

**RESOLUTION NO. 19-05-014**

**SPONSORED BY COMMISSIONERS JARED ANDERSON AND  
RICHARD CARVER**

**A RESOLUTION OF THE BLOUNT COUNTY COMMISSION TO ESTABLISH A  
RULES & ISSUES COMMITTEE**

**WHEREAS**, committees allow for more comprehensive study and discussion of issues facing the County Commission;

**WHEREAS**, there are currently no committees to which to refer several types of matters and resolutions that come before the Commission, including proposed rules changes, general intergovernmental matters, and state and national issues that affect the county;

**WHEREAS**, such matters may benefit from development and discussion at the committee level; and

**WHEREAS**, in certain circumstances, it is desirable to defer action on a given resolution beyond the next meeting by referring it to a committee.

**NOW THEREFORE BE IT RESOLVED** that the Blount County Board of Commissioners hereby amends the Rules of the Blount County Board of Commissioners by adding a new Rule 16E as follows:

**16E. Rules & Issues Committee.** The Rules & Issues Committee shall be a standing committee of the Board composed of five (5) members of the Board of County Commissioners elected in September of each year. The committee shall exist to consider and report back to the Board the following types of resolutions or matters:

- A. Potential changes to the Board's Rules, committees, and procedures;
- B. Local, state, or national issues;
- C. Matters related to state legislative affairs or local intergovernmental operations; and
- D. All other matters to which the Board desires to give further deliberation in a committee setting.

Any sponsor of a resolution that has been referred to the Rules & Issues Committee may speak during the committee's discussion or deliberation of the resolution at the discretion of the chairman of the committee, but said sponsor will have no vote and may make no motions unless the sponsor is also a member of the committee.

**BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM  
AND AFTER PASSAGE, THE PUBLIC WELFARE REQUIRING IT.**

**CERTIFICATION OF ACTION**

**ATTEST**

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Commission Chairman

County Clerk

Approved: \_\_\_\_\_

Vetoed: \_\_\_\_\_

County Mayor

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Date