# **Blount County**

## **Planning and Development Services**

1221 McArthur Road Maryville, TN 37804-5906

Phone: 865-681-9301 Fax: 865-273-5759



#### **MEMORANDUM**

TO:

Members of the Blount County Planning Commission

FROM:

Planning Department (Tel. 681-9301)

DATE:

January 1st – January 15th, 2020

SUBJECT:

Staff reports on items to be considered for the Thursday, January 23<sup>rd</sup>,

2020 Regular Meeting. 5:30 PM Room 430 Courthouse

### Hearings:

C. Final Plats – Major Subdivisions:

2. Hawkins Property off Marble Hill Road by Natalie Hawkins: 3 lots. 1 lot with county road frontage and 2 lots served by a common driveway easement across Graham and Chumley property.

Background: The final plat for the Hawkins Property is a proposed 3 lot subdivision containing 5 acres off Marble Hill Road. Lot 1 has road frontage along the county road. Lots 2 and 3 are served by a 25' common driveway easement across the Graham and Chumley property. Lot 1 will have driveway access off of the common driveway for safety purposes and no other driveways off of Marble Hill Road. The location of the common driveway is satisfactory. All of the lots meet the minimum lot size requirements pending review of the Environmental Health Department for septic capability. Soil conditions and the TVA easement crossing the property may require lot line modifications and/or lot combinations for Environmental Health Department approval.

#### Analysis:

<u>Design of plat, plat description</u>: The parcel is rolling land in the R-1 zone and is currently vacant. The proposed common driveway subdivision can be accommodated off of Marble Hill Road at this location. All of the physical common driveway construction and installation of utilities shall be the responsibility of the owner and be completed prior to releasing the final plat. According to the project surveyor, none of the parcel is located in a floodplain.

Sight distance has been evaluated by staff and is adequate for the location of the proposed common driveway.

<u>Septic, Sanitary Sewer:</u> A preliminary soil map has been supplied. The Environmental Health Department is reviewing the final soil information and is preparing to sign the final plat.

<u>Existing County Roads</u>: The Highway Department has indicated that Marble Hill Road is less than 18' wide with ditches and shoulders and is adequate for the three lots served along this section of county road. County roads less than 18 feet wide with 2 foot shoulders can accommodate up to 4 lots per 12 months.

<u>Utilities:</u> Public water and electric are proposed to serve all of the lots. All water and electric improvements shall be fully installed to each lot prior to final plat or a surety posted to the appropriate utility prior to final plat.

<u>Construction of Improvements:</u> The proposed subdivision contains one road frontage lot, with all three lots served off of the common driveway easement. All utilities, driveway construction, drainage tiles and ditches shall be constructed within the proposed common driveway easement. The location of the common driveway entrance along Marble Hill Road is satisfactory.

Repairs to the common driveway and stabilization of exposed areas are being coordinated by the Storm Water Supervisor with the owner at this time.

<u>Drainage and Erosion Controls:</u> Drainage information and calculations are not required for this proposed subdivision. All erosion controls must stay in place until all exposed areas are revegetated.

<u>Maintenance agreement for common drive:</u> The owner has supplied a maintenance agreement inclusive of maintenance responsibilities for the common driveway.

<u>Administrative Considerations</u>: The proposed Hawkins Property was reviewed inclusive of subdivision regulations for small lots served by a common driveway easement with public water, electric and individual septic systems.

#### Outstanding items to be completed:

- 1. Completion of all on-site (driveway and ditch) improvements and site stabilization as listed in staff analysis and final inspection by staff.
- 2. Notarized maintenance agreement for the maintenance of the common driveway to be recorded with final plat.

- 3. Signature plats including all utility certifications or a surety posted to each utility that electric, water and sewer, cable and telephone is available to each lot.
- 4. Final plat fee.

In accordance with past actions of the Planning Commission in similar situations, the Planning Commission has options to 1) deny final plat due to identified deficiencies, 2) defer final plat approval until deficiencies are addressed, or 3) grant final plat approval subject to meeting all requirements, applying identified conditions, and addressing deficiencies.

| Certificate of Ownership and Dedication:  I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon and that I we) hereby adopt this plan of subdivision with my (our) free consent,   | 1  |   |  |  |  | LOVE RD.  |
|---|--|---|--|--|--|---|
| establish the minimum building restriction lines, and dedicate<br>all rights-of-way, streets, alleys, walks, easements, parks,<br>and other open spaces to public or private use as noted.  | )  |   |  | J  |  | PROWS RD.   |
| Signature(s)Date  | (6)  |   |  |  |  |   |
| Natalie Hawkins, Owner  |  | 3   | /  | p<br>p                                     |  | LN. OAM STITE   |
| Certificate of Accuracy:  I hereby certify that the plan shown and described hereon is a true and correct survey to the accuracy required by the Blount County Planning Commission and that the monuments have been placed as shown hereon to the specifications of the Blount County Subdivision Regulations  20  Date                                   |  |   |  | CARTER // 95 // PLAT BOOK 3466A / // LOT 1 |  | NOTES:  I. NORTH DIRECTION BASED TN. STATE PLANE GRID 2. THIS SURVEY IS A PROFESSIONAL GRINION AND DOES NOT CONVEY OR WARRANT THE.  |
| Registered Surveyor  Certification of the Approval of Streets   |  | WC.   | Z// <b>3/</b> 7  | \$544.00                                   | â                                      | THIS PROPERTY SUBJECT TO ADDITIONAL EASEMENTS AND RIGHTS—OF—WAY THAT MIGHT BE FOUND WITH A TITLE SEARCH.  |
| This subdivision lies along an existing public County road.<br>The improvements related to streets have been installed according to County specifications; and according to the specifications of the Blount County Planning Commission's Subdivision Regulations, except as noted heron; or proper provisions have been made for the their installation. | ACRECUL  | <b>基</b> 前 多  | 2.47 A   |  | GRAHAM/CHUMLEY<br>2503/1281            | I, ALL IRON PINS SET SHOULD BE CAPPED WITH FLS#2629 ON CAP.  5. MINIMUM BUILDING SETBACKS; FRONT (ROW)—30', REAR—20', SIDE—10', & FROM EASEMENT—10'.  5. TOTAL ACREAGE OF PLAT: 4.95 ACRES (3 LOTS)  7. THE OWNER AND/OR DEVELOPER OF ANY LOT, IN DEVELOPING THE LOT INTO BUILDING, WHETHER PRIMARY STRUCTURE OR  |
| County Highway Superintendent Date  | Count  |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                              |  |  | ACCESSORY STRUCTURE, OR CONDUCTING ANY DEVELOPMENT OR<br>USE THAT WILL DISTURE SOILS ON THE LOT, SHALL RESERVE AND<br>MAINTAIN AREA SUFFICIENT FOR PRIMARY, SECONDARY (AND  |
| Certification of the Approval of Utilities (Water) I hereby certify that the water improvements have been installed in an acceptable manner and according to the specifications of the Blount County Subdivision Regulations, except as noted hereon; or proper provisions have been made for their installation.   | Thereby satisfy that this or a code of the state of previous of the abadist team of th | 27 Listens and  | N44' 02' 22"W<br>942.47  |  | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | IERTIARY WHEN APPLICABLE) SEPTIC FIELD LINES APPROPRIATE TO<br>THE SIZE AND USE OF BUILDINGS AND OTHER DEVELOPMENT OR<br>ACTIVITIES. THE BLOUNT COUNTY ENVIRONMENTAL HEALTH<br>DEPARTMENT SHOULD BE CONSULTED PRIOR TO ANY<br>CONSTRUCTION TO DETERMINE APPROPRIATE AREA TO BE<br>RESERVED UNDISTURBED FOR SEPTIC FIELD USE.<br>S. DRAINAGE AND UTILITY EASEMENTS SHALL BE 5 FEET WIDE ON<br>FACH SIDE OF INTERIOR LOT LINES AND AS-BUILT UTILITIES AND<br>TO FEET WIDE ALONG EXTERNOR LOT LINES AND STREET |
| Signature Date  | Carpintar Alfr Schmidt Milyman St  |   |  | LOT 2                                      |  | RIGHT-OF-WAY UNLESS SHOWN OTHERWISE<br>E ACCESS TO LOTS I-3 SHALL BE FROM EASEMENT. NO<br>PRIVEWAY CONNECTIONS TO MARBLE HILL RD.   |
| Position  | Self Ret Pa  | 201日  |  | 1.24 AC                                    |  |   |
| Certificate of Electrical Utility Service The property shown on this subdivision plat is within the service area of the   | FREDRICKSTY THAT THE WAY IN<br>FREDRICK ACTUAL OPS SLINGEY HAVE<br>FOCUMENT INFORMATION WAS USED T<br>-) THE OF NUMBER HEW THE ALL<br>B) FORMERS ACCURATE, OF TELL   | SHOUR AND DEPENDENCY AND THE<br>O PERFORM THE SUPPLY          | STRAYN   | 92.6 3.4 5. 01.16 v.                       | 3 × ×                                  |   |
| The following condition(s) apply:  Lots _ are served by existing powerlines; or  Lots _ are/will be served by new powerlines as  per agreement between owner of subdivision property and  utility   | C BOOK OF SUMED WAY O<br>D OF THE OFFICE OF THE OFFI<br>ET HER OFFICE OF THE OFFI<br>FOR WAY OF THE OFFI<br>COMMAND COMP FACTOR OFFI<br>COMMAND COMP FACTOR OFFI<br>COMMAND COMP FACTOR OFFI<br>COMMAND COMP FACTOR  | THOU CUES NETHORN   | PLAT BOOK 3658A /  |  | LOT 3<br>1.24 AC                       | ~   |
| NOTE: In any of the above instances, extension of the service connection is the responsibility of the individual lot  | Certification for Subsurface S<br>Approval is hereby granted for   |   | / 8  | / /  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |
| owner, in accordance with the established policies of the utility company.  Date: ,20   | Hawkins Property, Blount Cou<br>suitable for subsurface sewag<br>attached restrictions   | inty, Tennessee as being<br>te disposal (SSD) with the listed | <i>i f</i>   | <i>j</i>                                   |  |   |
| Signed  | Prior to any construction of a   | structure, mobile or permanent,                               | 1  | /  | 30.19° 12                              | E EASEMENT FROM<br>GRAHAM/CHUMLEY TO<br>HAWKINS   |
| Title   |  | permit issued by the Division of                              |  |  |  |   |
| Certification of Approval of Road Names and Property  | Environmental Health. Water taps, water lines, underground utilities and driveways should be located at the side property lines unless otherwise noted. Any cutting, filling or  |   |  |  |  |   |
| Numbers (E-911): I hereby certify that (1) the names of existing public roads shown on this plat are correct, (2) the names of any new  | alterations of the soil condition  | ns may void this approval                                     |  |  | RB 2551/PAC                            |   |
| roads, do not duplicate any existing names and said names are approved, and (3) the property numbers of the lots are shown in conformance with the E-911 system.  | Director of Environmental Hes<br>BLount County Health Depart   |   |  |  | 27977.73                               | GRAHAM/CHUMLEY  |
|   |  |   |  | OWNW                                       | ER(S)                                  | 2503/1281   |
| Date E-911 Authority  | CERTIFICATION FOR SUBSURFACE SEWAGE SIZING House design, size, location, and driveway design will determine the actual number of bedrooms for which a permit may be issued. Lots 1, 2, 8, 3 are approved for standard individual subsurface sewage disposal system serving a minimum of  |   | NATALIE HAWKINS 228 MEADOW ROAD                                    |  | 0 100 200                              |   |
| Certificate of Approval for Recording I hereby certify that the subdivision plat hereon has been found to comply with the Subdivision Regulations for the Blount County Planning Region, with the exception of such variances, if any, as noted in the minutes of the Planning Commission, and that it has been approved by that body for                 |  |   | FRIENDSVILLE, TN 37737   |  |  | 1"=100" Fest  |
| recording in the office of the county register.   | LEGEND   |   | Compass Engineering  | PROJECT: FINAL PLAT OF HAW                 | VKINS PROPERTY                         | DISTRICT: 4TH, COUNTY: BLOUNT, CLT MAP: 065, PARCEL(S): 017-02  |
| SignedSecretary_Planning Commission   | IRON PIN FOUND (IPF)     IRON PIN SET (IPS)  |   | Engineering & Surveying<br>215 S, Hobbs Rd,<br>Knoxville, TN 37934 | -MARBLE HI                                 | ILL ROAD-                              | ZONING: RESIDENTIAL (R-1):  SCALE 1'=100' 139 NO. 18-082 5/1/19 SHEET NO.   |
| Date,20   | (D) IRON PIN SET (IPS)   | T. A.   | 865-705-5034   |  |  | ASTRUMENT MUNICIPLES RB2528/937 STRAME \$166  |