



# Blount County Government

359 Court Street  
Maryville, TN 37804-5906

## Agenda - Final

### Commission Workshop

- 1-A Jessica Hannah 865-978-7049 [jhannah@blounttn.org](mailto:jhannah@blounttn.org)
- 1-B Earl McMahan 865-216-3160 [emcmahan@blounttn.org](mailto:emcmahan@blounttn.org)
- 2-A Mike Akard 865-982-6369 [makard@blounttn.org](mailto:makard@blounttn.org)
- 2-B Dyran Bledsoe 865-806-7091 [dbledsoe@blounttn.org](mailto:dbledsoe@blounttn.org)
- 3-A Scott King 865-455-7335 [sking@blounttn.org](mailto:sking@blounttn.org)
- 3-B Mike Caylor 865-323-3143 [maylor@blounttn.org](mailto:maylor@blounttn.org)
- 4-A Robbie Bennett 865-806-8869 [rbennett@blounttn.org](mailto:rbennett@blounttn.org)
- 4-B Dawn Reagan 865-567-5415 [dreagan@blounttn.org](mailto:dreagan@blounttn.org)
- 4-C John Giles 865-250-0438 [jgiles@blounttn.org](mailto:jgiles@blounttn.org)
- 5-A Jared Anderson 865-272-9455 [janderson@blounttn.org](mailto:janderson@blounttn.org)
- 5-B Rick Carver 865-964-9945 [rcarver@blounttn.org](mailto:rcarver@blounttn.org)
- 6-A Nick Bright 865-254-0637 [nbright@blounttn.org](mailto:nbright@blounttn.org)
- 6-B Misty Davis 865-363-1001 [mddavis@blounttn.org](mailto:mddavis@blounttn.org)
- 7-A Quentin Caldwell 865-603-3922 [qcaldwell@blounttn.org](mailto:qcaldwell@blounttn.org)
- 7-B Staci Martin 865-719-6765 [slawhorn@blounttn.org](mailto:slawhorn@blounttn.org)
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- 8-B Jeff Jopling 865-719-9480 [jjopling@blounttn.org](mailto:jjopling@blounttn.org)
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- 9-B Steve Mikels 865-755-6958 [smikels@blounttn.org](mailto:smikels@blounttn.org)
- 10-A Linda Webb 865-389-0541 [lwebb@blounttn.org](mailto:lwebb@blounttn.org)
- 10-B David Wells 865-221-7603 [dwells@blounttn.org](mailto:dwells@blounttn.org)

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Tuesday, August 12, 2025

6:00 PM

Blount County Courthouse, Room 430

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Live stream via <https://zoom.us/join>

Zoom Meeting ID: 856 9381 9558

## ROLL CALL

### A. SETTING OF AGENDA.

### B. PUBLIC INPUT ON ITEMS ON THE AGENDA.

### C. APPROVAL OF MINUTES.

1. [Commission Workshop Meeting Minutes for July 10, 2025.](#)

Attachments: [Minutes 2025-Jul-10](#)

### D. GENERAL CONSENT CALENDAR.

1. [Resolution No. 25-08-026, A Proclamation Honoring Geneva Williams Harrison.](#)

Attachments: [Geneva Williams Harrison Proclamation 25-08-021](#)

**2. [Approval of Bonds and Oaths.](#)**

**Attachments:**      [BONDS AND OATHS RESOLUTION 25-08-011](#)  
[OATH OF DEPUTY COUNTY CLERK 2025-AUG-21](#)  
[OATH OF DEPUTY SHERIFF 2025-AUG-21](#)  
[NOTARY PUBLIC BONDS AND OATHS 2025-AUG-21](#)

**3. [Notaries to be Elected.](#)**

**Attachments:**      [Notaries to be Elected 2025-Aug-21](#)

**4. [Receiving of Reports. \(INFORMATION ONLY\)](#)**

**Attachments:**      [Minutes of Beer Board Meeting 2025-Jun-19](#)  
[Minutes of Board of Zoning Appeals Meeting 2024-Nov-7](#)  
[Minutes of Board of Zoning Appeals Meeting 2025-Mar-6](#)  
[Minutes of Budget Public Hearing 2025-Jun-12](#)  
[Minutes of Budget Committee Meeting 2025-Jun-12](#)  
[Minutes of Human Resources Committee Meeting 2024-Jul-16](#)  
[Minutes of Insurance Committee Meeting 2024-Jul-16](#)  
[Minutes of Planning Commission Meeting 2025-May-22](#)  
[Minutes of Planning Commission Meeting 2025-Jun-26](#)  
[Minutes of Technology Committee Meeting 2024-Oct-17](#)  
[Chancery Court Annual Financial Report FY24-25](#)  
[County Clerk Annual Financial Report FY24-25](#)  
[Register of Deeds Annual Financial Report FY24-25](#)  
[Sheriff Annual Financial Report FY24-25](#)  
[Trustee Monthly Report June 2025](#)

**a. [July 2025 Financial Reports \(INFORMATION ONLY\)](#)**

**Attachments:**      [ARPA Utility Project Update July 2025](#)  
[ARPA Tracking 7.31.25](#)  
[FY25.26 Proposed Capital Plan](#)  
[July 2025 Expense Report](#)  
[July 2025 Revenue Report](#)  
[YTD Expense Report as of July 31, 2025](#)  
[YTD Revenue Report as of July 31, 2025](#)  
[US Bank Report July 2025](#)

5. [Blount County Highway Department Handbook \(INFORMATION ONLY\)](#)

**Attachments:**      [Memo - BCHD Employee Handbook](#)  
                                 [BCHD Employee Handbook 7.2.2024 Atty Approved](#)

6. [Blount County Public Library Handbook. \(INFORMATION ONLY\)](#)

**Attachments:**      [Memo - BCPL Employee Handbook](#)  
                                 [BCPL Employee Handbook](#)

7. [Blount County Sheriff's Office Handbook \(INFORMATION ONLY\)](#)

**Attachments:**      [Memo - Changes to BCSO Handbook](#)  
                                 [BCSO Handbook](#)

8. [2025 Annual Inflation Adjustment of the Financial Assurance for City of Alcoa, City of Maryville, and Blount County Landfills, Permits Nos. DML050000091 and SNL050000105 Original, Vertical & Lateral Expansion Phases 1-7, as required by the Regulations of TDEC's Division of Solid Waste Management.](#)

**Attachments:**      [2025 Inflation Adj Notice for AlcoaMaryvilleBlountCountyLandfill Packet](#)

## **E. BUDGET CONSENT CALENDAR.**

a. [Resolution No. 25-08-013, Budget Increase – BCS -\\$125,000.00 \(Appropriate education capital funds to set aside funds for Contingencies for multiple planned projects for FY25-26.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Amendment - BCS Contingency Fees](#)  
                                 [Resolution - BCS Contingency Fees](#)  
                                 [Memo - BCS Contingency Fees](#)  
                                 [Backup - BCS Contingency Fees](#)

b. [Resolution No. 25-08-014, Budget Increase – BCS -\\$200,000.00 \(Appropriate education capital funds to purchase culinary equipment for the newly built culinary building at William Blount High School.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Amendment - WB Culinary Equipment](#)  
                                 [Resolution - WB Culinary Equipment](#)  
                                 [Memo - WB Culinary Equipment](#)  
                                 [Backup - WB Culinary Equipment](#)

- c. [Resolution No. 25-08-015, Budget Increase – BCS -\\$45,264.00 \(Appropriate education capital funds to purchase new fuel truck for school maintenance department.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Amendment - BCS Fuel Truck purchase](#)  
                              [Resolution - BCS Fuel Truck purchase](#)  
                              [Memo - BCS Fuel Truck purchase](#)  
                              [Backup - BCS Fuel Truck purchase](#)

- d. [Resolution No. 25-08-016, Budget Increase – Elections -\\$35,000.00 \(Appropriate one-time general county funds for already supported Voting machine maintenance.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Amendment - Voting Machine Maintenance](#)  
                              [Resolution - Voting Machine Maintenance](#)  
                              [Memo - Voting Machine Maintenance](#)  
                              [Backup - Voting Machine Maintenance](#)

- e. [Resolution No. 25-08-017, Budget Increase – Health Department -\\$9,065.02 \(Accept and appropriate FY26 State DGA Grant for Health Department personnel and operations; these funds are reimbursed by the State.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Amendment - DGA Grant True Up](#)  
                              [Resolution - DGA Grant True up](#)  
                              [Memo - DGA Grant True Up](#)  
                              [Backup - DGA Grant True Up](#)

- f. [Resolution No. 25-08-018, Budget Increase – Highway - \\$7,785.72 \(Appropriate Highway Capital funds to purchase a tractor mounted blower.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Amendment - Tractor Mounted Blower](#)  
                              [Resolution - Tractor Mounted Blower](#)  
                              [Memo - Tractor Mounted Blower](#)  
                              [Backup - Tractor Mounted Blower](#)

- g. [Resolution 25-08-019, Library - \(Request approval for a three-year contract with AtoZ Database. This contract will secure pricing over the life of the contract and provide a savings of 10% over the three-year contract.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Resolution - Library - AtoZ Contract](#)  
                              [Memo - Library - AtoZ Contract](#)  
                              [Backup - Library - AtoZ Contract](#)

- h. [Resolution 25-08-020, Emergency Management - \(To apply for FY26 Hazardous Materials Emergency Preparedness Grant.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Grant Application - 2026 HMEP Grant](#)  
                              [Grant Worksheet - 2026 HMEP Grant](#)  
                              [Grant Narrative - 2026 HMEP Grant](#)

## **F. UNFINISHED BUSINESS.**

## **G. NEW BUSINESS.**

### **1. Budget Transfers, Increases and/or Decreases.**

- a. [Resolution No. 25-08-001, Interfund Loan – Debt Service - \\$15,529,489.00 \(Enter into an Interfund loan from Debt Service Fund to ARPA Fund to allow time for reimbursement from the State of Tennessee.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Resolution - General County Budget Transfer 151-127](#)  
                              [Memo - General County Budget Transfer 151-127](#)

- b. [Resolution No. 25-08-002, Budget Increase – Various Departments - \\$11,683,214.83 \(Re-appropriate funds from prior year to support the ongoing Capital projects.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Amendment - Reappropriations](#)  
                              [Resolution - Reappropriations](#)  
                              [Memo - Reappropriations](#)

- c. [Resolution No. 25-08-003, Budget Increase – BCS -\\$1,818,407.60 \(Appropriate state grant funds to pay one-time teacher bonus pay, No matching funds required.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Amendment - Teacher Bonus](#)  
                              [Resolution - Teacher Bonus](#)  
                              [Memo - Teacher Bonus](#)  
                              [Backup - Teacher Bonus](#)

- d. [Resolution No. 25-08-004, Budget Increase - Central Services - \\$1,073,567.00 \(Appropriate General County funds and enter into a five-year contract with Sports Facilities Company, LLC to manage Eagleton Ballpark.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
- Attachments:**      [Amendment - Eagleton Management Project](#)  
                              [Resolution - Eagleton Management Contract](#)  
                              [Memo - Eagleton Management Project](#)  
                              [Backup - Eagleton Management Contract](#)  
                              [Backup - Eagleton Feasibility Study June 2025](#)
- e. [Resolution No. 25-08-005, Budget Increase – BCS -\\$709,078.00 \(Appropriate education capital funds to replace outdated HVAC controls at both Carpenters Middle School and William Blount 9th Grade Academy.\) Referred to full commission with a favorable recommendation by the Budget Committee \(4-1\).](#)
- Attachments:**      [Amendment - BCS HVAC Controls CMS WB9th](#)  
                              [Resolution - BCS HVAC Controls CMS WB9th](#)  
                              [Memo - BCS HVAC Controls CMS WB9th](#)  
                              [Backup - BCS HVAC Controls CMS WB9th](#)
- f. [Resolution No. 25-08-006, Budget Increase – BCS -\\$600,000.00 \(Appropriate general purpose school funds to purchase 1,937 Chromebooks for grades 1st, 5th and 9th. These Chromebooks are replaced every 4 years and follow the students.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
- Attachments:**      [Amendment - BCS Chromebooks](#)  
                              [Resolution - BCS Chromebooks](#)  
                              [Memo - BCS Chromebooks](#)  
                              [Backup - BCS Chromebooks](#)
- g. [Resolution No. 25-08-007, Budget Increase – BCS -\\$550,000.00 \(Appropriate education capital funds to set aside funds for unplanned HVAC replacement costs for FY25-26.\) Referred to full commission with a favorable recommendation by the Budget Committee \(4-1\).](#)
- Attachments:**      [Amendment - HVAC replacements](#)  
                              [Resolution - HVAC replacements](#)  
                              [Memo - HVAC replacements](#)

- h. [Resolution No. 25-08-008, Budget Increase – Highway - \\$544,490.91 \(Appropriate Highway Capital funds to purchase new Paver.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Amendment - Highway Paver](#)  
                              [Resolution - Highway Paver](#)  
                              [Memo - Highway Paver](#)

- i. [Resolution No. 25-08-009, Budget Increase – BCS -\\$437,992.00 \(Appropriate education capital funds to replace gym floors at both Fairview Elementary and Friendsville Elementary.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Amendment - BCS Gym Floors](#)  
                              [Resolution - BCS Gym Floors](#)  
                              [Memo - BCS Gym Floors](#)  
                              [Backup - BCS Gym Floors](#)

- j. [Resolution No. 25-08-010, Budget Increase – BCS -\\$419,979.63 \(Appropriate education capital funds to replace fire alarm system at ECCA.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Amendment - ECCA Fire Alarm Replacement.docx](#)  
                              [Resolution - ECCA Fire Alarm Replacement](#)  
                              [Memo - ECCA Fire Alarm Replacement.docx](#)  
                              [Backup - ECCA Fire Alarm Replacement.docx](#)

- k. [Resolution No. 25-08-012, Budget Increase – BCS -\\$300,000.00 \(Appropriate education capital funds to set aside funds for Architect fees for multiple planned projects for FY25-26.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

**Attachments:**      [Amendment - BCS Architect Fees](#)  
                              [Resolution - BCS Architect Fees](#)  
                              [Memo - BCS Architect Fees](#)  
                              [Backup - BCS Architect Fees](#)

## **2. Other Budget Items.**

## **3. Appointments.**

4. [Resolution No. 25-08-027, A Resolution Amending the Blount County, TN Employee Handbook of Policies and Work Rules.](#)  
**Attachments:**     [RESOLUTION AMENDING THE BLOUNT COUNTY EMPLOYEE HANDBOOK](#)  
                              [Exhibit A - Proposed BCG Employee Handbook](#)  
                              [Memo - 2025 Summary of Proposed Employee Handbook Changes](#)  
                              [HR Committee Minutes 2025-Jul-15](#)
5. [Resolution No. 25-08-021, A Resolution to Adopt the Medical Premium Rate Structure for Blount County, TN Effective January 1, 2026.](#)  
**Attachments:**     [MEDICAL PREMIUM RATE STRUCTURE EFFECTIVE 2026-JAN-01](#)  
                              [CBIZ Presentation Medical - 7.15.25](#)  
                              [Insurance Committee Minutes 2025-Jul-15](#)  
                              [HR Committee Minutes 2025-Jul-15](#)
6. [Resolution No. 25-08-022, A Resolution to Adopt the Dental Premium Rate Structure for Blount County, TN Effective January 1, 2026.](#)  
**Attachments:**     [DENTAL PREMIUM RATE STRUCTURE EFFECTIVE 2026-JAN-1](#)  
                              [CBIZ Presentation Dental - 7.15.25-2](#)  
                              [Insurance Committee Minutes 2025-Jul-15](#)  
                              [HR Committee Minutes 2025-Jul-15](#)
7. [Resolution No. 25-08-023, A Resolution Authorizing Purchasing to Auction Surplus Vehicles and Assets With a Value Greater Than One Thousand Dollars \(\\$1,000.00\).](#)  
**Attachments:**     [Updated Resolution - Surplus Property 8.4.2025](#)
8. [Resolution No. 25-08-024, A Resolution to Approve Temporary Workspace Agreement Relative to Pipeline Improvements.](#)  
**Attachments:**     [Resolution to Approve Temporary Workspace Agreement former Blount County](#)  
                              [TWS Agreement Blount County 036.00 w East TN Gas](#)  
                              [Survey for TWS Agreement with East TN Gas](#)  
                              [image001](#)  
                              [Garrett Memo 07-24-25](#)
9. [Resolution No. 25-08-025, A Resolution to Establish a Coordinating Committee for Blount County's Celebration Efforts to Honor the 250th Anniversary of the Declaration of Independence](#)  
**Attachments:**     [2025-08-025 Resolution for 250th Year Celebrations](#)

## H. ANNOUNCEMENTS AND STATEMENTS.

## I. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

**J. ADJOURNMENT.**