



## Legislation Details

---

**File #:** 23-197      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 7/3/2023      **In control:** Board of Commissioners

**On agenda:** 7/20/2023      **Final action:** 7/20/2023

**Title:** Fiscal Confirmation Letter - ThreeStar Program. (Information Only)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Three Star 2023 Packet

Date	Ver.	Action By	Action	Result
7/20/2023	1	Board of Commissioners	received and filed	