

# Agenda

# **Education Committee**

https://zoom.us/join Meeting ID: 935 3345 5509

## **ROLL CALL**

### A. SETTING OF AGENDA.

## **B. APPROVAL OF MINUTES.**

1. Education Committee Meeting Minutes for December 1, 2020.

Attachments: Minutes 2020-Dec-1

### C. PUBLIC INPUT ON ITEMS ON AGENDA.

- D. REPORTS.
- 1. Maintenance/Construction Report.
- 2. Financial Report.

#### E. UNFINISHED BUSINESS.

#### F. NEW BUSINESS.

- **1.** Report from the Director of Schools.
- 2. Blount County School Board.
- 3. Other.
- 4. Next Meeting February 2, 2021 location to be announced.
- G. PUBLIC INPUT ON ITEMS NOT ON THE AGENDA.

# H. ADJOURNMENT.