



## Legislation Details (With Text)

**File #:** 19-83      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 3/6/2019      **In control:** Board of Commissioners  
**On agenda:** 3/21/2019      **Final action:** 3/12/2019  
**Title:** Grant Application Request - Health Department \$20,000 (2019 Access to Health through Healthy Active Built Environments Grant Program) No Match.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Grant Information Worksheet Built Environ Grant 2019.pdf, 2. AHHABE grant summary\_FINAL\_020419.pdf, 3. AHHABE Grants Project Proposal\_FINAL\_020419.pdf

Date	Ver.	Action By	Action	Result
3/21/2019	1	Board of Commissioners	approved	Pass
3/12/2019	1	Budget Committee	forwarded to full commission	Pass
3/12/2019	1	Commission Workshop	approved	Pass

**Grant Application Request - Health Department \$20,000 (2019 Access to Health through Healthy Active Built Environments Grant Program) No Match.**