



## Legislation Details

**File #:** 18-041 **Version:** 1 **Name:**  
**Type:** Appointment **Status:** Agenda Ready  
**File created:** 2/28/2018 **In control:** Board of Commissioners  
**On agenda:** 3/15/2018 **Final action:**  
**Title:** Parks & Recreation Commission - Confirmation of County Mayor Reappointment - Commissioner Mike Lewis.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parks Rec Board Memo.pdf

Date	Ver.	Action By	Action	Result
3/15/2018	1	Board of Commissioners	approved	Pass
3/6/2018	1	Commission Workshop	forwarded to full commission	Pass