Blount County, Tennessee Grant (Contract) Worksheet

(adopted February 21, 2013)

Please provide the information below for any Grant being applied for or recently awarded.

Once completed, return the worksheet via e-mail to the Grant Accountant at accounting@blounttn.org.

Requesting Department:	Blount County Sheriff's Office
Contact Person's Name, email, phone # (person applying for grant):	Angelie Shankle 865-273-5124,ashankle@bcso.com
Financial Reporting Person's information (if different than contact):	Angelie Shankle 865-273-5124,ashankle@bcso.com
Project/Program Director's Name, email, phone #	Jarrod Millsaps, 865-273-5132, jmillsaps@bcso.com
Name of Granting Agency:	US DOJ, COPS (Community Oriented Policing Services)
Grant Name:	FY24 COPS Office Safer Outcomes: Enhancing De-Escalation & Crisis Response Training
Is a grant application required?	YES _X_ NO
Is this a one-time grant?	YES _X_ NO If no, is the grant recurring?
Grant Funds Requested: Are County Funds Required (Match)? If so when approved, a budget amendment for match will need to be included with this form	\$200,000 No
Total Amount of Grant:	\$ 200,000
Brief Description for Use of Grant Funds: (Equipment, Gear, Personnel, etc.)	To purchase a Virtra Virtual Training Simulator that provides numerous scenarios during training (academies/in-service); namely de-escalation
If the grant is in the application processes, what is the submission deadline?	
Worksheet reviewed by -	
Grant Accountant and/or Finance Director:	
Date of Commission approval:	
Please provide the remaining information once the Grant is approved.	
Grant CFDA# (Catalog of Federal Domestic Assistance):	16.710
Date of Grant Award:	
Grant Period: (such as: Oct 1 - Sept 30) Expiration Date of Grant, as established by the Granting Agency:	
Anticipated Closing Date of Grant Project:	
How will we receive the Grant Funds? (direct deposit, check, other)	Direct Deposit
How often will the Grant Funds be sent? (monthly, quarterly, one payment, other)	Quarterly

^{****} Attach Budget Amendment(s) to this form when grant approved ****