

Blount County, Tennessee Grant (Contract) Worksheet

(adopted February 21, 2013)

Please provide the information below for any Grant being applied for or recently awarded.

Once completed, return the worksheet via e-mail to the Grant Accountant at accounting@blounttn.org.

Requesting Department: Blount County Sheriff's Office

Contact Person's Name, email, phone # (person applying for grant): Angelie Shankle 865-273-5124, ashankle@bcso.com

Financial Reporting Person's information (if different than contact): Angelie Shankle 865-273-5124, ashankle@bcso.com

Project/Program Director's Name, email, phone # Jarrod Millsaps, 865-273-5132, jmillsaps@bcso.com

Name of Granting Agency: US DOJ, COPS (Community Oriented Policing Services)

Grant Name: FY24 COPS Office Hiring Program Solicitation

Is a grant application required? YES X NO

Is this a one-time grant? YES X NO If no, is the grant recurring?

Grant Funds Requested: \$625,000 Federal

Are County Funds Required (Match)? If so when approved, a budget amendment for match will need to be included with this form Yes - match of AT LEAST 25% (\$208,333) over 3 year grant period; will be higher if elect full benefits

Total Amount of Grant: \$ 625,000

Brief Description for Use of Grant Funds:
(Equipment, Gear, Personnel, etc.)

\$125,000 per deputy for up to 5 deputies over 3 years (\$41,667/y

If the grant is in the application processes, what is the submission deadline?

Worksheet reviewed by -

Grant Accountant and/or Finance Director:

Date of Commission approval:

Please provide the remaining information once the Grant is approved.

Grant CFDA# (Catalog of Federal Domestic Assistance): 16.710

Date of Grant Award:

Grant Period: (such as: Oct 1 - Sept 30)

Expiration Date of Grant, as established by the Granting Agency:

Anticipated Closing Date of Grant Project:

How will we receive the Grant Funds? (direct deposit, check, other) Direct Deposit

How often will the Grant Funds be sent? (monthly, quarterly, one payment, other) Quarterly

**** Attach Budget Amendment(s) to this form when grant approved ****