HS 2026 Senior Class ACT Proclamation](#)
  
8. [Minutes for Board of Commission in Regular Session on March 24, 2026.](#)  
**Attachments:**     [Minutes for Board of Commission on 3-24](#)
  
9. [Approval of Bonds and Oaths.](#)  
**Attachments:**     [BONDS AND OATHS RESOLUTION 26-04-011](#)  
                          [Sheriff Oaths \(March\)](#)  
                          [Notary Bonds \(March\)](#)
  
10. [Notaries to be Elected.](#)  
**Attachments:**     [Notaries to be elected \(March\)](#)
  
11. [Receiving of Reports. \(INFORMATION ONLY\)](#)  
**Attachments:**     [Jail Facility Inspection Report 2026-Mar-04](#)  
                          [Emergency Communications District Budget FY 2026-27](#)  
                          [Minutes for Budget Committee Feb-12-2026](#)  
                          [Record Request Report 4thQuarter Jan-Mar 2026](#)  
                          [Trustee Monthly Report February 2026](#)

## **C. PUBLIC INPUT ON ITEMS ON THE AGENDA.**

## **D. BUDGET CONSENT CALENDAR.**

1. [BCSO Grant Application - Justice Assistant Grant \(JAG\) - \\$19,216.00, to support purchase of law enforcement equipment; no matching funds are required. Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Grant Worksheet - BCSO JAG Grant](#)  
[Allocations - BCSO JAG Grant](#)  
[Certification - BCSO JAG Grant](#)

2. [Resolution No. 26-04-001, Budget Increase - General Admin. Projects - \\$14,529.72 \(Appropriate General County Capital funds to replace HVAC unit at Courthouse.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Resolution - Courthouse Replacement HVAC](#)  
[Amendment - Courthouse Replacement HVAC](#)  
[Memo - Courthouse Replacement HVAC](#)

3. [Resolution No. 26-04-006, to authorize and appropriate funds for an actuarial study to determine the cost\(s\) associated with establishing the supplemental bridge benefit under Tennessee Code Annotated, Title 8, Chapter 34, Section 211 for certain members of the Tennessee Consolidated Retirement System \("TCRS"\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Resolution - TCRS Bridge Program](#)

## **E. ELECTIONS, APPOINTMENTS, AND CONFIRMATIONS.**

1. [Mayoral Recommendation for Reappointments to the Board of Equalization \(2-Year Term to Expire May 2028\): Scott Blevins, Bruce Recktenwald, Amanda Stone, Steve Johnson, and Darrell Tipton.](#)

**Attachments:**      [Board of Equalization 2026](#)

## **F. UNFINISHED BUSINESS.**

## **G. NEW BUSINESS.**

1. [BCSO Grant Application - Tennessee Highway Safety Office \(THSO\) - \\$120,000.00, to support overtime funding for patrol division, no matching funds required. Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Grant Worksheet - THSO Police Traffic Services 2026-27](#)  
[Memo - THSO Grants](#)

2. [BCSO Grant Application - Tennessee Highway Safety Office \(THSO\) - \\$24,000.00, to support Network Coordinator, no matching funds required. Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)  
**Attachments:** [Grant Worksheet - THSO Network Coordinator](#)  
[Memo - THSO Grant](#)
  
3. [Resolution No. 26-04-002, Budget Transfer - Schools - \\$144,082.92 \(Transfer money within budget to align the Innovative School Model Grant.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)  
**Attachments:** [Resolution - ISM Grant](#)  
[Amendment - ISM Grant](#)  
[Memo - ISM Grant](#)  
[Backup - ISM Grant](#)
  
4. [Resolution No. 26-04-003, Budget Increase - General Admin. Projects -\\$100,000.00 \(Appropriate General County Capital funds to replace treads and landings in Courthouse Stairwells.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)  
**Attachments:** [Resolution - Retread Stairwells](#)  
[Amendment - Retread Stairwells](#)  
[Memo - Retread Stairwells](#)
  
5. [Resolution No. 26-04-004, Budget Increase - Highway - \\$73,284.85 \(Appropriate Highway Capital funds to account for additional cost required to break through rock when relocating the sewer line for Wildwood Bridge.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)  
**Attachments:** [Resolution - Wildwood Sewer Relocation](#)  
[Amendment - Wildwood Sewer Relocation](#)  
[Memo - Wildwood Sewer Relocation](#)  
[Backup - Wildwood Sewer Relocation](#)
  
6. [Resolution No. 26-04-005, Budget Transfer - Schools - \\$68,000.00 \(Transfer money within budget to align the Public School Security Grant.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)  
**Attachments:** [Resolution - Public School Security Grant](#)  
[Amendment - Public School Security Grant](#)  
[Memo - Public School Security Grant](#)  
[Backup - Public School Security Grant](#)

7. [Request for Public Hearing for June 11, 2026 at 5:45 PM conforming to the minimum 30 day notice on the Regional Comprehensive Plan.](#)

**Attachments:**      [memo to CC for PH\\_040226](#)  
                                 [Memo - Comp Plan to PC\\_022626](#)  
                                 [BlountCo-Comp Plan-FINAL](#)  
                                 [Chapter 8 revised\\_022626](#)

**H. ANNOUNCEMENTS AND STATEMENTS.**

**I. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.**

**J. ADJOURNMENT.**