

**RESOLUTION NO. 24-08-002**

SPONSORED BY: Commissioners Mike Caylor, Nick Bright and Jared Anderson

**A RESOLUTION REQUESTING TO INCREASE THE GENERAL FUND (101) TO APPROPRIATE MONIES FOR TCA MANDATED COURT SUPPORT DEPUTY FOR THE THIRD JUVENILE COURT COURTROOM**

- WHEREAS,** Tennessee Code Annotated sections 8-8-201, 16-15-715, and 37-1-213 mandate that the Sheriff shall provide an officer for each courtroom when it is in session and Blount County Juvenile Court consists of three courtrooms but only two court officers;
- WHEREAS,** A third court officer is necessary to ensure the efficient administration of justice and to permit Blount County Juvenile Court to fulfill its mandate in providing a safe and secure forum for resolution of legal matters involving Blount County’s children and families;
- WHEREAS,** Blount County Juvenile Court and Blount County Sheriff’s Office request to increase the Sheriff’s Office budget by appropriating Fund Balance to provide a court officer to serve in Blount County Juvenile Court, as required by statute;
- WHEREAS,** It is deemed in the best interest of Blount County to amend Fund Balance as requested.

**NOW, THEREFORE, BE IT RESOLVED** by the Legislative Body of Blount County, Tennessee, assembled in regular/called session on this 15<sup>TH</sup> day of August 2024,

**Appropriation**

101-54210-510600	Deputy	\$ 52,425.00
101-54210-520100	Social Security	\$ 3,250.00
101-54210-520400	State Retirement	\$ 5,473.00
101-54210-520600	Life Insurance	\$ 62.00
101-54210-520700	Health Insurance	\$ 16,800.00
101-54210-520800	Dental Insurance	\$ 282.00
101-54210-521000	Unemployment	\$ 27.00
101-54210-511200	Medicare	\$ 760.00
101-54210-551300	Workers Comp	\$ 1,238.00
101-91130-571800	Motor Vehicles	\$ 70,725.00
101-54110-542500	Gasoline	\$ 3,000.00
101-54110-533800	Vehicle Mtce	\$ 1,500.00
<u>101-54110-543100</u>	<u>Law Enfrcmt Supp</u>	<u>\$ 2,275.00</u>
<b>TOTAL</b>		<b>\$ 157,817.00</b>

**Duly authorized and approved the 15th of August 2024.**

**CERTIFICATION OF ACTION**

**ATTEST**

\_\_\_\_\_  
Commission Chairman

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Date

- Approved
- Vetoed