## Blount County, Tennessee Grant (Contract) Worksheet

(adopted February 21, 2013)

## Please provide the information below for any Grant being applied for or recently awarded.

Once completed, return the worksheet via e-mail to the Grant Accountant at accounting@blounttn.org.

| Requesting Department:   | Blount County Sheriff's Office                     |           |
|--|--|-----------|
| Contact Person's Name, email, phone # (person applying for grant):   | Angelie Shankle 865-273-5124,ashankle@bcso.com     |           |
| Financial Reporting Person's information (if different than contact):  | Angelie Shankle 865-273-5124,ashankle@bcso.com     |           |
| Project/Program Director's Name, email, phone #  | Jeff Clark, 865-273-5132, jclark@bcso.com          |           |
| Name of Granting Agency:   | State of TN, Office of Criminal Justice Programs   |           |
| Grant Name:  | FY26 Mental Health Transports Program              |           |
| Is a grant application required?   | YES_X_ NO  |           |
| Is this a one-time grant?  | YES _X_ NO If no, is the grant recurring?          | _         |
| Grant Funds Requested:<br>Are County Funds Required (Match)? If so when<br>approved, a budget amendment for match will need to be included<br>with this form | No   | \$20,000  |
| Total Amount of Grant:   | \$   | 20,000    |
| Brief Description for Use of Grant Funds:<br>(Equipment, Gear, Personnel, etc.)  | to cover expenses associated with MHT (non-inmate) |           |
| If the grant is in the application processes, what is the submission deadline?   |  | 31-Jul-25 |
| Worksheet reviewed by -  |  |           |
| Grant Accountant and/or Finance Director:  |  |           |
| Date of Commission approval:   |  |           |
| Please provide the remaining information once the Grant is approved.   |  |           |
| Grant CFDA# (Catalog of Federal Domestic Assistance):  |  |           |
| Date of Grant Award:   |  |           |
| Grant Period: (such as: Oct 1 - Sept 30)   |  |           |
| Expiration Date of Grant, as established by the Granting Agency:   |  |           |
| Anticipated Closing Date of Grant Project:   |  |           |
| How will we receive the Grant Funds? (direct deposit, check, other)  | Direct Deposit                                     |           |
| How often will the Grant Funds be sent? (monthly, quarterly, one payment, other)   | Quarterly  |           |

\*\*\*\* Attach Budget Amendment(s) to this form when grant approved \*\*\*\*