



Blount County Government

359 Court Street
Maryville, TN 37804-5906

Agenda

Board of Commissioners

- 1-A Jessica Hannah 865-978-7049 jhannah@blounttn.org
- 1-B Earl McMahan 865-216-3160 emcmahan@blounttn.org
- 2-A Mike Akard 865-982-6369 makard@blounttn.org
- 2-B Dyran Bledsoe 865-806-7091 dbledsoe@blounttn.org
- 3-A Scott King 865-455-7335 sking@blounttn.org
- 3-B Mike Caylor 865-323-3143 mccaylor@blounttn.org
- 4-A Robbie Bennett 865-806-8869 rbennett@blounttn.org
- 4-B Dawn Reagan 865-437-7262 dreagan@blounttn.org
- 4-C John Giles 865-250-0438 jgiles@blounttn.org
- 5-A Jared Anderson 865-272-9455 janderson@blounttn.org
- 5-B Rick Carver 865-964-9945 rcarver@blounttn.org
- 6-A Nick Bright 865-254-0637 nbright@blounttn.org
- 6-B Misty Davis 865-363-1001 mddavis@blounttn.org
- 7-A Tom Stinnett 865-310-8606 tstinnett@blounttn.org
- 7-B Staci Lawhorn 865-719-6765 slawhorn@blounttn.org
- 8-A Brad Bowers 865-659-7711 bbowers@blounttn.org
- 8-B Jeff Jopling 865-719-9480 jjopling@blounttn.org
- 9-A Ron French 865-577-8393 rfrench@blounttn.org
- 9-B Steve Mikels 865-755-6958 smikels@blounttn.org
- 10-A Linda Webb 865-389-0541 lwebb@blounttn.org
- 10-B David Wells 865-221-7603 dwells@blounttn.org

Thursday, January 19, 2023

6:30 PM

Blount County Courthouse, Room 430

Live stream via <https://zoom.us/join>
Zoom Meeting ID: 852 1964 7485

ROLL CALL

A. SETTING OF AGENDA.

B. CONSENT CALENDAR.

1. [Minutes of Regular Commission Meeting on December 15, 2022.](#)

Attachments: [Minutes 2022-Dec-15](#)

2. [Approval of Bonds and Oaths.](#)

Attachments: [OATHS AND BONDS RESOLUTION 23-01-011](#)

[Oaths of Deputy Sheriff 2023-Jan-19](#)

[Notary Public Bonds Oaths 2023-Jan-19](#)

3. [Notaries to be Elected.](#)

Attachments: [Notaries to be Elected 2023-Jan-19](#)

4. [Receiving of Reports \(Information Only\).](#)

Attachments: [Minutes of Beer Board 2022-Nov-17](#)
[Minutes of Budget Committee 2022-Dec-06](#)
[Minutes of Education Committee 2022-Nov-01](#)
[Minutes of Planning Commission 2022-Oct-27](#)
[Minutes of Purchasing Comm 2015-Dec-02](#)
[Minutes of Purchasing Comm 2015-Sep-23](#)
[Perishables Report -Q2 FY23](#)
[Trustee Report November 2022](#)

5. [December 2022 Financial Reports](#)

Attachments: [ARPA Utility Project Update January 2023](#)
[Dec Expense Report](#)
[Dec Revenue Report](#)
[YTD Budget Report - Expense - Dec 22](#)
[YTD Budget Report - Revenue - Dec 22](#)
[US Bank Report - December 2022](#)
[FY22.23 Capital Exhibit REVISED Jan 22](#)

C. PUBLIC INPUT ON ITEMS ON THE AGENDA.

D. ELECTIONS, APPOINTMENTS, AND CONFIRMATIONS.

1. [Budget Committee \(1-Year Term\) Confirmation of Mayoral Appointment of Ms. Sharon Hannum and Commissioners Jared Anderson, Nick Bright, and Mike Caylor.](#)

Attachments: [Budget Comm 2023](#)

E. UNFINISHED BUSINESS.

F. NEW BUSINESS.

1. [Resolution No. 23-01-001. Budget Increase - Highway - \\$719,950.00 \(Appropriate expenses from revenue increase to budget at October County Commission\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [HWY Resolution approp add rev](#)
[HWY Amendment approp expenses from](#)
[HWY memo approp add revenue](#)

2. [Resolution No. 23-01-002. Budget Increase - Highway - \\$448,287.00 \(Appropriate funds approved in December Commission Meeting for design phase on three bridges and repair work for two slips\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
Attachments: [Bridge and slip Resolution 4](#)
 [Hwy Bridges Amendment](#)
 [Hwy Bridges Memo](#)

3. [Resolution No. 23-01-003. Budget Increase - School Bus Transportation - \\$400,000.00 \(Appropriate fund for 5% increase for contracted bus transportation\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
Attachments: [Resolution 141-72710 Bus Transp 1-5-23](#)
 [Amendment School Bus Trans Increase2](#)
 [Memo School Bus Trans Increase](#)

4. [Resolution No. 23-01-004. Budget Increase - School Education Capital - \\$149,579.00 \(Appropriate funds for Heritage High School's secure entry\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
Attachments: [Resolution_177-91300 HHS Secure Entry_1-5-23](#)
 [Amendment Memo School 177 Capital Fund HHS secure entry](#)
 [Heritage Security Vestibule](#)

5. [Resolution No. 23-01-005. Budget Increase - School 141 fund capital projects - \\$100,000.00 \(Appropriate 141 funds for capital projects allowance for contingencies\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
Attachments: [Resolution School Capital Proj Contegencies](#)
 [Amendment Schools Capital Proj Contingencies](#)
 [Memo School Capital Proj Contingencies](#)

6. [Resolution No. 23-01-006. Budget Increase - School SPARC Grant - \\$95,158.00 \(Appropriate funds for "Supporting Postsecondary Access in Rural Communities" grant for career & technical programs\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)
Attachments: [Resolution 141-71300 SPARC State grant 1-5-23](#)
 [Amendment_Memo Schools SPARC Grant](#)

7. [Resolution No. 23-01-007. Budget Increase - BCSO Vehicles - \\$51,144.00 \(To close prior year Purchase Orders and reappropriate the remaining balance and difference for new model vehicles\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [Resolution BCSO vehicle PY- reappropriation](#)
[Amendment BCSO vehicle PY](#)
[Memo BCSO vehicle PY](#)
[Email backup](#)
[PO 20213535](#)
[PO 20221945](#)
[quote for req 21005953](#)
[2023 Nissan Titan Quote](#)

8. [Resolution No. 23-01-008. Competitive Grant, No match required, Violent Crime Interventions - BCSO - Collaboration between Alcoa, Maryville and Blount County Police and Blount County Communications District \(911\). Referred to full commission with a favorable recommendation by the Budget Committee \(5-0\).](#)

Attachments: [Resolution Collaborative Violent Crime Intervention MOU](#)
[Memo regarding VCIF Collaborative grant MOU requirement](#)
[APD Letter of Support Collaborative Grant](#)
[BCSO Letter of Support Collaborative Grant](#)
[E911 Letter of Support Collaborative Grant](#)
[MPD Letter of Support Collaborative Grant](#)
[VCIF MOU - Alcoa](#)
[VCIF MOU - Maryville](#)
[Blount County Violent Crime Grant info](#)
[NOV Violent Crime Intervention Grant Information Worksheet-COLLABORATIVE](#)
[NOV Violent Crime Intervention Grant Solicitation](#)
[VCIF Competitive Collaborative Enhancement Grant MOU](#)

G. ANNOUNCEMENTS AND STATEMENTS.

H. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

I. ADJOURNMENT.