Blount County, Tennessee Capital Assets by Function

| ouplear models by a carotion | As of | | | As of | |
|---|----------|-----------|----------|-------------------|----------|
| | 11/30/18 | Additions | Disposed | Transfers | 12/31/18 |
| <u>Function</u> General Government | | | | | |
| Blount County Courthouse | 1 | 2 | | | 1 |
| County Buildings/ Maint. | 1 | - | | | • |
| Pickup Trucks | 3 | | _ | | 3 |
| Sport Utility Vehicles | - | _ | | | ` |
| Van | 1 | _ | | - | : |
| Property Assessor | 1 | | | | |
| Cars | 1 | - | 77: | - | |
| Sport Utility Vehicles | 2 | _ | | - | : |
| Trucks | _ | | _ | 9.1 | • |
| County Clerk | - | at . | | | |
| Cars | 1 | | | - | |
| Sport Utility Vehicles | _ | ā | | | |
| Veterans Department | _ | = | | | |
| Cars | _ | 2 | 2 | 21 | |
| Sport Utility Vehicles | 1 | _ | | | |
| Accounting | 1 | - | | . . | |
| Sport Utility Vehicles | | | _ | | |
| Risk Management | .=. | | _ | | |
| Trucks | | | | | |
| | 1 | - | - | | |
| Sport Utility Vehicles Records Management | 1 | - | - | :20 | |
| _ | 1 | | | | |
| Trucks General Services | 1 | - | = | 253 | |
| | | | | | |
| Trucks | 1 | - | | 50 | |
| Sport Utility Vehicles Administration of Justice | 1 | = | 5 | <i>=</i> 0. | |
| Circuit Court | | | | | |
| | 1 | | £ | 520 | |
| Sport Utility Vehicles Public Safety | 1 | - | - | - | |
| • | 1 | ٥ | | | |
| Justice Center | | _ | - | | 13 |
| Patrol Cars | 131 | | _ | 39.3 | 10 |
| Sport Utility Vehicles | 102 | _ | - | - | 2 |
| Trucks | 23 | - | - | | 4 |
| Vans | 6 | - | - | : = .: | |
| U/C | 8 | - | - | :90 | |
| Mobile Command Unit | 2 | - | - | 32 % | |
| Armored Vehicle | 1 | | | | |
| ATV | 4 | <i>=</i> | - | | |
| Boat | 3 | | | 3 0 | |
| Motorcycles | 6 | 5 | 15 | (50) | 1 |
| Bus | 1 | = | ,- | | |
| Misc. Vehicle Equip. | 5 | | | 3 | |
| Metro Narcotics Department | | | | | |
| Drug Task Force Building | 1 | Ē. | - | 2 0 | |
| Cars | - | - | - | ₩ 3 | |
| Trucks | 7 | - | - | 340 | , |
| Sport Utility Vehicles | 6 | 2 | | - | |

| Emergency Management | | | | | |
|---|--------------|---------------|-------------------|--------------------|-----|
| Sport Utility Vehicles | 1 | * | 8.75 | = | 1 |
| Vans | 1 | - | (1 /2) | 9 | 1 |
| Fire Truck | 1 | - | - | - | 1 |
| Utility Vehicles | 5 | - | · | # | 5 |
| Public Health and Welfare | | | | | |
| Blount County Health Department | 1 | # | % ≅; | × | 1 |
| Soil Conservation | | | | | _ |
| Suv | 1 | * | | = | 1 |
| Development Services | | | | | |
| Cars | | | | = | = |
| Sport Utility Vehicles | 1 | - | | 8 | 1 |
| Truck | - | - | | <u>=</u> | - |
| Overlook Mental Health Bldg. | 1 | | - | 32 | 1 |
| Social, Cultural, and Recreational Serv | | | | | |
| Parks and Recreation Office Bldg. | 1 | * | 29 4 2 | - | 1 |
| Senior Center Bldg. | 1 | 2 | (- | - | 1 |
| Everett Gym Bldg. | 1 | - | 1940 | × | 1 |
| Public Library (New) | 1 | - | | - | 1 |
| Animal Control | | | | | _ |
| Truck | 3 | - | 9₩ | ##. | 3 |
| Sports Utility | - | - | 3.85 | :77 | - |
| Vans | 1 | = | 3.55 | = | 1 |
| Trailers | 1 | = | | = | 1 |
| Other General Government | | | | | |
| Thompson Brown House | 1 | ## ## | - | 2 | 1 |
| Townsend Visitors Center | 1 | ** | - | ¥ | 1 |
| Lincoln Extention Pavilion | 1 | - | - | - | 1 |
| Highway Department | | | | | |
| Highway Department Office | | - | - | æ | |
| Salt Storage Bldg. | | * | - | - | |
| Bridges | 36 | - | - | <u>.</u> ■11 | 36 |
| Roads | 485 | - | | | 485 |
| Traffic Lights | 6 | | = | - | 6 |
| Cars | 1 | | 5. | - | 1 |
| Trucks | 21 | | - | ÷ " | 21 |
| Sport Utility Vehicles | 4 | - | <u>=</u> | = | 4 |
| Heavy Equipment | 62 | - | € | 2 7 | 62 |
| Trailers | 3 | 9 | - | 42 | 3 |
| Vans | <u> </u> | _ | 2 | - | - |
| Misc Vehicles | 1 | - | 2 | - | 1 |
| Blount County School Department | | | | | |
| Central Office | 1 | 2 | - | (= 0; | 1 |
| Elementary Schools | 13 | * | = | ₩ 0 | 13 |
| Middle Schools | 4 | ~ | = | (** *) | 4 |
| High Schools | 2 | # | =: | - | 2 |
| Alternative Schools | 1 | = | 75 | _ | 1 |
| Vocation Bldgs. | 2 | = | = | * | 2 |
| Storage Bldg. | 1 | - | Ē | - €0 | 1 |
| Maintenance Bldg. | i | - | 2 | - | 1 |
| Buses | 2 | <u> </u> | Ē | - | 2 |
| Cars | 3 | ~ 2 | = | ** | 3 |
| Vans | 6 | = = | 1 | 8 4 8 | 6 |
| Trucks | 9 | ~ <u>u</u> | μ. | 340 | 9 |
| Sport Utility Vehicles | 6 | 2 | # | :#3 | 6 |
| Sport Carry Vernoice | • | | | | - |
| | | | | | |

There were no vehicle additions, dispositions, or transfers for Dec.

2018 until our computer system conversion is complete