



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda - Final

Board of Commissioners

- 1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
2-A Mike Akard 865-982-6369 makard@blounttn.org
2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
3-A Scott King 865-455-7335 sking@blounttn.org
3-B Mike Caylor 865-323-3143 maylor@blounttn.org
4-A Robbie Bennett 865-806-8869 rbennett@blounttn.org
4-B Dawn Reagan 865-567-5415 dreagan@blounttn.org
4-C John Giles 865-250-0438 jgiles@blounttn.org
5-A Jared Anderson 865-272-9455 janderson@blounttn.org
5-B Rick Carver 865-964-9945 rcarver@blounttn.org
6-A Nick Bright 865-254-0637 nbright@blounttn.org
6-B Misty Davis 865-363-1001 mddavis@blounttn.org
7-A Quentin Caldwell 865-603-3922 qcaldwell@blounttn.org
7-B Staci Martin 865-719-6765 slawhorn@blounttn.org
8-A Brad Bowers 865-659-7711 bbowers@blounttn.org
8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
9-A Ron French 865-577-8393 rfrench@blounttn.org
9-B Steve Mikels 865-755-6958 smikels@blounttn.org
10-A Linda Webb 865-389-0541 lwebb@blounttn.org
10-B David Wells 865-221-7603 dwells@blounttn.org

Thursday, December 18, 2025

6:00 PM

Blount County Courthouse, Room 430

ROLL CALL

A. SETTING OF AGENDA.

B. GENERAL CONSENT CALENDAR.

1. [Minutes of Commission in Regular Session on November 20, 2025.](#)

Attachments: [Minutes](#)

2. [Approval of Bonds and Oaths.](#)

Attachments: [25-12-011 BONDS AND OATHS RESOLUTION](#)
[Sheriff Deputies Oath 2025-Dec-18](#)
[Notary Public Bonds Oaths 2025-Dec-18](#)

3. [Notaries to be Elected.](#)

Attachments: [Notaries to be Elected 2025-Dec-18](#)

4. [Receiving of Reports. \(INFORMATION ONLY\)](#)

Attachments: [Jail Inspection Report 2025-Sep-18](#)
 [Jail Inspection Report 2025-Oct-8](#)
 [Jail Inspection Report 2025-Nov-5](#)
 [Minutes of Board of Zoning Appeals 2025-Sep-4](#)
 [Minutes of Budget Committee 2025-Oct-9](#)
 [Minutes of Education Committee 2025-Sep-30](#)
 [Minutes Planning Commission 2025-Oct-23](#)

5. [November 2025 Financial Reports \(INFORMATION ONLY\)](#)

Attachments: [ARPA Utility Project Update November 2025](#)
 [ARPA Tracking 11.30.25](#)
 [FY25.26 Proposed Capital Plan](#)
 [November 2025 Expense Report](#)
 [November 2025 Revenue Report](#)
 [YTD Expense Report as of November 30, 2025](#)
 [YTD Revenue Report as of November 30, 2025](#)
 [U S Bank Report November 2025](#)
 [Active Contracts Report](#)

6. [2026 Schedule of Blount County Commission Committee Meetings.](#)

Attachments: [Public Notice - 2026 Committee Meetings](#)

7. [FY25-26 Budget Calendar](#)

Attachments: [FY25-26 Budget Calendar](#)

8. [Blount County Fire Protection District Board of Commissioners Interim Appointment of Quentin Caldwell, Seat 2. \(INFORMATION ONLY\)](#)

Attachments: [Quentin Caldwell Seat 2](#)

9. [Blount County Fire Protection District Board of Commissioners Interim Appointment of Nick Bright, Seat 3. \(INFORMATION ONLY\)](#)

Attachments: [Nick Bright Seat 3](#)

C. PUBLIC INPUT ON ITEMS ON THE AGENDA.**D. BUDGET CONSENT CALENDAR.**

1. [Resolution No, 25-12-002, Budget Increase – Education Capital - \\$131,550.00 \(Appropriate education capital funds to purchase multiple HVAC units to be installed at Heritage Middle School.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
Attachments: [Resolution - HMS HVAC Units](#)
 [Amendment - HMS HVAC Units](#)
 [Memo - HMS HVAC Units](#)
 [Backup - HMS HVAC Units](#)

2. [Resolution No, 25-12-003, Budget Increase – BCSO - \\$48,730.00 \(Appropriate revenues from auctioning surplus vehicles to increase motor vehicle line.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
Attachments: [Resolution - Auto Auction](#)
 [Amendment -Auto Auction](#)
 [Backup - Auto Auction](#)

3. [Resolution No, 25-12-004, Budget Increase – Education Capital - \\$31,240.00 \(Appropriate education capital funds to be used for the complete replacement of the concession stand roof at Union Grove Middle School and the portable classroom roof at Porter Elementary School.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
Attachments: [Resolution - UGM Concession & PES Portable Roof Replacement](#)
 [Amendment - UGM Concession & PES Portable Roof Replacement](#)
 [Memo - UGM Concession & PES Portable Roof Replacement](#)
 [Backup - UGM Concession & PES Portable Roof Replacement](#)

4. [Resolution No, 25-12-005, Multi-year Contract – BCSO & Highway - \(Purchasing requests an 18-month contract with Fleetio for the Blount County Sheriff's Department and Highway Department to track vehicles, maintain service records, monitor mileage, and streamline service scheduling.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
Attachments: [Resolution - Multiyear Contract for Fleet Software](#)
 [Memo - BCSO Multiyear Contract for Fleet Software](#)
 [Backup - BCSO Multiyear Contract for Fleet Software](#)
 [Backup - Highway Multiyear Contract for Fleet Software](#)

E. ELECTIONS, APPOINTMENTS, AND CONFIRMATIONS.

1. [Industrial Development Board and Health & Educational Facilities Board Member \(6-Year Term\). Reappointment of Gary Hensley, former City Manager, City of Maryville.](#)
Attachments: [Blount County - Board Member Appointment - November 2025](#)
 [Gary Hensly bio](#)

2. [Industrial Development Board and Health & Educational Facilities Board Member \(6-Year Term\) to Fill Vacancy of Joe Dawson.](#)

[Choose to either:](#)

[A\) Accept the proposed ranking of the following Community Leaders:](#)

- [1. Jewell Overton, Director of Support Services and Radiation Effects, ProNova Solutions](#)
- [2. Tracy Queen, General Manager, ICC International](#)
- [3. David Shanks, President, Shanks and Associates](#)

[B\) Reorder the candidates; or](#)

[C\) Select a recommended candidate.](#)

Attachments: [Blount County - Board Member Appointment - November 2025](#)

[Jewell Overton bio](#)

[Tracy Queen bio](#)

[David Shanks bio](#)

3. [Public Service Appellate Board \(2-Year Term\) Appointments: Steve Garner; Denver Hunt; Susan Mills; Stanley Best; and Arthur King.](#)

Attachments: [Public Service Appellate Board](#)

4. [Solid Waste Authority \(4-Year Term\) Appointments: Brittney Whipple; Carl Walker; Sam Correll; and Brian Baldwin.](#)

Attachments: [Solid Waste 2025](#)

F. UNFINISHED BUSINESS.

G. NEW BUSINESS.

1. [Resolution No. 25-12-001, Budget Increase – Education Capital - \\$559,000.00 \(Appropriate education capital funds to replace the baseball and softball field lights at Heritage High School.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [Resolution - HHS Baseball & Softball Field Lighting](#)

[Amendment - HHS Baseball & Softball Field Lighting](#)

[Memo - HHS Baseball & Softball Field Lighting](#)

[Backup - HHS Baseball & Softball Field Lighting](#)

2. [Resolution No. 25-12-012, A Resolution to Allow Safe Passage in Blount County, Tennessee, for a Certain Visitor From the North Pole. \(This Resolution is Introduced in Memory of the Late Commissioner Richard Williams, Jr.\)](#)

Attachments: [Santa Resolution](#)

H. ANNOUNCEMENTS AND STATEMENTS.

I. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

J. ADJOURNMENT.