



## Legislation Details

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**File #:** 19-315      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 11/5/2019      **In control:** Human Resources Committee

**On agenda:** 11/14/2019      **Final action:**

**Title:** Employee Medical Summary Count FY 19-20

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Employee Summary

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|