



## Legislation Details

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**File #:** 18-025      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 2/1/2018      **In control:** Board of Commissioners

**On agenda:** 2/15/2018      **Final action:** 2/15/2018

**Title:** Juvenile Court - Dept. of Children's Services Juvenile Justice Prevention Grant (info only)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Dept. of Childrens Services Grant- Juv. Crt..pdf

| Date      | Ver. | Action By              | Action                       | Result |
|-----------|------|------------------------|------------------------------|--------|
| 2/15/2018 | 1    | Board of Commissioners | received and filed           |        |
| 2/6/2018  | 1    | Budget Committee       | forwarded to full commission | Pass   |