



## Legislation Details (With Text)

**File #:** 19-196      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 7/1/2019      **In control:** Board of Commissioners  
**On agenda:** 7/18/2019      **Final action:**  
**Title:** JUNE FINANCIAL REPORTS (INFORMATION ONLY).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. June Expenses.pdf, 2. June Revenues.pdf, 3. E - Commerce Card Summary & Detail Reports - June 2019.pdf

| Date      | Ver. | Action By              | Action | Result |
|-----------|------|------------------------|--------|--------|
| 7/18/2019 | 1    | Board of Commissioners |        |        |

JUNE FINANCIAL REPORTS (INFORMATION ONLY).