



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda - Final

Commission Workshop

- 1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
- 1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
- 2-A Mike Akard 865-982-6369 makard@blounttn.org
- 2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
- 3-A Scott King 865-455-7335 sking@blounttn.org
- 3-B Mike Caylor 865-323-3143 mccaylor@blounttn.org
- 4-A Robbie Bennett 865-806-8869 rbennett@blounttn.org
- 4-B Dawn Reagan 865-567-5415 dreagan@blounttn.org
- 4-C John Giles 865-250-0438 jgiles@blounttn.org
- 5-A Jared Anderson 865-272-9455 janderson@blounttn.org
- 5-B Rick Carver 865-964-9945 rcarver@blounttn.org
- 6-A Nick Bright 865-254-0637 nbright@blounttn.org
- 6-B Misty Davis 865-363-1001 mddavis@blounttn.org
- 7-A Quentin Caldwell 865-603-3922 qcaldwell@blounttn.org
- 7-B Staci Martin 865-719-6765 slawhorn@blounttn.org
- 8-A Brad Bowers 865-659-7711 bbowers@blounttn.org
- 8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
- 9-A Ron French 865-577-8393 rfrench@blounttn.org
- 9-B Steve Mikels 865-755-6958 smikels@blounttn.org
- 10-A Linda Webb 865-389-0541 lwebb@blounttn.org
- 10-B David Wells 865-221-7603 dwells@blounttn.org

Thursday, February 12, 2026

6:00 PM

Blount County Courthouse, Room 430

ROLL CALL

A. SETTING OF AGENDA.

B. PUBLIC INPUT ON ITEMS ON THE AGENDA.

C. APPROVAL OF MINUTES.

1. [Commission Workshop Minutes for January 8, 2026.](#)

Attachments: [1-8 Workshop minutes](#)

D. GENERAL CONSENT CALENDAR.

1. [Approval of Bonds and Oaths.](#)

Attachments: [BONDS AND OATHS RESOLUTION 26-02-011](#)
[Oaths of Deputy Sheriff 2026-Feb-19](#)
[Notary Public Bonds Oaths 2026-Feb-19](#)

2. [Notaries to be Elected.](#)

Attachments: [Notaries to be Elected 2026-02-19](#)

3. [Receiving of Reports. \(INFORMATION ONLY\)](#)

Attachments: [Minutes of Beer Board 2025-Oct-9](#)
[Minutes of BZA 2025-Nov-6](#)
[Minutes of Planning Comm 2025-Dec-1](#)
[Minutes of Public Services Com 2024-Mar-14](#)
[Minutes of Public Services Com 2024-Jun-13](#)
[Minutes of Public Services Com 2025-Jan-9](#)
[Minutes of Public Services Com 2025-Aug-12](#)
[Trustee Report for December 2025](#)
[Minutes of Zoning Public Hearing Jan-8-2026](#)

4. [January 2026 Financial Reports \(INFORMATION ONLY\)](#)

Attachments: [ARPA Tracking 12.31.25](#)
[ARPA Utility Project Update December 2025](#)
[December 2025 Expense Report](#)
[December 2025 Revenue Report](#)
[YTD Expense Report as of December 31, 2025](#)
[YTD Revenue Report as of December 31, 2025](#)
[U S Bank Report December 2025](#)
[U S Bank Report December 2025](#)

5. [February 2026 Financial Reports \(INFORMATION ONLY\)](#)

Attachments: [ARPA Tracking 1.31.26](#)
[ARPA Utility Project Update January 2026](#)
[January 2026 Expense Report](#)
[January 2026 Revenue Report](#)
[YTD Expense Report as of January 31, 2026](#)
[YTD Revenue Report as of January 31, 2026](#)
[U S Bank Report January 2026](#)
[U S Bank Report January 2026](#)

E. BUDGET CONSENT CALENDAR.

1. [Resolution No. 26-02-003, Budget Increase – School Capital - \\$239,300.00 \(Appropriate funds for the restroom renovation of the commons area at Heritage High School.\)](#) [Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)

Attachments: [Amendment - HHS Commons Area Restrooms](#)
[Resolution - HHS Restroom Renovation](#)
[Memo - HHS Commons Area Restrooms](#)
[Backup - HHS Commons Area Restrooms](#)

2. [Resolution No. 26-02-004, Budget Increase – BCSO Vehicles- \\$80,797.97 \(Appropriate fund balance for the purchase of a replacement vehicle with the required lighting package, and decals.\)](#) [Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)

Attachments: [Amendment - Replacement Vehicle for Officer Justin Mowery](#)
[Resolution - Replacement Vehicle for Officer Justin Mowery](#)
[Memo - Replacement Vehicle for Officer Justin Mowery](#)
[Backup - Replacement Vehicle for Officer Justin Mowery](#)

3. [Resolution No. 26-02-005, Budget Increase – School Capital - \\$64,000.00 \(Appropriate funds to engage with an architect firm for the design of security vestibules for seven schools.\)](#) [Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)

Attachments: [Amendment - Security Vestibule Design Fee](#)
[Resolution - Security Vestibule Design Fee](#)
[Memo - Security Vestibule Design Fee](#)

4. [Resolution No. 26-02-006, Budget Increase - Public Safety Projects - \\$17,463.66 \(Appropriate funds to match the budgeted revenue for the Motorola Interest Payments to insure the account balances.\)](#) [Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)

Attachments: [Amendment - Motorola Interest on Notes](#)
[Resolution - Motorola Interest on Notes](#)
[Memo - Motorola Interest on Notes](#)
[Backup - Motorola Interest on Notes](#)

5. [Resolution No. 26-02-007, Budget Increase – Circuit Court Clerk - \\$1,690.00 \(Appropriate funds to upgrade the contract with LexisNexis to include Artificial Intelligence drafting and other instructional databases.\) Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [Amendment - LexisNexis Contract](#)
[Resolution - LexisNexis Contract](#)
[Memo - LexisNexis Contract](#)
[Backup - LexisNexis Contract](#)

F. UNFINISHED BUSINESS.

G. NEW BUSINESS.

1. Budget Transfers, Increases and/or Decreases.

- a. [Resolution No. 26-02-002, Budget Transfer – GPSF - \\$534,550.00 \(Transfer funds from Other Charges to other non-salary line items throughout the General Purpose School Fund.\) Referred to full commission with a favorable recommendation by the Budget Committee \(4-0\).](#)

Attachments: [Amendment - Fund 141 Budget Transfer](#)
[Resolution - 141 Budget Transfer](#)
[Memo - Fund 141 Budget Transfer](#)
[Backup - Fund 141 Budget Transfer](#)

2. Other Budget Items.

- a. [Resolution No. 26-02-008. Risk Management request, a multi-year contract for insurance brokerage services with Arthur J. Gallagher Risk Management Services. This is a 3-year contract with two 2-year extensions. Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [Resolution - Insurance Brokerage Services](#)
[Memo - Insurance Brokerage Services](#)
[Contract - Insurance Brokerage Services](#)

3. Appointments.

4. [Resolution No. 26-02-012, Resolution Authorizing a Continuous Two \(2\) Year Reappraisal Cycle.](#)

Attachments: [Resolution_Reappr Plan 2 Yr 2028](#)
[Blount County Reappraisal Plan & Resolution](#)

5. [Resolution No. 26-02-013, A Resolution to Authorize the Blount County Mayor to Sign and Execute a Lot Line Adjustment Plat for Tracts of Land Associated with the Alcoa/Maryville/Blount County Sanitary Landfill.](#)
Attachments: [Resolution 26-02-013 Lot Line Adjustment at Landfill to Replat and Deed in Joint Exempt Plat Alcoa Landfill](#)

6. [Resolution No. 26-02-014, A Resolution of the Blount County Commission, Supporting Extension of the Public Safety Retirement Bridge Benefit, Subject to Cost Review and Available Funds.](#)
Attachments: [2026 Bridge Program Expansion Resolution 26-02-014](#)
[PubCh0383](#)

7. [Resolution to Amend the Zoning Map of Blount County Tennessee, From R-1\(Rural District 1\) to RAC \(Rural Arterial Commercial District\) for a 4.615 Acre Portion of a 7.263 Acre Tract Located at 5220/5226 U.S. Highway 411S. The Property is Identified as Part of Tax Map 100, Parcels 009.00 and 009.01.](#)
Attachments: [Memo to Request ZPH for 5220 US 411S](#)
[Draft Resolution 5220 US Hwy 411S](#)
[Report of Action by Planning Commission 2025-Dec-1 for 5220 US 411S](#)
[Staff Memo for 5220 US 411S R-1 to RAC](#)
[Zoning Request Application for 5220 US 411S](#)
[Public Notice for 2026-02-12 Hearing - 5220 US Hwy 411S](#)

H. ANNOUNCEMENTS AND STATEMENTS.

I. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

J. ADJOURNMENT.