FY 17-18

Department: Library 7002613
Account: 115

| Account Number<br>115-056900-500421-0 | Description Food Preparation Supplies | Amount   |
|---------------------------------------|---------------------------------------|--|
|                                       |                                       | 250.00   |
|                                       |                                       |  |
|                                       |                                       |  |
|                                       |                                       |  |
|                                       |                                       |  |
|                                       |                                       |  |
|                                       | TOTAL                                 | 250.00   |
| Account Number                        | Description                           | Amount   |
| 115-056500-500422-0                   | Food Preparation                      | 250.00   |
| 56900                                 |                                       |  |
|                                       |                                       |  |
|                                       | W-14-                                 |  |
|                                       |                                       |  |
|                                       |                                       |  |
|                                       | TOTAL                                 | 250.00   |
|                                       | 115-056500-500422-0                   | 115-056500-500422-0 Food Preparation  \$(.900) |

<sup>\*</sup>All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting,



FY 17-18

Department: Library Account: 115-056500-0

|             | Account Number        | Description   | Amount   |
|-------------|-----------------------|---------------|----------|
| то          | 115-056500-500333-0   | Licenses      | 5,000.00 |
| +           |                       |               |          |
|             |                       |               |          |
|             |                       | TOTAL         | 5,000.00 |
|             | Account Number        | Description   | Amount   |
| FROM        | 115-056500-500432-0   | Library Books | 5,000.00 |
|             |                       |               |          |
|             |                       |               |          |
|             |                       |               |          |
| xplanation: | move in line with COA | TOTAL         | 5,000.00 |

<sup>\*</sup>All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

POSTED
17062734

Department: Education Capital Projects

FY 17-18

|   |   | Account: 177-91301  |                 |
|---|---|---|-----------------|
| Typ   | e of Amendment: (check one)                               |   |                 |
|   | ansier (no overall change to adopted budg                 | ret)  |                 |
| Annual Control  | crease (reducing adopted budget due to un                 | foreseen effect on "revenue" or "expense")                      | C 1775 00       |
| _ln   | crease (raising adopted budget due to unfo                | preseen effect on "revenue" or "expense") (( )                  |                 |
|   | (correction to adopted budget due                         | to "grant award" or "budgetary adjustment")                     |                 |
|   | ***IF an Increase or Decrease, a memo explain             | ning the need or purpose MUST, accompany amendme                | ent form***     |
|   | Account Number  | Description   | Amount          |
| то  |   |   |                 |
|   | 177-91301-799-08051                                       | Other Capital Outlay  | 360.00          |
|   | 177 010011100001  |   |                 |
|   |   |   |                 |
|   |   |   |                 |
|   |   |   |                 |
|   |   |   |                 |
|   |   |   |                 |
|   |   |   |                 |
|   |   |   |                 |
|   |   | TOTAL   | 360.00          |
|   |   |   |                 |
|   | Account Number  | Description   | Amount          |
|   | Account Names   |   |                 |
| FROM  | 177-91301-710-95051                                       | Food Service Equipment  | 360.00          |
|   | 177-91301-710-95051                                       | Food Service Edgibinetit  |                 |
|   |   |   |                 |
|   |   |   |                 |
|   |   |   |                 |
|   |   |   |                 |
|   |   |   |                 |
|   |   |   |                 |
|   |   |   |                 |
|   |   | TOTAL   | 360.00          |
|   |   | TOTAL   | 300.00          |
| Ехріапа   | tion:   |   |                 |
| Transf  | er to cover shortfall in tennis courts capital proje      | oct.  |                 |
|   |   |   |                 |
|   |   |   |                 |
|   | 1 7 11 22 17  | ( XXXII 11  | 3-17            |
|   | May dopn 11-27-17   | Signature of County Mayor/Date                                  | 57/             |
|   | e of Official/Depayment Head/Date                         |   |                 |
| *All regi   | ests requiring committee approval are due to Sr. Financia | (Analyst's Office by noon on the Tuesday before the Budget Comr | nittee Meeting. |
| CONTRACTOR OF THE PARTY OF THE |   |   |                 |
|   |   |   | 18 32           |
|   | リフーフー   | 17 130E agenda  |                 |
|   | 10-1  |   |                 |



FY 17-18

Department: 101-53400
Account: Chancery Court

|           | **IF an Increase or Decrease, a memo explaini | ng the need or purpose MUST accompany amendmen<br>Description | Amount          |
|-----------|---|---|-----------------|
|           | Account Number                                | Premiums on Surety Bonds                                      | 50.00           |
| то        | 101-53400-500508-420                          |   |                 |
|           |   | TOTAL   | 50.00<br>Amount |
|           | Account Number                                | Description   | 50,00           |
| FROM      | 101-53400-500435-420                          | Office Supplies   |                 |
| Explanati | on: transfer monles to current account        | TOTAL   | 50.00           |

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Yuesday before the Budget Committee Meeting.

FY 17-18 Department: Highway Account: 131 State Ald (no overall change to adopted budget) (reducing adopted budget due to unforeseen effect on "revenue" or "expense") (raising adopted budget due to unforeseen effect on "revenue" or "expense") Adjustment (correction to adopted budget due to "grant award" or "budgetary adjustment") \*\*\*IF an Increase or Decrease, a memo explaining the need or purpose MUST accompany amendment form \*\*\* Description **Amount** State Ald - Bridges \_132,000.00 TOTAL 132,000.00

|      | Account Number | Description       | Amount      |
|------|----------------|-------------------|-------------|
| FROM | 131-464200-0   | State Aid - Roads | -132,000.00 |
| _    |                |                   | 123,000     |
|      |                |                   |             |
|      |                |                   |             |
|      |                |                   |             |
|      |                |                   |             |
|      |                |                   | 123,000     |
|      |                | TOTAL             | -132,000.00 |

Explanation:

transfer eligible 50% of state aid road balance to state aid bridges

Type of Amendment: (check one)

**Account Number** 

131-464100-0

√ Transfer

Decrease

Increase

TO

. Signature of County Mayor/Date

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

POSTED

FY 17-18

Department: 101-55751

Account: Recycle

|          | e of Amendment: (check one)  ansfer (no overall change to adopted bu   | (day)  |                |
|----------|--|--|----------------|
| _        |  | unforeseen effect on "revenue" or "expense")                         |                |
| 7        |  | nforeseen effect on "revenue" or "expense")                          |                |
| Ad       | A STATE OF THE STA | ue to "grant award" or "budgetary adjustment")                       |                |
|          |  | aining the need or purpose MUST accompany amendme                    | nt form***     |
|          | Account Number   | Description  | Amount         |
| то       | 101-055751-500706  | Building construction  | 4,000.00       |
|          | 101-055751-500720  | Plant Op Equip   | 1,000.00       |
|          |  |  |                |
|          |  |  |                |
|          |  |  |                |
|          |  |  |                |
|          |  |  |                |
|          |  |  |                |
|          |  |  |                |
|          | )  | TOTAL  | 5,000.00       |
|          |  | T  |                |
|          | Account Number   | Description  | Amount         |
| FROM     | 101-055751-500 <del>700</del> <b>\69</b>   | Part time personnel  | 5,000.00       |
|          |  |  |                |
|          |  |  |                |
|          |  |  |                |
|          |  |  |                |
|          |  |  |                |
|          |  |  |                |
|          |  |  | ***            |
|          |  |  |                |
|          |  | TOTAL  | 5,000.00       |
| Explanat | Asphalt leading to recycle cer   | nter and back pack blower  |                |
|          |  |  |                |
|          |  | (40)   |                |
|          | <i>A</i> ,,  | 95   |                |
| 1        | Ve Head & whe  | 110 900000   | 1-17-17        |
| Signatur | Syfficial Department Head/Date   | Signature of County Moyor/Date                                       | 1111           |
| /        | 10   | 2  | libba Adamble  |
| requ     | ests requiring committee approval are due to Sr. Finar   | icial Analyst's Office by noon on the Tuesday before the Budget Comm | ittee Meeting. |



FY 17-18

Department: 131-62000 Account: Hwv

|                |  | Account: Hwy   |                 |
|----------------|--|--|-----------------|
| Type           | of Amendment; (check one)                        |  |                 |
| <b></b> ✓ Tran |  | t)   |                 |
| Deci           | rease (reducing adopted budget due to unf        | oreseen effect on "revenue" or "expense")              |                 |
| Incre          | ease (raising adopted budget due to unfor        | eseen effect on "revenue" or "expense")                |                 |
| Adju           | ustment (correction to adopted budget due to     | o "grant award" or "budgetary adjustment")             |                 |
| ajr ak         | *IF an Increase or Decrease, a memo explaini     | ng the need or purpose MUST accompany amendme          | nt form ***     |
|                | Account Number                                   | Description  | Amount          |
| то             | 131-62000-500399                                 | Other Cont Services                                    | 17,000.00       |
|                | -408   | Concrete   | 10,000.00       |
|                |  |  |                 |
| $\rightarrow$  |  |  |                 |
| $\dashv$       | <del></del>                                      |  |                 |
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|                |  |  |                 |
|                |  |  |                 |
|                |  | TOTAL  | 27,000.00       |
|                | - manner   |  |                 |
|                | Account Number                                   | Description  | Amount          |
| FROM           | 131-62000-500404                                 | Aspnalt  | 27,000.00       |
|                |  |  |                 |
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|                |  |  |                 |
|                |  |  |                 |
|                |  | TOTAL  | 27,000.00       |
| Explanatio     | on: 399-add electrical on the supply ya          | rd & add concrete aprons to driveways that wash during | moderate rains, |
| 408-una        | nticipated sink hole, curb and head wall repairs |  |                 |
|                |  | 176  |                 |
|                | 1 .1   |  |                 |
| 1              | 111000   | X 0011   | 1010            |
| 1              | Al alladio Hile 1                                | 7 Muhul 11-  | 11-11           |
| Signature      | of physial/Department Head/Date                  | Signature of County Mayor/Date                         | 2 2             |

An requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting:



|                   | Bud  | iget Amendment Ke  | equest   | ( ,                          |
|-------------------|--|--|--|------------------------------|
|                   |  | FY 17-18   | Department: <u>131-06</u><br>Account: Hwy            | 1000                         |
| ✓Tra □De □Inc □Ad | e of Amendment: (check one) ansfer (no overall change to adopted bud crease (reducing adopted budget due to crease (raising adopted budget due to un justment (correction to adopted budget du ***IF an Increase or Decrease, a memo explo | unforeseen effect o<br>vforeseen effect on '<br>e to "grant award" o | revenue" or "expense")<br>or "budgetary adjustment") | ment form***                 |
|                   | Account Number   | ining the need of p  | Description  | Amount                       |
| то                | 131-061000-500333  | 1  | Licenses   | 4,500.00                     |
|                   | -500334  | N  | laint Agreement                                      | 2,000.00                     |
|                   | -500355  |  | Travel   | 2,000.00                     |
|                   |  |  | TOTAL  | 8,500.00                     |
|                   | Account Number   | 1  | Description  | Amount                       |
| FROM              | 131-61000-307  | C  | mmunication  | 85-0.                        |
|                   |  |  |  |                              |
| Explanat          | ton: 333-Move 20 employees from  | class B to A CDL lic   | TOTAL enses, 334-10 account for several              | 8500 BD 0.00 changes made to |
| phone             | system, 355-Attend out of town meetings/Mr   | Headrick elected se  | cretary of TCHOA                                     |                              |
|                   |  | 2 <del>3</del> 36  |  |                              |

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

Signature of County Mayor/Date



FY 17-18

| ement |       |
|-------|-------|
|       |       |
|       | ement |

| ✓ Tr.<br>De | (raising adopted budget due to un (correction to adopted budget du | unforeseen effect on "revenue" or "expense") foreseen effect on "revenue" or "expense") e to "grant award" or "budgetary adjustment") |         |
|-------------|--|---|---------|
|             |  | ining the need or purpose MUST accompany amends   |         |
|             | Account Number   | Description   | Amount  |
| то          | 263-58900-500506   | Liability Insurance   | 516.50  |
|             |  |   |         |
|             |  |   |         |
|             |  |   |         |
|             |  |   |         |
|             |  |   |         |
|             |  |   |         |
|             |  |   |         |
|             |  |   |         |
|             |  |   |         |
|             |  | TOTAL   | 516.50  |
|             |  | 0 1.11-   | Amarunt |
|             | Account Number   | Description   | Amount  |
| FROM        | 263-58900-500599   | other charges   | 516.50  |
|             |  |   |         |
|             |  |   |         |
|             |  |   |         |
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|             |  |   |         |
|             |  |   |         |
| -           |  | 4   |         |
|             |  |   |         |
|             |  | TOTAL   | 540.50  |
| Explanat    | for Acuity invoice   | ) TOTAL   | 516.50  |
|             |  | 2   |         |
|             | 11/14/1  |   | 1-16-11 |
| Signature   | e of Official/Department Head/Date                                 | Signature of County Mayor/Date  | , /-    |

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.



| И | U2 |            | ,      |   |
|---|----|------------|--------|---|
|   | 7  | ()()<br>() | <br>60 | 3 |
|   | ι  | 00         |        |   |

|            |  | FY 17-18                | Department: Food Sen<br>Account: 143-73100 | vice (        |
|------------|--|-------------------------|--|---------------|
| Typ        | e of Amendment: (check one)                              |                         | Account. 143473100                         |               |
|            | ansfer (no overall change to adopted but                 | døet)                   |  |               |
| Commence.  | crease (reducing adopted budget due to                   | -                       | "revenue" or "expense")                    |               |
|            | crease (raising adopted budget due to un                 |                         |  |               |
| Section 1  | liustment (correction to adopted budget du               |                         |  |               |
|            | ***IF an Increase or Decrease, a memo expla              | ining the need or pu    | rpose MUST accompany amendme               | nt form***    |
|            | Account Number   |                         | Description                                | Amount        |
| то         |  |                         |  |               |
|            | 143-73100-354  | Transpa                 | rtation Commodities                        | 15,000.00     |
|            | 143-73100-354  | Папърог                 | tation commodities                         | 13,000.00     |
|            |  |                         |  |               |
|            |  |                         |  |               |
|            |  |                         |  |               |
|            |  |                         |  |               |
|            |  |                         |  |               |
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|            |  |                         |  |               |
|            |  |                         |  |               |
|            |  |                         | TOTAL                                      | 15,000.00     |
|            | AAlicenter   |                         | Description                                | Amount        |
|            | Account Number   |                         | Description                                | Amount        |
| FROM       |  |                         |  |               |
|            | 143-73100-422  |                         | Food                                       | 15,000.00     |
|            |  |                         |  |               |
|            |  |                         |  |               |
|            |  |                         |  |               |
|            |  |                         |  |               |
|            |  |                         |  |               |
|            |  |                         |  |               |
|            |  |                         |  |               |
|            |  |                         |  |               |
|            |  |                         | TOTAL                                      | 15,000.00     |
| Explanat   | ion:   |                         | _  |               |
|            | er funds for transportation of food commodities          | that are expected bill  | ahar than planned                          |               |
| Transie    | er runds for transportation of food commodities          | triat are expected file | gher than planned.                         |               |
|            | <del></del>  | - / X                   |  |               |
|            |  |                         | 7  |               |
| -          | Log Logan 11-14-17                                       | 8                       | XXXX                                       | 1-16-17       |
| Signature  | e of Official/Department Head/Date                       | Signature of C          | ounty Mayor/Date                           | 11011         |
| Signature. | o Gamera Cody Socie                                      | 3161144116 3114         |  |               |
|            | ests requiring committee approval are due to Sr. Financi |                         | on the Tuesday before the Budget Commi     | ttee Meeting. |
|            | + . 0 :4 1   | minul.                  |  |               |
| recu       | twe Committee by   | gnova                   |  |               |
|            | 00   | 11-16-17                | 0/   |               |
|            |  | ,                       | Oxed hold                                  |               |
|            |  |                         | and all                                    |               |
|            |  | _                       | 1  |               |
|            |  | /                       | 1/ Sun                                     |               |
|            |  | 7                       |  |               |

Account: 52600

FY 17-18

Department: Data Processing \7002602

| Тур         | e of Amendment: (check one)   |   |               |  |  |  |  |
|-------------|---|---|---------------|--|--|--|--|
| <b>√</b> Tr | ansfer (no overall change to adopted budg   |   |               |  |  |  |  |
| ☐D€         | Decrease (reducing adopted budget due to unforeseen effect on "revenue" or "expense") |   |               |  |  |  |  |
|             |   | oreseen effect on "revenue" or "expense")                         |               |  |  |  |  |
| Ac          | <b>ljustment</b> (correction to adopted budget due                                    | to "grant award" or "budgetary adjustment")                       |               |  |  |  |  |
|             | ***IF an Increase or Decrease, a memo explai  | ning the need or purpose MUST accompany amendme                   | nt form***    |  |  |  |  |
|             | Account Number  | Description   | Amount        |  |  |  |  |
| то          | 101-52600-500307  | Communication   | 33,000.00     |  |  |  |  |
| 10          | 101-32000-300307  | Communication   | 30,000.00     |  |  |  |  |
|             |   |   |               |  |  |  |  |
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|             |   |   |               |  |  |  |  |
|             | *   | TOTAL I   |               |  |  |  |  |
|             |   | TOTAL   | 33,000.00     |  |  |  |  |
|             |   |   |               |  |  |  |  |
|             | Account Number  | Description   | Amount        |  |  |  |  |
| FROM        | 101-52600-500105  | Supervisor/Director   | 33,000.00     |  |  |  |  |
|             |   |   |               |  |  |  |  |
|             | - 13  |   |               |  |  |  |  |
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|             |   |   |               |  |  |  |  |
|             |   | TOTAL   | 33,000.00     |  |  |  |  |
| Explanat    | ion: to place funds in needed lines   | <del>-</del>  |               |  |  |  |  |
| anpra.ia    | to place failed in record lines   |   |               |  |  |  |  |
|             |   |   |               |  |  |  |  |
|             |   |   |               |  |  |  |  |
|             | Mar 1   |   |               |  |  |  |  |
| /           | 11/1/1/1  | SSI XI  | in a in       |  |  |  |  |
| _/.         | 11 Sugar  | 16 17 MOUNTER   | 11-11-16      |  |  |  |  |
| Signature   | of Official/Department Head/Date  | Signature of County Mayor/Date                                    |               |  |  |  |  |
| *All requ   | ests requiring committee approval are due to Sr. Financia                             | l Analyst's Office by noon on the Tuesday before the Budget Commi | ttee Meeting. |  |  |  |  |

POSTED 1700 2587

FY 17-18 Department: Sheriff Account: 101-054110 Type of Amendment: (check one) ✓ Transfer (no overall change to adopted budget) Decrease (reducing adopted budget due to unforeseen effect on "revenue" or "expense") Increase (raising adopted budget due to unforeseen effect on "revenue" or "expense") Adjustment (correction to adopted budget due to "grant award" or "budgetary adjustment") \*\*\*IF an Increase or Decrease, a memo explaining the need or purpose MUST accompany amendment form \*\*\* Account Number Description Amount TO 101-054110-500399-0 Other charges 10,000.00 TOTAL 10,000.00 Account Number Description Amount FROM 101-054110-500425-0 Fuel 10,000.00 TOTAL 10,000.00 Explanation: To place money in account for landfill legs

-Signature of County Mayor/Date

<sup>\*</sup>All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.



FY 16-17

Department: Circuit Court Judge
Account: 053110

|                |   | Account: 053110  |                |  |  |  |  |
|----------------|---|--|----------------|--|--|--|--|
| Typ            | e of Amendment: (check one)                 |  |                |  |  |  |  |
|                | ansfer (no overall change to adopted but    | dget)  |                |  |  |  |  |
| Annual Control |   | (reducing adopted budget due to unforeseen effect on "revenue" or "expense") |                |  |  |  |  |
|                |   | offoreseen effect on "revenue" or "expense")                                 |                |  |  |  |  |
|                |   | e to "grant award" or "budgetary adjustment")                                |                |  |  |  |  |
|                |   |  | at at at       |  |  |  |  |
|                | ***IF an Increase or Decrease, a memo explo | nining the need or purpose MUST accompany amendr                             |                |  |  |  |  |
|                | Account Number                              | Description  | Amount         |  |  |  |  |
| то             | 101-053110-500421                           | Food Preparation Supplies  | 100.00         |  |  |  |  |
|                |   |  |                |  |  |  |  |
|                |   |  |                |  |  |  |  |
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|                |   | TOTAL  | 100.00         |  |  |  |  |
|                |   |  |                |  |  |  |  |
|                | Account Number                              | Description  | Amount         |  |  |  |  |
| FROM           | 101-053110-500499                           | Other Supplies and Materials   | 100.00         |  |  |  |  |
|                | 101 000110 000400                           | Outor Supplies and Materials   |                |  |  |  |  |
|                |   |  |                |  |  |  |  |
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|                |   | TOTAL  | 100.00         |  |  |  |  |
| Explana        | ion: To cover water filters for refrige     | erator in jury deliberation room and a larger carafe for j                   | ury pool room. |  |  |  |  |
| ·              |   | ,  |                |  |  |  |  |
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|                |   | ()   |                |  |  |  |  |
|                | u es .                                      | 5 2 1 M  | 11 10 11       |  |  |  |  |
| Ja             | mra Walker 11/15/                           | 17 Math  | 1-13-11        |  |  |  |  |
|                | e of Official/Department Head/Date          | Signature of County Mayor/Date   | -              |  |  |  |  |

All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.



FY 16-17

Department: Soil Conservation District

|                        |   | Account: 101-57500                                 |            |  |  |  |  |
|------------------------|---|--|------------|--|--|--|--|
| Type                   | of Amendment: (check one)   |  |            |  |  |  |  |
| ✓ Tra                  | ansfer (no overall change to adopted be   | udget)   |            |  |  |  |  |
| Personal Property lies | Decrease (reducing adopted budget due to unforeseen effect on "revenue" or "expense")   |  |            |  |  |  |  |
| The second second      |   | inforeseen effect on "revenue" or "expense")       |            |  |  |  |  |
|                        |   | ue to "grant award" or "budgetary adjustment")     |            |  |  |  |  |
| ,                      | ***IF an Increase or Decrease, a memo exp   | laining the need or purpose MUST accompany amendme | nt form*** |  |  |  |  |
|                        | Account Number  | Description  | Amount     |  |  |  |  |
| то                     |   |  |            |  |  |  |  |
|                        | 500356  | Tuition  | 150.00     |  |  |  |  |
|                        | 500356  | Tuition  | 185.00     |  |  |  |  |
|                        | 500355  | Travel   | 515.00     |  |  |  |  |
|                        | 500399  | Other Contracted Services                          | 1,300.00   |  |  |  |  |
|                        | 500399  | Other Contracted Services                          | 6,220.00   |  |  |  |  |
|                        |   |  |            |  |  |  |  |
|                        |   |  |            |  |  |  |  |
|                        |   | TOTAL  | 8,370.00   |  |  |  |  |
|                        | Account Number  | Description  | Amount     |  |  |  |  |
| FROM                   | - 1/E |  |            |  |  |  |  |
|                        | 500212  | Employer Medicare Liability                        | 150.00     |  |  |  |  |
|                        | 500201  | Social Security                                    | 185.00     |  |  |  |  |
|                        | 500201  | Social Security                                    | 515.00     |  |  |  |  |
|                        | 500204  | State Retirement                                   | 1,300.00   |  |  |  |  |
|                        |   |  |            |  |  |  |  |
|                        | 500163  | Educational Assistant                              | 6,220.00   |  |  |  |  |
|                        | 500163  | Educational Assistant                              |            |  |  |  |  |
|                        | 500163  | Educational Assistant                              |            |  |  |  |  |
|                        | 500163  |  |            |  |  |  |  |
| Explanatio             |   | Educational Assistant  TOTAL                       | 6,220.00   |  |  |  |  |
| ·                      |   | TOTAL  | 6,220.00   |  |  |  |  |
| ·                      | on:   |  | 6,220.00   |  |  |  |  |
| ·                      | on:   | TOTAL  | 6,220.00   |  |  |  |  |
| ·                      | on: uched summary letter.   | TOTAL  | 8,370.00   |  |  |  |  |
| See atta               | on:   | TOTAL  | 6,220.00   |  |  |  |  |

<sup>\*</sup>All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

POSTED

|                        | В  | udget Amendment Re   | quest  | 1 700            |
|------------------------|--|--|--|------------------|
|                        |  | FY 16-17   | Department: <u>ド</u> eる<br>Account: <u>101</u> 5                             | alth 1700        |
| Tra<br>De<br>Inc<br>Ad | of Amendment: (check one) insfer (no overall change to adopted becrease (reducing adopted budget due to rease (raising adopted budget due to justment (correction to adopted budget **IF an Increase or Decrease, a memo exp | to unforeseen effect on<br>unforeseen effect on "r<br>due to "grant award" o | "revenue" or "expense")<br>evenue" or "expense")<br>""budgetary adjustment") |                  |
|                        | Account Number   |  | Description  | Amount           |
| 0                      | 101-35110-500 835  | Mash + Rot   | pair Blds  | *1000-00         |
|                        |  |  |  |                  |
|                        |  |  |  |                  |
| 1                      |  |  |  |                  |
|                        |  |  | ТОТА   | T 41000-00       |
| T                      | Account Number   |  | Description  | Amount           |
| и                      | 161-55110-590 30 <b>1</b>  | Communi  | co-tion  | *\000- <u>00</u> |
| #                      |  |  |  |                  |
| 1                      |  |  |  |                  |
| 1                      |  |  |  |                  |
| 1                      |  |  | TOTA   | L 41000-00       |
| anati                  | on: Project for 1  | Back up Ger  | ierator wirin  | 79               |

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

Signature of Official/Department Head/Date

Signature of County Mayor/Date

arount county descriptions **Budget Amendment Request** Department: Rabies / Animal Control / BCAC FY 17-18 7002569 Account: 101-55120 Type of Amendment: (check one) (no overall change to adopted budget) (reducing adopted budget due to unforeseen effect on "revenue" or "expense") (raising adopted budget due to unforeseen effect on "revenue" or "expense") Adjustment (correction to adopted budget due to "grant award" or "budgetary adjustment") \*\*\*IF an Increase or Decrease, a memo explaining the need or purpose MUST accompany amendment form\*\*\* **Amount** Description Account Number 101-55120-500336 Maintenance and repair service equip 250.00 **TOTAL** 250.00

|      | Account Number   | Description                              | Amount |
|------|------------------|--|--------|
| FROM | 101-55120-500335 | Maintenance and repair service buildings | 250,00 |
|      |                  |  |        |
|      |                  |  |        |
|      |                  |  |        |
| l    |                  | TOTAL                                    | 250.00 |

✓ Transfer

Decrease

Increase

TO

Explanation:

|                                     |        | (4)/             |                |          |
|-------------------------------------|--------|------------------|----------------|----------|
|                                     | (      | <b>2</b>         |                |          |
| 1260E1                              | / . 1  |                  |                | in in id |
| Signature of Official/Department He | 8 2017 | Signature of Cou | pry Mayor/Date | 11-13-19 |

Transfer monies to pay for washing machine repair.

<sup>\*</sup>All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.



FY 16-17

Department: Circuit Court Clerk Account: 053120

| Тур      | e of Amendment: (check one)  |   |              |
|----------|--|---|--------------|
|          | ansfer (no overall change to adopted by  | udget)  |              |
| De       |  | unforeseen effect on "revenue" or "expense")      |              |
| ☐ In     |  | inforeseen effect on "revenue" or "expense")      |              |
| A        | Control of the State of the Sta | ue to "grant award" or "budgetary adjustment")    |              |
|          | ***IF an Increase or Decrease, a memo exp  | laining the need or purpose MUST accompany amendn | nent form*** |
|          | Account Number   | Description                                       | Amount       |
| то       | 101-053120-500162  | Clerical Personnel                                | 1,336.00     |
|          |  |   |              |
|          |  |   |              |
|          |  |   |              |
|          |  |   |              |
|          |  |   |              |
|          |  |   |              |
|          |  | ` '   |              |
|          |  |   |              |
|          |  |   |              |
|          |  |   |              |
|          |  | TOTAL   | 1,336.00     |
|          |  | D   | A            |
|          | Account Number   | Description                                       | Amount       |
| FROM     | 101-053120-500169  | Part Time Personnel                               | 1,336.00     |
|          |  |   |              |
|          |  |   |              |
|          |  |   |              |
|          |  |   |              |
| -        |  |   |              |
|          |  |   |              |
|          |  |   |              |
|          |  |   |              |
| 4        |  |   |              |
|          |  | TOTAL   | 1,336.00     |
| Explana  | tion: To cover increase of salary lin  | ne for Accounting Clerk III from part time line.  |              |
|          |  |   |              |
|          |  | XV  |              |
| -        | ,  |   |              |
|          | 0  | 1 - 11  |              |
|          | Jan Hatatus  | 1/7/17 / Sahl                                     | 11-13-11     |
| Signatur | e of Official/Department Head/Date   | Signature of County Mayor/Date                    |              |

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.



FY 17-18

Department: Property Assessor

|          |  | Account: <u>101-052300</u>  |                 |
|----------|--|---|-----------------|
| Type     | of Amendment: (check one)                              |   |                 |
|          | insfer (no overall change to adopted bu                | dget)   |                 |
| 275.0    |  | unforeseen effect on "revenue" or "expense")                        |                 |
|          |  | nforeseen effect on "revenue" or "expense")                         |                 |
|          | Justment (correction to adopted budget du              | ue to "grant award" or "budgetary adjustment")                      |                 |
|          |  |   | ent form***     |
|          |  | aining the need or purpose MUST accompany amendme                   | Amount          |
|          | Account Number   | Description   |                 |
| то       | 101-052300-500355                                      | Travel  | 2,425.00        |
|          |  |   |                 |
|          |  |   |                 |
|          |  |   |                 |
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| _        |  |   |                 |
|          |  |   |                 |
|          |  |   |                 |
|          |  |   |                 |
|          |  | TOTAL   | 2,425.00        |
|          |  | _   |                 |
|          | Account Number   | Description   | Amount          |
| FROM     | 101-052300-500338                                      | Maintenance & Repair- Vehicles                                      | 2,425.00        |
| FRON     | 101-032300-300330                                      | Maintonance a repair versione                                       |                 |
|          |  |   |                 |
|          | 7-   |   | ****            |
|          |  |   |                 |
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|          |  |   |                 |
|          |  |   |                 |
|          |  |   |                 |
|          |  |   |                 |
|          |  | TOTAL   | 2,425.00        |
|          |  | TOTAL   | 2,423.00        |
| Explanat | Transferring to cover hotel and                        | d per diem for 6 appraisers taking class in Mt Juliet               |                 |
|          |  |   |                 |
|          |  | /XY   |                 |
|          | ÷ /  | <del>U</del>  | <del></del>     |
| 11       | 10 10/11   | I X X M   | 0 1             |
| 11       | Wall to 11/10/17                                       | 17/18 XXX 11  | -12-17          |
| Signatur | of Official/Department Head/Date                       | Signature of County Mayor/Date                                      |                 |
| 4        |  |   |                 |
| All room | ests requiring committee approval are due to Sr. Finan | cial Analyst's Office by noon on the Tuesday before the Budget Comn | nittee Meeting. |



|  |  | FY 17-18  | Department: Library<br>Account: 115-056500                                |        |
|--|--|---|---|--------|
| ✓ Transfer  □ Decrease □ Increase □ Adjustme | nendment: (check one)  (no overall change to adopted bud<br>(reducing adopted budget due to un<br>(raising adopted budget due to un<br>(correction to adopted budget due | unforeseen effect on "<br>foreseen effect on "re<br>e to "grant award" or ' | revenue" or "expense")<br>venue" or "expense")<br>"budgetary adjustment") |        |
| ***IF an                                     | Increase or Decrease, a memo expla  Account Number   |   | Dose MUST accompany amendme<br>Description                                | Amount |
| то   | 115-056500-500331-0  |   | gal Services  | 975.00 |
|  |  |   |   |        |
| 1189   |  |   | TOTAL   | 975.00 |
|  | Account Number   | D   | escription  | Amount |
| FROM   | 115-056500-500333-0  |   | Licenses  | 975.00 |
|  |  |   |   |        |
|  |  |   |   |        |

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

Signature of County Mayor/Date

Signature of Official/Department Head/Date



FY 17-18

| Department: | Hwy |  |
|-------------|-----|--|
| . 04000     |     |  |

|              |   | Account: 61000  |               |  |  |  |  |
|--------------|---|---|---------------|--|--|--|--|
| Type         | of Amendment: (check one)   |   |               |  |  |  |  |
|              | nsfer (no overall change to adopted budget)   |   |               |  |  |  |  |
|              | rease (reducing adopted budget due to unforeseen effect on "revenue" or "expense")      |   |               |  |  |  |  |
|              | ease (raising adopted budget due to unforeseen effect on "revenue" or "expense")        |   |               |  |  |  |  |
|              | ijustment (correction to adopted budget due to "grant award" or "budgetary adjustment") |   |               |  |  |  |  |
|              |   | aining the need or purpose MUST accompany amendme                   | nt form***    |  |  |  |  |
|              |   | Description   | Amount        |  |  |  |  |
|              | Account Number  |   |               |  |  |  |  |
| то           | 131-061000-500333   | License   | 2,000.00      |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              |   | TOTAL   | 2,000.00      |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              | Account Number  | Description   | Amount        |  |  |  |  |
| FROM         | 131-061000-500307   | Communications  | 2,000.00      |  |  |  |  |
| THOM:        | 101-001000-000001   | Gommanications  |               |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              | 4   |   |               |  |  |  |  |
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|              |   |   |               |  |  |  |  |
|              |   |   |               |  |  |  |  |
|              |   | TOTAL   | 2,000.00      |  |  |  |  |
|              |   | TOTAL   | 2,000.00      |  |  |  |  |
| Explanat     | on:   | Q <sub>1</sub> )  |               |  |  |  |  |
|              |   | ¥C.   |               |  |  |  |  |
|              | <u></u>   |   |               |  |  |  |  |
|              |   |   |               |  |  |  |  |
| $\leftarrow$ |   | 1000 1 100  |               |  |  |  |  |
|              | WI Alload H "   | 120 MANSAN  | 11-13-11      |  |  |  |  |
| Signature    | Apfficial/Department Head/Date  | Signature of County Mayor/Date                                      |               |  |  |  |  |
| //           | /   |   |               |  |  |  |  |
| WALL some    | este requiring committee approval are due to Sr. Finance                                | cial Analyst's Office by moon on the Tuesday before the Budget Comm | ittee Meeting |  |  |  |  |

FY 17-18

Department: 52100

Account: Accounting & Budgeting

| ✓Tra  □De  □Inc □Ad | rease (raising adopted budget due to unfo<br>justment (correction to adopted budget due | nforeseen effect on "revenue" or "expense")<br>preseen effect on "revenue" or "expense")<br>to "grant award" or "budgetary adjustment") |                       |
|---------------------|---|---|-----------------------|
| *                   |   | ning the need or purpose MUST accompany amendme   | nt form ***<br>Amount |
|                     | Account Number  | Description   |                       |
| то                  | 101-52100-500422  | Food Supplies   | 500.00                |
|                     |   |   |                       |
|                     |   |   |                       |
|                     |   |   |                       |
|                     |   |   |                       |
|                     |   |   |                       |
|                     |   |   |                       |
|                     |   |   |                       |
|                     |   |   |                       |
|                     |   | TOTAL   | 500.00                |
|                     |   |   |                       |
|                     | Account Number  | Description   | Amount                |
| FROM                | 101-52100-500599  | Other Charges   | 500.00                |
|                     |   |   |                       |
|                     |   |   |                       |
|                     |   |   |                       |
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|                     |   |   |                       |
|                     |   |   |                       |
|                     |   |   |                       |
|                     |   | A A A A A A A A A A A A A A A A A A A   |                       |
|                     | ·   | TOTAL   | 500.00                |
| Explanat            | transfer to correct account for F   |   | -13-11                |
| Signatur            | e of Official/Department Head/Date  | Signature of County Mayor/Date  | 1011                  |

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

POSTED
1700 2547

Department: Human Resources

FY 17-18

Department: Human Resources
Account: 101-051310

| Type      | of Amendment: (check one)                               |   |                   |
|-----------|---|---|-------------------|
| ✓ Tra     | nnsfer (no overall change to adopted buc                |   |                   |
| De        | crease (reducing adopted budget due to                  | unforeseen effect on "revenue" or "expense")                      |                   |
|           |   | foreseen effect on "revenue" or "expense")                        |                   |
| Ad        | justment (correction to adopted budget du               | e to "grant award" or "budgetary adjustment")                     |                   |
| al.       | ***IF an Increase or Decrease, a memo expla             | ining the need or purpose MUST accompany amendm                   | ent form***       |
|           | Account Number  | Description   | Amount            |
|           |   |   | 200.00            |
| то        | 101-051310-500422                                       | Food Supplies   | 200.00            |
|           |   |   |                   |
|           |   |   |                   |
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|           |   |   |                   |
|           |   | 70717   |                   |
|           |   | TOTAL   | 200.00            |
|           |   |   |                   |
|           | Account Number  | Description   | Amount            |
| FROM      | 101-051310-500331                                       | Legal Services  | 200.00            |
|           |   |   |                   |
|           |   |   |                   |
|           |   |   |                   |
|           |   |   |                   |
|           |   |   |                   |
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| _         |   |   |                   |
|           |   |   |                   |
|           |   |   |                   |
|           |   |   |                   |
|           |   | TOTAL   | 200.00            |
|           |   |   |                   |
| Explanat  | to purchase food for HR and In                          | surance Committee Members for Special Called Meetin               | 19                |
|           |   |   |                   |
|           |   |   |                   |
|           |   | 2   |                   |
|           |   | 1000  |                   |
| la n n    | UXY LOSOR 11/0/17                                       | ration of   | 13-18             |
| Signature | of Official/Department Head/Date                        | Signature of Sounty Mayor/Date                                    |                   |
| ( )       | /   |   | To day to all the |
| *All requ | ests requiring committee approval are due to Sr. Financ | lal Analyst's Office by noon on the Tuesday before the Budget Com | mittee Meeting.   |



FY 17-18

Department: Sheriff
Account: 101-054110

| ***          | <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \</del> | the need or purpose MUST accompany amendme |           |
|--------------|--|--|-----------|
|              | Account Number                           | Description                                | Amount    |
| то           | 101-054110-500349-0                      | Printing                                   | 12,000.00 |
|              |  |  |           |
|              |  | TOTAL                                      | 12,000.00 |
|              | Account Number                           | Description                                | Amount    |
| FROM         | 101-054110-500425-0                      | Fuel                                       | 12,000.00 |
|              |  |  |           |
|              |  |  |           |
| Explanation: | To place funds in account for printing   | TOTAL                                      | 12,000.00 |
| Ame.         | fficial/Department Hood/Date             | Signature of County-Mayor/Date             | 13-17     |

FY 17-18

Department: GPSF

|   | PUSIEU  |
|---|---------|
| F | 7002539 |

|           |  | Account: 141-72250                              |             |
|-----------|--|---|-------------|
| Туре      | e of Amendment: (check one)                            |   |             |
| ✓ Tra     | ansfer (no overall change to adopted but               | dget)   |             |
| ☐De       | crease (reducing adopted budget due to                 | unforeseen effect on "revenue" or "expense")    |             |
| Inc       | rease (raising adopted budget due to un                | foreseen effect on "revenue" or "expense")      |             |
| Ad        | fustment (correction to adopted budget du              | e to "grant award" or "budgetary adjustment")   |             |
| 1         | ***IF an Increase or Decrease, a memo expla            | ining the need or purpose MUST accompany amendm | ent form*** |
|           | Account Number   | Description                                     | Amount      |
|           | , resource runned                                      |   |             |
| то        | =  | 0.6   | 120,000,00  |
|           | 141-72250-471  | Software  | 139,628.28  |
|           |  |   |             |
|           |  |   |             |
|           |  |   |             |
|           |  |   |             |
|           |  |   |             |
|           |  |   |             |
|           |  |   |             |
|           |  |   |             |
|           |  | TOTAL   | 139,628.28  |
|           |  |   |             |
|           | Account Number   | Description                                     | Amount      |
| FROM      |  |   |             |
|           | 141-72250-399  | Other Contracted Services                       | 139,628.28  |
|           |  |   |             |
|           |  |   |             |
|           |  |   |             |
|           |  | <u> </u>  |             |
|           |  |   |             |
|           |  |   |             |
|           |  |   |             |
|           |  |   |             |
|           |  | TOTAL   | 120 020 20  |
|           |  | TOTAL   | 139,628.28  |
| Explanat  | ion:   |   |             |
| Transfe   | er to correct object code.                             |   |             |
|           |  |   |             |
|           |  |   |             |
|           | 7  | TX 11   |             |
|           | Dy Logen 10-4-17                                       | 100 statell                                     | 11-7-17     |
| Signature | of Official/Department Head/Date                       | Signature of County Mayor/Date                  |             |
| *All-regu | ests requiring committee approval a educto Sr. Financi | lal Analyst's Office by no                      |             |
| pro       | SVEO MIT Bapprovi Adverso Sr. Financ                   | In bouned N                                     | m he        |
|           |  |   |             |
| ard       | of Education   | \$ 1600   | Shout.      |
| 41 W      | AND SHOULD BE SERVICE AND A SECOND                     | Thorned Was \$1600                              |             |
|           | 11-2-17  | He said he we                                   | . od        |
|           |  | He said he we                                   |             |
|           |  | Reduce a PO -                                   | - I-v       |
|           |  | leduce a 10                                     | 1011X       |



Department: Food Service FY 17-18 Account: 143-73100 Type of Amendment: (check one) ✓ Transfer (no overall change to adopted budget) (reducing adopted budget due to unforeseen effect on "revenue" or "expense") Decrease (raising adopted budget due to unforeseen effect on "revenue" or "expense") Increase Adjustment (correction to adopted budget due to "grant award" or "budgetary adjustment") \*\*\*IF an Increase or Decrease, a memo explaining the need or purpose MUST accompany amendment form \*\*\* Description Amount **Account Number** 400,000.00 **USDA** Commodities 143-73100-469 **TOTAL** 400,000.00 Amount Description **Account Number** FROM 400,000.00 Tires & Tubes 143-73100-450 **TOTAL** 400,000.00 Explanation: Transfer funds to correct object code. AS400 system has incorrect account name on 143-73100-450.

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

Approved By The Board of Education

Signature of Official/Department Head/Date

11-2-17



|      | Buc   | iget Amendment Ked   | juest                        | (000       |
|------|---|--|------------------------------|------------|
|      |   | FY 17-18   | Department: Library          |            |
|      |   |  | Account: 115-056500          |            |
| Typ  | e of Amendment: (check one)                 |  |                              |            |
| ✓ Ti | ansfer (no overall change to adopted but    | dget)  |                              |            |
|      | ecrease (reducing adopted budget due to     | unforeseen effect on   | "revenue" or "expense")      |            |
|      | crease (raising adopted budget due to un    | foreseen effect on "r  | evenue" or "expense")        |            |
| A    | llustment (correction to adopted budget du  | e to "grant award" or  | "budgetary adjustment")      |            |
| 1    | ***IF an Increase or Decrease, a memo explo | ainina the need or pu  | rpose MUST accompany amendme | nt form*** |
|      | Account Number                              | The second secon | Description                  | Amount     |
| то   | 115-056500-500709-0                         | Data Pro   | ocessing Equipment           | 40,000.00  |
|      |   |  |                              |            |
|      |   |  |                              |            |
|      |   |  |                              |            |
|      |   |  |                              |            |
|      |   |  |                              |            |
|      |   |  |                              |            |
|      |   |  |                              |            |
|      |   |  |                              |            |
|      |   |  |                              |            |
|      |   | L.   | TOTAL                        | 40,000.00  |
|      | Account Number                              |  | Description                  | Amount     |
| FROM | 115-056500-500432-0                         |  | ibrary Books                 | 40,000.00  |
| TROM | 113-030300-300432-0                         | <u>_</u>   | lorary books                 | 40,000.00  |
|      |   |  |                              |            |
|      |   |  |                              |            |
|      |   |  |                              |            |
|      |   |  |                              |            |
|      |   |  |                              |            |
| _    |   |  |                              |            |

Explanation:

11/2/17

move in line with COA

///

Signature of Official/Department Head/Date

Signature of County Mayor/Date

TOTAL

40,000.00

<sup>\*</sup>All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

DACTER

|                             |   | FY 17-18 Department: Other Bo   | partis & Committees |
|-----------------------------|---|---|---------------------|
| Transf Decrea Increa Adjust | reducing adopted budget due to calculate to | unforeseen effect on "revenue" or "expense") Iforeseen effect on "revenue" or "expense") If to "grant award" or "budgetary adjustment") | (700Z               |
| ***//                       | Account Number  | Description   | Amount              |
| то                          | 101-051240-5003 <b>3</b> 2  | Legal Notices/Public Notice   | 567.72              |
|                             |   |   |                     |
|                             |   | TOTAL   | 567.72              |
|                             | Account Number  | Description   | Amount              |
| ком                         | 101-051240-500599   | Other Charges   | 567.72              |
|                             |   |   |                     |
|                             |   | TOTAL   | 567.72              |
| xplanation:                 | Payment of 2 ads for Nov 13 R   | _   |                     |

Signature of Official/Department/Head/Date

fall requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

Signature of County Mayor/Bate

| rus | ILU |     |
|-----|-----|-----|
| 170 | 002 | 456 |

FY 17-18

Department: GPSF Account: 141-72620

|           | Account Number                                | ng the need or purpose MUST accompany amendme  Description | Amount    |
|-----------|---|--|-----------|
| то        |   | 1) 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                    | 17.017.0  |
|           | 141-72620-712                                 | Heating & Air Condition                                    | 17,017.0  |
|           |   |  |           |
| =         |   |  |           |
|           |   | TOTAL  | 17,017.00 |
|           | Account Number                                | Description  | Amount    |
| ROM       | 444 70020 204                                 | State Retirement   | 9,465.00  |
| -         | 141-72620-204<br>141-72620-207                | Medical Insurance  | 6,540.0   |
|           | 141-72620-599                                 | Other Charges  | 1,012.00  |
|           |   |  |           |
|           |   | TOTAL  | 17,017.00 |
| kplanatio | n: available funds for capital needs in HVAC. |  |           |

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

Approved By The

Board of Education

11-2-17



FY 17-18

Department: GPSF
Account: 141-72410

|          |  | Account. 141-72410                                      |                |
|----------|--|---|----------------|
| Tvp      | e of Amendment: (check one)  |   |                |
| -        | ansfer (no overall change to adopted budg  | et)   |                |
| _        | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | foreseen effect on "revenue" or "expense")              |                |
|          |  | reseen effect on "revenue" or "expense")                |                |
| 2000     | fustment (correction to adopted budget due to  |   |                |
| -        |  |   |                |
|          | ***IF an Increase or Decrease, a memo explain  | ing the need or purpose MUST accompany amendme          | ent form ***   |
|          | Account Number   | Description   | Amount         |
| то       |  |   |                |
|          | 111 70110 707  | Duilding language and                                   | 2.500.0        |
|          | 141-72410-707  | Building Improvement                                    | 2,500.0        |
|          |  |   |                |
|          |  |   |                |
|          |  |   |                |
|          |  |   |                |
|          |  |   |                |
|          |  |   |                |
|          |  |   |                |
|          |  |   |                |
|          |  |   |                |
| _        |  | TOTAL   | 2.500.0        |
|          |  | TOTAL   | 2,500.0        |
|          |  |   |                |
|          | Account Number   | Description   | Amount         |
| FROM     |  |   |                |
|          | 141-72410-599  | Other Charges   | 2,500.0        |
|          | 141-72410-339  | Other onlinges  | 2,000.0        |
|          |  |   |                |
|          |  |   |                |
|          |  |   |                |
|          |  |   |                |
|          |  |   |                |
|          |  |   |                |
| _        | •  |   |                |
|          |  |   |                |
|          |  |   |                |
|          |  | TOTAL   | 2,500.00       |
|          |  | TOTAL   | 2,000.00       |
| Explana  | tion:  | 121   |                |
| Transf   | er to correct object code for purchase of materials  | s and supplies to renovate and repair the biology green | house at WBHS. |
|          |  |   |                |
|          |  | ( XV)   |                |
|          |  | (1)   |                |
|          | 1 - 7 -  | 6 X X /////   | 1 11           |
|          | logg Logan 10-10-17  | Machine 11.   | -7-17          |
| Signatur | e of Official/Department Head/Date   | Signature of County Mayor/Date                          |                |

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

Approved By The

Board of Education

11-2-17



FY 17-18

|          | CO          | UNTY CLERK | C: |
|----------|-------------|------------|----|
| Dep      | artment: 00 | OTTT OLLIN |    |
| Account: | 101-052500  |            |    |

|          | /  | 71000 41111                                    |             |
|----------|--|--|-------------|
| Type     | of Amendment: (check one)                  |  |             |
|          | ansfer (no overall change to adopted budg  | get)   |             |
| 200000   | crease (reducing adopted budget due to ui  | nforeseen effect on "revenue" or "expense")    |             |
|          | crease (raising adopted budget due to unfo | oreseen effect on "revenue" or "expense")      |             |
| I Ad     | justment (correction to adopted budget due | to "grant award" or "budgetary adjustment")    |             |
|          | ***IF an Ingress or Decrease a mama evalui | ning the need or purpose MUST accompany amendm | ent form*** |
|          | Account Number                             | Description                                    | Amount      |
|          |  |  | 150.00      |
| то       | 101-052500-500599-0                        | OTHER CHARGES                                  | 100,00      |
|          |  |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  | TOTAL  | 150.00      |
|          |  |  |             |
|          | Account Number                             | Description                                    | Amount      |
| FROM     | 101-052500-500425-0                        | GASOLINE                                       | 150.00      |
| FRUIVI   | 101-032300-300423-0                        |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  |  |             |
|          |  | A  |             |
|          |  |  |             |
|          |  |  |             |
|          |  | TOTAI  | 150.00      |
|          |  | TOTAL  | 130.00      |
| Explana  | tion: To obtain notaries for two emplo     | oyee's   |             |
|          | <del></del>                                |  |             |
|          |  |  |             |
|          |  |  |             |
| T 1      |  | ((X))  | (32)        |
| U,       | 12 x 4 ast - 10-31-                        | 17 / A / A / A                                 | 1-1-17      |
| $\leq$   |  | Signature of County Mayor/Date                 |             |
| Signatur | e of Off ial/Department Head/Date          | MPHONE AND ASSESSED VILLA NO. 17. CO.          |             |

<sup>\*</sup>All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.



FY 16-17

Department: Circuit Court Clerk

| Account: 053120 |  |
|-----------------|--|
| ount.           |  |

| Туре         | of Amendment: (check one)                  |   |            |
|--------------|--|---|------------|
| <b>✓</b> Tra | ansfer (no overall change to adopted bu    |   |            |
|              |  | unforeseen effect on "revenue" or "expense")      |            |
|              | rease (raising adopted budget due to ur    | nforeseen effect on "revenue" or "expense")       |            |
|              |  | ue to "grant award" or "budgetary adjustment")    |            |
|              | ***IF an Increase or Decrease, a memo expl | aining the need or purpose MUST accompany amendme | nt form*** |
|              | Account Number                             | Description                                       | Amount     |
| то           | 101-053120-500421                          | Food Preparation Supplies                         | 100.00     |
|              |  |   |            |
|              |  |   |            |
|              |  |   |            |
|              |  |   |            |
|              |  |   |            |
|              |  |   |            |
|              |  |   |            |
|              |  |   |            |
|              |  |   |            |
|              |  | TOTAL   | 100.00     |
|              |  | TOTAL   | 100.00     |
|              |  | D   | Amount     |
|              | Account Number                             | Description                                       |            |
| FROM         | 101-053120-500499                          | Other Supplies and Materials                      | 100.00     |
|              |  |   |            |
|              |  |   |            |
|              |  |   |            |
|              |  |   |            |
|              |  |   |            |
|              |  | <u> </u>  |            |
|              |  |   |            |
|              |  |   |            |
|              |  |   |            |
|              |  | TOTAL   | 100.00     |
| Explanat     | tion: Crock pot, knives, can opener        | etc for office breakroom                          |            |
| anp.ana.     | Grook pot, knivos, san sponsi              | (3)   |            |
|              |  |   |            |
|              |  | $\mathcal{G}$                                     |            |
|              |  | 77-101  |            |
| ~ A          | emra Walker 10/31                          | 117 SXALL 1                                       | 1-1-17     |
| Signature    | e of Official/Department Head/Date         | Signature of County Mayor/Date                    | /_/_       |

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.



FY 16-17

Department: Circuit Court Judge

|                   |  | Account: 053110  |            |
|-------------------|--|--|------------|
| ✓Tra □De □Inc □Ad | rease (raising adopted budget due to un<br>justment (correction to adopted budget du | dget)<br>unforeseen effect on "revenue" or "expense")<br>foreseen effect on "revenue" or "expense")<br>e to "grant award" or "budgetary adjustment") |            |
| 4                 |  | ining the need or purpose MUST accompany amendme   | nt form*** |
|                   | Account Number   | Description  | Amount     |
| то                | 101-053110-500411  | Data Processing Supplies   | 500.00     |
|                   |  |  |            |
|                   |  | TOTAL  | 500.00     |
|                   | Account Number   | Description  | Amount     |
| FROM              | 101-053110-500499  | Other Supplies & Materials   | 500.00     |
|                   |  |  |            |
| Explanat          | ion: Transfer to set up data proces  | TOTAL sing line for computer head sets, brackets, etc.   | 500.00     |
| Signatur          |  | 7/17 Signature of County Mayor/Date  | 1-1-14     |

All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

7002367

FY 17-18

| CAC |
|-----|
|     |
|     |

|       | Account Number         | the need or purpose MUST accompany amendments  Description | Amount   |
|-------|------------------------|--|----------|
| то    | 10-55120-500354-05512  | Transportation   | 4,636.00 |
|       |                        |  |          |
|       |                        |  |          |
| 1     |                        | TOTAL  | 4,636.00 |
|       | Account Number         | Description  | Amount   |
| ROM   | 101-55120-500355-05512 | Travel   | 4,636.00 |
|       |                        |  |          |
| $\pm$ |                        |  |          |
|       |                        |  |          |
|       |                        | TOTAL  | 4,636.00 |

Signature of County Mayor/Date

<sup>\*</sup>All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

Department: Recycling FY 17-18 Account: 055751 Type of Amendment: (check one) ✓ Transfer (no overall change to adopted budget) Decrease (reducing adopted budget due to unforeseen effect on "revenue" or "expense") Increase (raising adopted budget due to unforeseen effect on "revenue" or "expense") Adjustment (correction to adopted budget due to "grant award" or "budgetary adjustment") \*\*\*IF an Increase or Decrease, a memo explaining the need or purpose MUST accompany amendment form \*\*\* Account Number Description Amount TO 101-055751-500706 **Building Construction** 700,00 **TOTAL** 700.00 Account Number Description Amount FROM 101-055751-500720 Equipment 700.00 TOTAL 700.00 Explanation: concrete needed for recycling center

\*All requests requiring committee approval are due to Sr. Financial Analyst's Office by noon on the Tuesday before the Budget Committee Meeting.

Signature of County Mayor/Date