



## Legislation Details

**File #:** 19-252      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 8/26/2019      **In control:** Board of Commissioners  
**On agenda:** 9/19/2019      **Final action:**  
**Title:** Insurance Committee (1-Year Term) Commissioners Anderson, Carver, Crowe, Hammontree and Stinnett.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By              | Action                       | Result |
|-----------|------|------------------------|------------------------------|--------|
| 9/19/2019 | 1    | Board of Commissioners | approved                     | Pass   |
| 9/10/2019 | 1    | Commission Workshop    | forwarded to full commission | Pass   |