



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda

Commission Workshop

- 1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
2-A Mike Akard 865-982-6369 makard@blounttn.org
2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
3-A Scott King 865-455-7335 sking@blounttn.org
3-B Mike Caylor 865-323-3143 maylor@blounttn.org
4-A Robbie Bennett 865-806-8869 rbennett@blounttn.org
4-B Dawn Reagan 865-567-5415 dreagan@blounttn.org
4-C John Giles 865-250-0438 jgiles@blounttn.org
5-A Jared Anderson 865-272-9455 janderson@blounttn.org
5-B Rick Carver 865-964-9945 rcarver@blounttn.org
6-A Nick Bright 865-254-0637 nbright@blounttn.org
6-B Misty Davis 865-363-1001 mddavis@blounttn.org
7-A Tom Stinnett 865-310-8606 tstinnett@blounttn.org
7-B Staci Martin 865-719-6765 slawhorn@blounttn.org
8-A Brad Bowers 865-659-7711 bbowers@blounttn.org
8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
9-A Ron French 865-577-8393 rfrench@blounttn.org
9-B Steve Mikels 865-755-6958 smikels@blounttn.org
10-A Linda Webb 865-389-0541 lwebb@blounttn.org
10-B David Wells 865-221-7603 dwells@blounttn.org

Tuesday, June 11, 2024

6:30 PM

Blount County Courthouse, Room 430

Live stream via <https://zoom.us/join>

Zoom Meeting ID: 839 3080 3478

ROLL CALL

A. SETTING OF AGENDA.

B. PUBLIC INPUT ON ITEMS ON THE AGENDA.

C. APPROVAL OF MINUTES.

1. [Commission Workshop Meeting Minutes for May 7, 2024.](#)

Attachments: [1932 M Commission Workshop 24-05-07 Meeting Minutes](#)

D. CONSENT CALENDAR.

1. [Approval of Bonds and Oaths.](#)

Attachments: [BONDS AND OATHS RESOLUTION 24-06-011](#)
 [Oaths of Deputy Sheriff 2024-Jun-20](#)
 [Notary Public Bonds Oaths 2024-Jun-20](#)

2. [Notaries to be Elected.](#)

Attachments: [Notaries to be Elected 2024-Jun-20](#)

3. [Receiving of Reports. \(INFORMATION ONLY\)](#)

Attachments: [Jail Facility Inspection Report 2024-May-01](#)
 [Minutes of Budget Committee 2024-May-07](#)
 [Minutes of Education Committee 2024-Apr-02](#)
 [Minutes of Education Committee 2024-Feb-16](#)
 [Records Requests 2024 Q1Report](#)
 [Trustee Report April 2024](#)
 [Trustee Report May 2024](#)

4. [May 2024 Financial Reports. \(INFORMATION ONLY\)](#)

Attachments: [ARPA Utility Project Update May 2024](#)
 [ARPA Tracking 5.31.24](#)
 [FY23.24 Capital Exhibit Master](#)
 [May 2024 Expense Report](#)
 [May 2024 Revenue Report](#)
 [YTD Expense Report as of May 31 2024](#)
 [YTD Revenue Report as of May 31 2024](#)
 [US Bank Report May 2024](#)

5. [Refunds for Occupancy Tax.](#)

Attachments: [Little River Campground RV Resort](#)
 [The Lily Barn](#)

E. UNFINISHED BUSINESS.

F. NEW BUSINESS.

1. Budget Transfers, Increases and/or Decreases.

- a. [Resolution No. 24-06-004. Budget Increase – Schools Capital - \\$1,515,400.00 \(Appropriate funds for the roof repair/replacement at William Blount High School\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
- Attachments:** [Resolution School Capital WBHS Roof](#)
 [Amendment School Capital WBHS Roof](#)
 [Memo School Capital WBHS Roof](#)
- b. [Resolution No. 24-06-005. Budget Increase – Schools General Purpose Fund -\\$256,393.93 \(Appropriate funds for the Tennessee State Grant Summer School Program\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
- Attachments:** [Resolution Schools Summer School Grant](#)
 [Amendment School Summer School Grant](#)
 [Memo Schools Summer School Grant](#)
- c. [Resolution No. 24-06-006. Budget Increase – BCSO – \\$10,900.00 \(Appropriate funds for the Sheriff's Office Drug Fund to recognize donations received to purchase a K-9 \(Pilot Company - \\$10,000\), and a K-9 protective vest \(private citizen - \\$900\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
- Attachments:** [Resolution BCSO Donations K9 and K9 Vest](#)
 [Amendment BCSO Donations K9 and K9 Vest](#)
 [Memo BCSO Donations K9 and K9 vest](#)
- d. [Resolution No. 24-06-007. Budget Increase – Central Services Capital - \\$265,320.00 \(Appropriate capital funds for the modernization of the two public elevators at the Justice Center\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
- Attachments:** [Resolution Central Svs Capital Justice Ctr Elevators](#)
 [Amendment Central Svs Capital Justice Ctr Elevators](#)
 [Memo Central Svs Capital Justice Ctr Elevators](#)
- e. [Resolution No. 24-06-008. Budget Increase – Juvenile Court - \\$660,000.00 \(Accept and Appropriate the Opioid Abatement Council Grant, a three-year, non-matching grant award \(\\$220,000.00 per year from FY25-FY27\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
- Attachments:** [Resolution Juvenile Court Journey Ct w Helen Ross McNabb](#)
 [Amendment Juvenile Court Journey Ct w Helen Ross McNabb](#)
 [Memo Juvenile Court Journey Ct w Helen Ross McNabb](#)

2. Other Budget Items.

- a. [Resolution No. 24-06-009. Purchasing request for a multi-year contract for three years with Helen Ross McNabb Center for Juvenile Court for services focused on prevention, treatment and support for justice-involved at-risk adolescents or those already affected by addiction. Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [Resolution Purchasing Multi yr contract w Helen Ross McNabb](#)
 [Memo Purchasing Multi yr contract w Helen Ross McNabb](#)

- b. [Resolution No. 24-06-010. Purchasing request for a multi-year contract with Axon for five years with Blount County Sherriff's Office for Body Cameras, In-Car \(Fleet\) Cameras and Tasers. The current program has Tasers a la cart, and the updated contract includes all three Axon items on one contract. The financial impact is net neutral due to realignment of funds and savings identified from the current a la carte Taser program. Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [Resolution Purchasing Multi Yr Axon Contract for BCSO](#)
 [Memo Purchasing Mult Yr Axon Contract for BCSO](#)

- c. [FY 24-25 Tax Rate Resolution. Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [FY24.25 Tax Levy Resolution Recommended](#)
 [FY24.25 Tax Levy Exhibit Revenue Report](#)
 [FY24.25 Tax Levy Exhibit Revenue Report Capital](#)

- d. [FY 24-25 Appropriation Resolution. Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [FY24.25 Appropriation Resolution Recommended](#)
 [FY24.25 Appropriation Budget Exhibit](#)
 [FY24.25 Appropriation Budget Exhibit Capital](#)

- e. [FY 24-25 A Resolution Establishing Capital Outlay Priorities. Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [FY24.25 Resolution Capital Outlay Prioritization](#)
 [FY24.25 Capital Outlay Exhibit](#)

3. Appointments.

4. [Resolution No. 24-06-012, A Resolution to Authorize the Blount County Mayor to Sign and Execute a Lot Line Adjustment Plat for Tracts of Land Associated with the Alcoa/Maryville/Blount County Landfill.](#)

Attachments: [RESOLUTION FOR ALCOA MARYVILLE BLOUNT COUNTY LANDFILL LOT L](#)
 [LandFill](#)

5. [Setting of a Zoning Public Hearing to Amend the Zoning Map of Blount County, Tennessee, from R-1 \(Rural District 1\) to RAC \(Rural Arterial Commercial\) for a 3.333 Acre Tract of Land Located at 4422 U.S. Highway 411S. \(The Property to be Known as Tax Map 089 Parcel 119.01, and is Currently Identified as Part of Tax Map 089 Parcel 119.00.\)](#)

Attachments:

[Memo Request for Zoning Public Hearing R-1 to RAC 4422 Hwy 411S 2024-Ma](#)
[Draft Resolution Amend Zoning Map R-1 to RAC 4422 Hwy 411S](#)
[Report of Action for Request to Amend Zoning Map R-1 to RAC 4422 Hwy 411S](#)
[Memo for Rezoning Request to Amend 4422 Hwy 411S from R-1 to RAC](#)

G. ANNOUNCEMENTS AND STATEMENTS.

H. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

I. ADJOURNMENT.